

gress. And such an estimate may be best made from a review of a few years.

SIX YEARS REVIEW.

In the report of last year it was noticed that five years had passed since the appointment of Mr. Morton to the mission. As we now have before us the review of six years of actual work, the time seems suitable for noticing briefly the whole results. It is not to be forgotten that at the date of the inception of this mission there was really no organized Christian mission in Trinidad, and no missionary laboring among the Coolies. There was no public opinion in favour of such an effort, the prevalent idea being that the attempt to christianize the Coolies was hopeless, more especially as generally speaking they are not a permanent part of the population. During these six years, they have enjoyed the labours of Mr. Morton, and during three of Mr. Grant. The cost to the supporters of the mission has been—for salaries, £2250; for Church building, passages and incidental expenses, £750. Total—£3,000 sterling—a sum not sufficient to buy an Estate, build one mile of Railway, or purchase one locomotive or pay for a ship.

For this expenditure what have we to show?

1st. Twelve Schools with 323 Asiatics and 145 Creoles, in all 468 receiving a Christian education under the superintendance of the Missionaries.

2nd. A band of nine native teachers engaged in teaching, and some of those are evangelizing, as well as teaching the children of their fellow-countrymen.

3rd. The public awakened, His Worship the Mayor of San Fernando presiding at a public examination of the Coolie School in that town, and expressing the thanks of the Government and community for public benefit conferred.

4th. A Church of the Lord Jesus formed and flourishing, (distinct from the Church at Iere, which is made up chiefly of British people and Creoles), with 23 members who were nearly all, three years ago in a state of heathenism. These have been individually instructed and impressed, and in response to their own application, examined, trained and received. Farther, they have been baptized, persecuted, confirmed and settled.

5th. A house of worship has been built specially for the use of Asiatics, finished, dedicated and occupied every Lord's day by a congregation varying from 20 to 100, and by Sabbath School and Bible Classes.

6th. A Book of Hymns, (a small collection, but a commencement) has been published, and is in daily use by Hindoos of all ages.

7th. School Houses have been built by proprietors of Estates, and \$1500 per annum paid for the support of teachers, chiefly by the proprietors of these.

Lastly. A third missionary has been located, and his entire support provided by proprietors interested in the spiritual and general welfare of the Coolies on their Estates.

And Lastly. The appointment of a

NATIVE EVANGELIST.

The preceding statements must be accepted as the record of well directed efforts, largely blessed by the Holy Spirit. The success achieved, and equally the opposition evoked, led the missionaries to realize the desirableness of carrying the message to many who would not or could not come to hear the missionary. There were Estates in different directions, and miles apart, which they could only visit at distant intervals, and during the past year specially, the persuasion gained strength that great advantages would result from the employment of native Evangelists.

An opportunity was afforded of making the experiment. The vacant U P. pulpit was supplied once each Sabbath by the missionaries, monthly by Mr. Morton, thrice a month by Mr. Grant. Two hundred dollars were paid to the latter for this service, which he devoted to the work of Evangelization, by the employment of Lal Behari. The result fully answered expectation. The native missionary proved himself an humble, earnest and devoted servant of the Lord. The pulpit of the Scotch congregation having been otherwise supplied at least temporarily, the revenue for the support of Lal Behari was cut off, but the missionaries joined in an application to the Board, to sanction the appointment of two young men, Lal Behari, and Charles C. Soudeen, and to provide for their remuneration at the respective rates of £62 10 and £50 sterling. After full consideration, the Board agreed unanimously to authorize the missionaries to make the appointments, the Board assuming the responsibility of payment. The decision being communicated to the missionaries, they proceeded at once to engage Lal Behari. The Board have pleasure in announcing that the young men of Prince Street church, have offered to assume the responsibility of raising the salary to be paid for the services of this young man. This generous offer the Board have thankfully accepted, and trust that even before a second shall have been appointed, some other band of like-minded persons will be led to afford us similar aid. It will thus be seen that within the year, one ordained missionary with his wife, and one Evangelist have been added to the labouring force in Trinidad.