London Pastors Call For Abolition of the

ARRAIGNS THE BAR

Talbot Street Baptist Pastor Indorses the Rowell Policy.

PRINCIPLE BEFORE PARTY

Opportunity to Wipe Out the Traffic Now Before the Electors.

Referring to the present political situ-Street Baptist Church, last night said: "The churches of Ontario must 'put up or shut up,' as a climax to the barrels of resolutions they have adopted against the bar during the last 25 years. Now the gauntlet has been thrown down we cannot evade the isue. Principle must precede party."

Mr. Bingham referred to the recent association gathering of the Baptist churches of Middlesex and Lambton, at which a resolution was unanimously adopted pledging themselves to support any measures designed to banish liquor traffic from the country, and to stand by the Dominion Alliance in its policy to abolish the bar.

"It seems to me," said Mr. Bingham "while I do not wish to interfere with the conscience or personal liberty of any citizen, that we Christian citizens cannot , nor do we wish to dodge the pres-

ent issue. "As Christians," he said, "we have been praying for the extermination of the liquor traffic. We are now given an opportunity to say in a decisive way whether or not the open bar must go. "It is a great moral issue. We must face it. No man can afford to choke his conscience, or vote other than he prays. It may mean, in some instances, a Liberal voting for a Conservative, or a Conservative for a Liberal. It is up to us."

STRIKE TRAFFIC NOW

Rev. S. Anderson, of Memorial Methodist Church, Urges Abolition of Bar.

Both morning and evening sermons in Memorial Methodist Church, Richmond north, were devoted by the pastor. Rev. Selbourne Anderson, to a strong indictment of the liquor traffic, a graphic but uncolored portrayal of the ruin and havoc caused by drink, and the glaring evils and temptations of the barrom, and an appeal to the voters in the congregation to strike the traffic and strike it hard. "Prohibition," was Rev. Mr. Anderson's morning subject, and "The Curse of the Barroom" was his evening sermon dealing with temperance from a general standpoint. At the morning service, Rev. Mr Anderson favorably discussed the Rowell platform of "Abolish the Bar," and urged his hearers to support only men of strong prohibitionist principles and advanced temperance sentiment. "Strike the intemperance evil at every opportunity vou get, and strike it hard," said Rev. Mr.

ELEVEN PASTORS INDORSE LEADER ROWELL'S POLICY

[Special to The Advertiser.]

ST. THOMAS, June 21.—Eleven members of the St. Thomas Ministerial Association have signed a resolu tion, prepared at a recent meeting, stating that they were strongly in favor of Mr. N. W. Rowell's policy of banishing the bar, and would do all in their power to bring about the election of Dr. C. C. Lumley, the Rowell candidate in West Elgin. Several of the ministers are of Conservative

FAVORS ROWELL POLICY. [Special to The Advertiser.] ST. THOMAS, June 21. - Rev. G. Ernest, pastor of the Disciples' Church, made a stirring appeal for the abolition of the bar today. He urged his congregation to

Was Confined To His Bed For Four Months With Rheumatism.

Mr. W. H. Riley, Ruddell, Sask. writes:—"It is with the greatest of leasure that I can recommend Doan's lidney Pills to all suffering with rheuaatism. I was so bad with this terrible isease, I was unable to get up from my sed for four months, and nothing seemed o relieve me until a friend recommended loan's Pills. I had my doubts about em, but was so desperate I would y anything suggested to me. After king half a box I was able to get up, d after taking two boxes could get ound quite well. After taking six tes I was completely cured, and able work for the first time in five months.

have not had a touch of rheumatism Anyone who saw me then would know me now, as I am strong and ve since taking your valuable medi-

Doan's Kidney Pills help the kidneys flush off the acid and poisonous im-rities which have collected, and thus an out the kidneys, and dispel the atism from the system.

Doan's Kidney Pills are 50 cents per box, or 3 boxes for \$1.25, at all dealers, or malled direct on receipt of price by The T. Milburn Co., Limited, Toronto,

WITH BIG MORAL ISSUE

Party Platforms on Material Questions Much Alike, Says Rev. H. A. Graham.

"The temperance question is the great issue before the electors," said Rev. H. A. Graham, in Centennial Methodist Church last night, "As far as the parties are "ABOLITION OF BAR" ISSUE concerned, there is little or no difference in their policies on material questions, but N. W. Rowell, leader of the Liberal party, has declared his policy on the temperance question, a policy against which all the liquor interests of the province are already lined up. It is the first time we have seen a great leader or a great ation, Rev. H. H. Bingham, of Talbot party stake his or its political existence on a moral question. We must credit Mr. Rowell with sincerity."

It was the duty of the temperance people to ally themselves with that policy, and that party, said Rev. Mr. Graham, who began his sermon by reading the manifesto issued by the Methodist Church, and emphasized the importance of giving moral issues first place. He urged the congregation, regardless of party, to support the temperance policy.

Rev. Norwood Raps Synod-Asks Women to Pray to Open Eyes of Prejudiced.

