through God's mercy, they were out of danger and reached the Bay. Here they found a good track upon smooth ice, and made a meal upon the remnant of their provisions. Thus refreshed, they resolved to proceed without stopping till they reached Nain, where they arrived at twelve o'clock_ at night.

It may easily be conceived with what gratitude to God the whole family at Nain bade them welcome. Puring the storm, they had considered with some dread, what might be the fate of their brethren, though its violence was not felt so much there. Added to this, the hints of the Esquimaux had considerably increased their apprehen sions for their safety, and their fears began to get the bet ter of their hopes. All, therefore, joined most fervently in praise and thanksgiving to God, for this signal deliverance.

For many years the conversion of the heathen in Labrador, not only proceeded very slowly, but was attended with many discouraging circumstances. The missionaries had patiently persevered in preaching to the natives, and watching every opportunity to make them attentive to the best interests of their souls: but reaped little fruit from their labours. Visits were frequent, and there was in general no want of hearers to address, but they showed no disposition to be instructed. If even a salutary impression was occasionally made on their minds, it was not abiding. Some families were indeed collected in the different settlements, but after staying there during the winter, they mostly moved away again in summer, and apparently forgot all they had heard.

Before the close of the year 1804, a new period com menced. A fire from the Lord was kindled among the Esquimaux, accompanied with the clearest evidence of being the effect of the operations of the divine Spirit on their hearts. It commenced at Hopedale, the very place which presented the most discouraging prospect.

When the Esquimaux of that place returned from their summer excursions, the missionaries were delighted to find, that they not only had been preserved from sinful practices, but had greatly increased in the knowledge of divine truth. They had obtained an humbling insight into the corruption and deceitfulness of their hearts, and the

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