

the members' wishes in this matter, have met with the entire approval of all; the utmost cordiality and unanimity has existed throughout."

Very Worshipful Brother Walker replied in very appropriate terms, thanking the Brethren for this token of their regard, upon which he should ever look with feelings of the deepest satisfaction and appreciation.

After the presentation the members and visiting brethren sat down to a bountiful repast, at which were present a large number of leading Masons. Addresses appropriate to the interesting occasion were delivered by R. W. Bros. McMinn, D.D.G.M., John Urquhart, P.D.D.G.M., W. Bros. Mackie, Boswell, Jacques, McGregor, Ion, Ferguson, McCanliffe, McTavish, Adams, &c., &c.

The proceedings were concluded by the singing of "God Save the Queen," and "Auld Lang Syne."

We congratulate V.W. Bro. Walker upon his elevation to the ranks of the Benedicts, as also upon the tokens which he has received of the satisfaction experienced by his friends on the auspicious occasion, and in common with them, we wish him and his bride all possible happiness and prosperity.

Memorial—Bro. Thomas Hastings.

To the Editor of THE CRAFTSMAN.

DEAR SIR AND BRO.,—The within "Memorial" was forwarded, with a very kind letter, by Bro. Sterling, the Secretary of Argyle Lodge, No. 228, Arkansas, U.S.A., to Mr. James Hastings, of Lemonville in the County of York, Ontario, whose son—the Brother named in the memorial—was resident for some time at Mouth St. Francis, and who, without warning to his friends, died there. The actions of our American brethren speak for themselves, and show that Masonry is practiced by them in deeds as well as in words. Will you kindly give space in your valuable

journal for the document. I am, dear sir and brother,

Yours fraternally,

ROBT. ALGER.

Brodford, Ont., 30th May, 1877.

To the Wardens and Brothers of Argyle Lodge, No. 228, A. F. & A. M.

Your Committee appointed to draft resolutions of memorial on the death of Bro. Thomas Hastings, who departed this life on the 28th of January, 1877, at the mouth of St. Francis River, in Phillips County, Arkansas, and who was born in Canada West, on the 22nd day of August, 1847, beg leave to report:—

That whereas our beloved Bro. Thomas Hastings has been called from labor on earth to refreshment on high, where all good Masons hope finally to be admitted. Be it resolved,—

1st. That in the death of Bro. Thomas Hastings our Lodge has lost a worthy member, the Fraternity a devoted Brother, and the community an upright and worthy citizen.

2nd. That we sympathize with his family, and tender them our heartfelt condolence in their irreparable bereavement.

3rd. That in token of our high regard for Bro. Thomas Hastings we wear the usual badge of mourning for 30 days, and that the Secretary furnish the family of our deceased Brother with a copy of these resolutions, also a copy for the *Masonic Jewel*, for publication, and that he also be requested to enter them on the minutes of the Lodge.

S. K. DAVIS,
S. S. DAWSON, } Committee.
W. G. SMILEY, }

JOHN STIRLING,
Secretary.

Christianity means to the merchant that he should be honest; to the judge it means that he should be just; to the servant, that he should be faithful; to the street sweeper, that he should sweep clean; to the school-boy, that he should be diligent, to every worker that his work shall be well done.