## After Every Meal The Flavor Lasts

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e, if you are subject it is the specific.

MONTREAL, P. Q.

is last visit here. All

see him as Dave was a

oin in wishing him God

Tense-"When I die."

ind, "I want you to have

m my monument: 'There

oined the wife, "it would opriate to say: There

K. SHIVES

PHONE

een honored by divine recognition and rendered her King and Country.

Pricilla who was the one who "Im-

W. C. T. U.

This department is conducted by the Local Union, and is, under the charge ing, flinging wide open-doors on platform and pulpit for thousand the recognishility for. ing, flinging wide open-doors on to the a small part of their duty by knitting the statements and anticles which ap-

ganizer of women into battalions of aggressive service and a great mul
In a few weeks over four want red Hers the conflict. In the story of the creation we read day fighting for liberty truth sobriety thousand women volunteered for work hers the sag of life

the fowl of the air, and over the cattle the woman-hood? This question may and over all the earth and over ever be answered in some measure by recreeping thing that creepeth on the calling the changed social political and by the British War Office and there

economic conditions prevailing.

"So God created man in his own im"So God created ma age in the image of God created He shieldel by the chivaly of man in the presented all classes of society. age in the image of God created He higher society. Later she became his authority, fresh from the hand of the Creator. The tendrils of the roots of the desire of woman for an equal place one may see a man tilling his field with the gaps in the industrial, mercantile, together.

decades lave women in large numbers also of industry. All the garments when the women of Canada realize

ways rise and fall together. Unto the garden and the fruit in orchard. All man and man must work for the supwomen He said "I will greatly multip- was prepared preserved cooked and reme duty of our lives not only durly thy sorrow.... and thy resire cared for in the home whether castle ing war time but for thrift and effect

Genesis, 3-28. "There is neither revolution, machinery and science Kighteous, Justice and Laberty may

Let us glance for a short time at the and woman's work found its way out "Yes, but it would be more difficult proofs of woman's re-establishment in of the home circle and woman has her first estate, of equality with man, followed it . Womanhood woke up in 1. She was given the distinguished a new sense she began to feel her own Meaow! She "What do you sup- honor of becoming the mother of our need and realize her own powers she

and associate. John 11-5., how Jesus ed doors of mercantile professional and official life she beat down walls of

line of enterprise. And showed her self to be man's equal in all and e cases far his superior.

She saw that greed for gold increase ed the evils of liquor traffic and the oppression of labor among her sister orkers She saw that her sisiters found laws unjust, indepuate. She found her power of moral sussion and personal influence valuable and important as that force is failed in working the necessary reforms. Assuredly the war much as we re

gret it; has done more for woman than first glorious message of the gospel of a hundred years of peace could have the resurrection, the angel bade the accomplished. In the days of peace wailing woman "Go quickly and tell but a comparatively small number of His disciples that he is risen from the women were interested in anything or dead", and further the Savious con- anyone outside of their own immedfirms the commission, "Be not afraid, iate circle. The sword of war that | woman to the man, go tell my brethern that they go into has pierced our hearts, cut asunder In that blest but brief existe Gallilee, there shall they see Me", thus the sheath of indifference in which so the rule of ill began, woman was made ambassador of the many were meased. And woman has Then He willed it that, if sh proved herself, her ability her cap-Woman's ministry to humanity has acity her worth in the service she has She should therefore be his ec

spirited girls from our canadian hos- Not to govern or cajole him, not to pitais and homes emisted for overseas proved and expanded the theology of service with a Keepiness equal to that Not to smare him or to enslave the eloquent Apollos.".

with the Lamp," who lightened the way to the honored prefession of nursing. Walter Scott, wrote partly in satire and partly in compliment when the wrote:

O, woman, in our hours of ease, Uncertain, coy and hard to please.

When pen can problem when the lad to whom the gave birth whom the sacring of the sa Florence Nightingale, "The Lady ith the Lamp," who lightened the ay to the honored prefession of number of the succored in infancy materials. It is the succored in infancy materials.

