

six Aid Societies in Queen's County, which were organized by Miss Norris 21 years ago; and all are in good working order. Mrs. Martell adds that there is enough work in New Brunswick to allow of one woman giving her whole time to it. The same is true of Nova Scotia, but it is hard to find one able to do so.

During this visit in Queen's Co. there were many manifestations of the presence of the Lord.

The Mission Band at Sydney, C. B., after reading the letter to Mission Bands in October LINK sent \$30 for the buildings at Paleonadah, and mean to raise \$20 more. Our treasurer encouraged them so much by her card of acknowledgment "that they are more interested in these buildings than in anything yet."

REGINA, N. W. T.

We organized here on September 6th, with a membership of fifteen. Bro. Poehlman was with us, and in the evening we held an Anglo-German service, Bro. Poehlman preaching in German to about forty Germans, Catholic and Protestant, at the close of the regular service. It was a day of days with us. God was with us and we laid the foundation of our Gospel church amid prayers and tears. On Sabbath, Oct. 4th, I for the first time baptized seven believers in the presence of a large concourse of witnesses. This was the first time the people of this town witnessed a scriptural baptism in their midst, and it occasioned no small stir and comment.

The Divine presence overshadowed us and a solemn hush prevailed the crowd. Many are searching the Scripture for the truth.

We have secured lots and are going to build our vestry to the rear of them right away. The Board in charge of the Church Edifice work granted us \$200 towards our building. This with the \$200 from the Maritime W. B. M. U. and what we can raise ourselves, puts us in a safe position to proceed. Our present membership is twenty two; praise God, and we are laboring and praying for an increase right along. Pray for us.

I. HARRY KING.

BOBBILI, Sept. 17, 1899

My dear Miss Johnston, - Your long interesting letter was received a few weeks since, and if I can do no more to-day than merely acknowledge it, and the pleasure it gave, I must do that. Mr. Churchill is not in town, so I am here alone, but I find plenty to do, in keeping every thing in good running order at the station.

A chapel school house has become a necessity for Bobbili, for the one we have has become too small to accommodate my school, week days or Sunday; or the school has become too large for it. Then it has become unsafe by the work of the white ants, and the wear and tear of time and weather. So we are commencing to build, have many stones drawn to the place, and some time stored, and when Mr. Churchill returns from this tour, he expects to put in the foundation, for part of it at least. We intend to have one long, large room, two smaller rooms back, and a veranda. The present house stands on the land on which part of the long room is to be built, so Mr. Churchill proposes building the two smaller rooms first, move the school into these, then take down the present old building and build the new long one, partly out of the old material, stones, etc. Not the ant-eaten wood, of course. So we expect the building and the school to

go right on together. We have no other place to hold the school, to which the pupils would come, and to allow the school to cease for a time, would give all the trouble, of getting the pupils together again, no small trouble as I know from experience. Pray for us, that we may be successful in getting the building done, and that many souls may be born again, through the Gospel as preached and taught in this new house. The Government offered one-third the cost, more than a year ago, if we would put up a new building for the school, so we are submitting plans and estimates to them for their approval and help. I enjoy my Sunday school class very much indeed, it is composed of the three highest classes from the day school, and two other women; and I shall be glad when I shall have a room where I can take it, and teach and pray with the pupils without interruption from the other classes in the school room. Mr. C. and I now teach our classes in the school room and Saima takes hers out on to the front veranda, and Neila hers on to the back veranda. Then we assemble again to close the school all together. O, how we long for the Holy Spirit's power to be felt in Bobbili, in such a measure that many will be constrained to seek and follow the one true God and His Son Jesus Christ.

The work in the Jeypore portion of this field is giving us great joy. Five have already been baptized this year. The wives of two of our preachers, who were heathen, and three others, the last two a Brahmin Guaru and his wife. They are 30 and 25 years old, and if truly converted and properly taught, we ought to expect they would be a great blessing to the work. They will probably come down to our Association at Bimlipatam, in January, and then we will see what the prospect is, and how we can do the most for them. The Rajah caste men in those villages, about twenty miles from here, find it very hard to come out and be baptized. They see it is the right thing to do, but have not decided yet to leave all and follow Christ. We are teaching them an opportunity offers, and Mr. Churchill will spend some time at their villages during this tour, and, O, we are earnestly praying that some, whom we believe are truly converted, will have strength and boldness to come fully out. Many in town are asking and talking about this new way to heaven, and in the Lord's own time, I have no doubt He will bring out His own.

On the morning of the 27th Aug when Mr. Churchill went out on the veranda, he saw a number of Brahmin lads standing there, looking quite at home, with a basket in their hand. As they saw him they said, they had come for flowers for the Dewan to make make progs to the god. Mr. Churchill told them that flower worship was not pleasing to God, and so he could not give them any of his flowers for that purpose; so they went away quite disappointed. In the forenoon some half dozen young men, in their teens, came to the door. I asked why they came "To your visit" (in English) they replied, so I asked them in, gave them seats and then enquired what they wished to talk about. "The life of Jesus," so after a long talk, in which Mr. Churchill joined, one of them took a Hindoo tract out of his pocket and gave the chapter and verse in the old Testament, where sacrifices are commanded. Then they said, they liked the Old Testament, and would follow it, but they did not want the New. I turned to the first and second commandment and read them and showed the boys these here in the Old Testament, and asked if they were ready to follow these.