

Wednesday, the 4th of April. There were refreshment tables, which as well as the sale tables, were liberally patronized by friends of all denominations, and the handsome sum of one hundred and sixty-six dollars and eighty-eight cents was realized. The members feel greatly encouraged by the successful result of their sale, and pray that God's blessing may still be with them in their work.

DIocese OF QUEBEC.

The diocesan quarterly meeting was held on March 20th, when reports were read from various branches—St. Matthew's, The Cathedral, St. Michael's, St. Paul's, St. Peter's, Holy Trinity, Richmond and Melbourne, Cookshire and Etchemin, showing steady progress; barrels of wearing apparel having been made by the members of these different branches at weekly sewing meetings, and sent to many of the mission stations. The branches are endeavoring to distribute their work and gifts as much as possible equally among the missionaries. Within the last two months the Cathedral Branch has sent two barrels to the Rev. H. T. Bourne, Piegan Mission, Fort Macleod, valued at \$75; St. Matthew's, two barrels to the Bishop of Ruperts Land, and one to the Rev. S. Trivett for the Indians. This latter barrel contained among other articles several dresses made in the Indian style. St. Paul's Church sent a box to the Wawanosh Home, valued at \$35; St. Michael's has sent barrels to Qu'Appelle.

A new Branch has been added to us at Framp-ton, which is very encouraging. Most interesting letters were read by the President, Mrs. Williams, from grateful missionaries, showing that the work done is highly and lovingly appreciated.

DIocese OF ONTARIO.

THE annual meeting of the Kingston Branch of the Woman's Auxiliary was held on April 10th, and was largely attended by representatives of the different congregations of the city.

The financial report was presented as follows:—

The Cathedral Branch.....	\$268 60
St. James' Church Branch.....	129 35
St. Paul's Church Branch.....	71 35
Collections at meetings.....	6 94
Total.....	\$476 83

The destination of these contributions has been mostly Algoma and the North-West, but foreign missions, notably Zenana work, have not been forgotten.

The jubilee offerings to aid the Widows' and Orphans' Fund of Algoma amounted to \$153.73. An election of officers for the current year then took place with the following result: President, Mrs. Buxton Smith; Vice Presidents, the Presidents of the Parochial Branches; Recording-Secretary, Miss Wade; Corresponding Secretary, Mrs. Rogers; Treasurer, Miss Henderson. An interesting address was then delivered by R. T. Walkem, Esq., who is a member of the Board of

Management of Domestic and Foreign Missions, in which he stated that since the establishment of the Woman's Auxiliary four or five years ago the contributions to missions had almost doubled. He strongly urged, however, economic use of the principle of appropriation of funds by the Woman's Auxiliary, in order that the General Board, which obviously possesses the fullest information as to the needs of the different dioceses, might have as large an amount as possible at its unrestricted disposal.

Society of the Treasury of God.

NOTES.

There has been a slight increase in the funds of the American Board of Missions.

At an all day missionary meeting arranged by the Woman's Auxiliary of New York, Bishop Potter emphasized the fact that congregations which do most for foreign missions, are most successful in their local work, in other words, "Give, and it shall be given unto you, good measure, pressed down, shaken together, running over,"—the other side is, "With the measure that ye mete withal, it shall be measured to you." Our Church in Canada is a witness to the truth of these words of Christ, and it will go on witnessing until we have a mission to the heathen.

"The absence of any kind of anxiety for the spread of the truth, implies spiritual paralysis, if it does not imply actual spiritual death. Churches are generally living churches in exact ratio of their missionary activity."—*Canon Liddon*.

A writer against endowments says "to spend money we have already got is the best way to get more money."

The endowments of our mother Church caused the clergy to neglect to teach their people to worship God, with first fruits, tithes and offerings. When the people migrated to places where there were no endowments they did not give, and the clergy neglected their duty still more, because it looked like begging. Depression of trade has removed the endowments, and the clergy are starving. In the colonies a small endowment is a drawback to the parson, because each one of his people, not having been taught to give, shelters himself behind the endowment, and saves his cents. The sins of the father are visited on the children. It seems hard that because one man eats sour grapes another man's teeth should be set on edge, but God has his own way of teaching, and the clergy are slow to learn. In secular life a man is called a thief if he robs his servants of their wages. Even many of the clergy believe that tithes are not required from a Christian man, so they teach him nothing about them. Might not an indignant layman who has found the book of Malachi exclaim, "These forty years I have been to church, and I have never been taught the blessing and duty of worshipping God