O, woman, in our hours of ease,
Uncertain, coy and hard to please;
When pain and anguish wrung the brow
A ministering angel thou.

Elizabeth Fry bearing her-message of hope and cleanliness into the prisons to the unfortunate delinquents and who fails to do his dupoched by the pain and the prisons to the unfortunate delinquents and who fails to do his dupoched by the pain and the place of the prisons the prisons to the unfortunate delinquents and who fails to do his dupoched by the pain and the ons to the unfortunate delinquents and who fails to do his dutted Hall he alove, her Lady Huntingdon inspiring courage address-It is amazing how many Nurturing onvertions.

Josephine Butler with her loving It is a kindly thought that prompts program to the kertific prompts in the kindly thought that prompts in the kindly thought the prompts in the kindly the kindly the prompts in the kindly the prompts in the kindly the kindly the prompts in the kindly the ki to those oppossed for their religious women think they are doing their full of helpfulness for fallen and cast out wo- the knitting and our splendid men at the front deserve all the comforte we Catherine Booth peeress of preach-

women.

who was so uncouscious of heraday by Singe the Lord reating woman christian democracy and chri in Genesis I. 26-27 that God said, "Let and purity.

In the story of the greation we read on the first of the sea, and over the fish of the sea, and over the fowl of the great and over the cattle.

In the story of the sea, and over the cattle and purity.

In the story of the sea, and over the cattle and purity.

In the munition factories in the fish of the sea, and over the sea the story of the first the sorrow, here the sorrow, here the sorrow, here the sorrow, here the single week in the Motherland to work on farms so that men might enlist.

A Dependable Guidelist Over two thousand women volunteered to the sorrow, here the sorrow of the sorrow of the sea, and over the cattle for the sea, and over the cattle for the sea, and over the cattle for the sorrow of the sea, and over the cattle for the sea, and over the sea the sorrow of the sea, and over the sea the sorrow of the sea, and over the sea the sea the sorrow of the sea, and over the sea t

with man strikes, far back in history a horse, a woman and a donkey hitched agricultural and professional fields made by mobilization of the flower of It seems as if only in more recent The home at that time was not only earths manhood and the terrific loss

right as Christ's redemptive work. were made in the home. The ladies the seriousness of the war, that it Through His birth, life, death, resur-rection and ascension.

The serfs in their cottage carded the ocracy and human liberty and to des-The curse which came through the fall of men and women—and they al-

ation brought with it an economical ceasingly that the cause of Truth

THE BACK

Hall Caine

Where the Lord of Creation gave the

man's fault and in his fate,

court or speak him smooth. Anna who was prophetess in the temple, courts and publicly welcomed the Holy Child in the precints.

Doreas the founder of the mission service of clothing the poor and needy, which is found in all Christian communities today.

Shown by the brave lenews where remove that the recent service of the precint with the remove the provide comfort deal child the remove that the remove the remove the provide comfort deal child the remove that the remove the

Doctor—"I ask him if he has a car. Friend—"What do yet Yearn from



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you must make the books balance." fussy you are."-Punch (London).

many fools in it."

to make a living."

pose Harold meant by sending me Lord Jesus Christ. imply that you were a dead one." loved Martha and her sister.

"Now please understand, Miss Jones, over thee" was removed through the But a change came, modern civilizwork of the Saviour.

and reason.



Ford Dealer and rection and ascension. Residence 282 P. O, Box 538 Miss Jones-"Oh, Mr. Brown, how

shall be thy husband, and he shall rule or cabin. Jew nor Greek, there is neither bond gradually effected a great change. Even Break—"This world would be or fee, there is neither male or female Every thing once made in the home a pleasanter place if there were not so for ye are all one in Christ Jesus." is now made in the factory and shop.

WOMEN'S PART IN THE WAR

2. She become His trusted friend ation she knocked at the hitherto clos-

3. Woman was intrusted with the prejudice she won her way into every