

OTHER MEN'S BIBLES.

As we have many members in our body, and all the members have not the same office, so we, being many, are one body in Christ, and every one members one of another.—ROMANS xii: 4-5.

Earth of the sceptre, mitre of the statue, shield of Osiris, the Good Being! I am the child, I am the child, I am the child, I am the child, O Abur! O thou who speakest like the sun!

His block (of execution) is dressed by him who knows thy name. Dost thou come for that, on account of my great faults? I am Ra, kind to my favorites. I am the Great God amidst the fine tamarisks. The sun of to-day is wrapped in the sun of yesterday; the sun of to-day is wrapped in the sun of yesterday; the sun of to-day is wrapped in the sun of yesterday; I am kind to my favorites. The god is settled amidst the tamarisks. I am safe, the sun is safe, mutually.

The Osiris N, his hair belongs to Nu, his forehead to Ra, his eyes to Hathor, his ears to the Guide of the roads (Apuat), his nose to the dweller in Sechem, his lips to Anubis, his teeth to Selkit, his neck to Isis, the goddess. . . . Every one of his members is deified. Thoth protects his flesh completely, every day. They do not catch hold of his arms, they do not take hold of his hands. The men, the gods, the shades, the dead, the beings, the intelligent, the human, no one offers violence to him, he is the one who goes out untouched. The men are ignorant of his name. He is Yesterday. He who sees millions of years is his name. He passes through the hypercelestial roads. The Osiris N is looked at as a Lord of Eternity, he is looked at as Chepera, he is the Lord of the Diadem, he is in the Solar Eye an Egg, to which is given life among the Gods. He is the one who, being in the Solar Eye, his dwelling is in his residence, he sits there. He is Horus, who goes through millions of years, he decides about his place of residence, manages it; his mouth combines his words which keep his balance. He contrives his transformations. The evolutions of the Osiris N and Osiris Uneferu from season to season are his functions and are in him. One of One, he goes around, he is in the Solar Eye. Nothing

bad against him is brought forth by the rebels. One could not find any other opener of the gates of the sky, manager of his residence, initiating his births of to-day; he is the child who treads the path of Yesterday. He is to-day from generations to generations. He is the one who combines the millions of years for you who are or will be in Heaven, on earth, south, north, west, east. His fear is in your bosoms. He moulded you with his own hands. His escapes death by the renewing of his duration in your bosoms. His transformations are in himself; nobody knows the blood that is in them. He has stretched his limbs at the beginning. Nobody detected the time when he did that in Heaven. He determined the earth, determined the births. The evil principles could not combine to disobey him by a baneful act. The mouths will grow larger by the words which the Osiris N will utter to you. He beams and illuminates the inclosures. One of One, Ra is not wanting to the forms through which he passes successively. Now I say to you, Osiris N, plant sprung out of the Nu, its mother is Nut. O the One who brought forth himself! He was motionless. He is a Great God who formed himself in Yesterday. He organized his action with his own hands. No one knows the Osiris N, but he knows himself; no one seizes him, but he seizes himself. He is Horus amidst millions of years. His flame is on the faces of men and burns their hearts. The Osiris N is master of his throne, and passes onwards by the road he opened, throwing down every evil principle.

This passage is from chapter xlii. of the Egyptian Book of the Dead, a scripture so ancient that quotations from it are frequent on rock tombs, whose date is undisputedly over six or seven thousand years ago. It is recorded in hieroglyphics, and the ancient symbolism is difficult to interpret. The identity of spiritual thought in it and in later scriptures is, however, apparent. Nu and Nut represent Space or the Great Night considered as masculine and feminine. From Space is born the One God. In the symbolism the Sun is born from the Sky. Ra and Osiris are the Sun, symbolising the One God from different aspects. Horus is the Divine