Condemning the action of the Huron synod in defeating the resolution to admit women to the vestries as mediaeval, Rev. R. W. Norwood, of Cronyn Memorial Church, at his morning service yesterday, asked the women of his church, and of London, to pray to God that He might open the eyes of the men who still espoused a bitter partisan spirit in modern day

"The Christian church is feeling the force of the impact of these conservatives," he said, "who cling to the idea that 'if it was not begotten of old, it cannot be so.' By their narrowness and bitter partisan spirit they

have thwarted a great movement.

Change is in the Air.

"The change is in the air. We see it in politics today, and we know it is there scientifically, and it is coming in religion. I want to say that you will live to see the day when Pro-testantism will become identical with Roman Catholicism. The one believing in the infallibility of the Pope, a book written 2,000 years ago.

The Issue and the Fight. "There is an issue involved here that we must accept. We have got to go into a fight. The people of yesterday determine too much what the people of today shall do. They forget entirely the new idea of God and the new idea of man which has the pure and That religion. undefiled religion. briefly, is purity and service to hu-It does not ask you to be a strict Methodist, or Presbyterian, or Catholic, or to believe in any creeds doctrines or dogmas. It is simply those two things, purity and service to

Pleads for Sympathy. "I ask the women of my congregation and the women of London to show no resentment to the action taken at the Huron synod. Be loval to the church. Show patience. The message of 'votes for women' was written a thousand years ago, and those who oppose it know not what they do Our only duty now is to pray God to

SECOND ANNIVERSARY OF LORNE AVENUE BAPTISTS

Mission Celebrates Birthday-Congratulations by Rev. J. H. Boyd.

Special addresses and special music marked the second aniversay of the Lorne Avenue Baptist Mission yesterday afternoon. The mission was begun two years made from a platform beautifully decorated with flowers by the Sunshine class make every effort to stamp out the of the mission. The building was crowded to the doors.

In an address of congratulation Rev J. H. Boyd, pastor of the Adelaide Street Baptish Church, said, "Some of us thought that we were not justified in coming here and establishing our mis-The presence of so many at this service is proof that we were most certainly justified in coming here." Mr. Boyd congratulated the superintendent and the teachers upon their excellent barroom is the means of ruin of many a work since the mission was established assuring them that they could rely always upon the sympathy of the pastor and the congregation of the parent church. in the work intrusted to them.

Assured of Success. the speaker told them. He referred to the Egerton Street Baptish Church, in which dedicatory services were held last Sunday. It was begun 21 years ago by small number of people, and today has a large congregation, and a Sunday school of nearly five hundred.

Following the opening hymn, "All Hail the Power," John Spencer, teacher of the mission Bible class, led in prayer. William McInnis, superintendent of the mission, in a short address, thanked the members of the large congregation for their presence, and outlined some of the work accomplished by the mission.

The church quartette, Mrs. A. E. Brown Miss Coombs. Charles Maynard, and Ed. Wilmer, sang "Consider the Lilies," and 'Yet There Is Room," with fine effect. Messrs. Maynard and Downs, first and econd tenors, sang "Not My Own" with for his mother and curse her in the same eautifully blending voices.

Children of the mission under the direction of Charles Maynard, sang "Jesus it is in heaven, it is because he has a dif-wants Me For a Sunbeam." Frank Weaver, organist of the Adelaide Street Church, acted as accompanist.

The mission, started only two years ago accommodate Baptists living too far present so large that a new church will

Rev. W. J. Knox Appeals to the Electors to Vote in Best Interests of People.

Judge the Bar by Its Results and Mark Your Ballot Accordingly.

Rev. W. J. Knox, of the First Presbyterian Church, preached a strong sermon on the abolition of the bar to a crowded congregation last night

"Principle before party," said the speaker. "When a great issue is before the people men should leave party considerations out of mind and vote in accordance with their conscientious view of what is in the best interests of the peo-

"In the present election." said Mr. Knox, "the supreme issue before the peothere are other evils in the nation that are seriously damaging our best life, just at this moment the issue that is pressing for solution is that of the bar. We should therefore vote not from mere party coniderations, but according to our attitude on this great question.

"If we believe the bar is injurious to the life of the country, if it is economically a drag, morally a curse; if it stands in the way of moral reform and industrial efficiency, and if we believe its abolition would mean advance, then it is our duty. if need be, to forsake party in the interests of a higher principle; it is our duty to vote not for individuals, but for that party which is committed to the policy n which we believe.

"On the other hand," continued the peaker, "if we believe the bar is a good thing; if we believe that it makes for a nebler national life. If it makes our homes happier, our men more efficient, if it is a commercial asset, if it encourages education and all that enriches life, it is our duty to support that party which we believe will most effectively secure the perpetuation of the bar.

"A man's religion is his politics, and his politics is his religion. A man is himself in every department of life. He cannot shut up his religion in a water-tight compartment and live his political life unre lated to the moral law. " 'The Dr. Jekyl and Mr. Hyde' concep-

tion of life is impossible. If a man holds conscientious views on the influence of the bar in public life, these views must determine his political attitude and mark his ballot accordingly. "It is always refreshing when some election comes on, which puts before the

tends to obliterate sharp party lines. A

narrow, bigoted, partisan political struggle is degrading. A struggle which gathers about some principle is stimulative. "In 1911 the battle was waged over the principle of reciprocity. Many Liberals deserted their party, and the country said election is on in which party lines are being ignored, and men are lining up according to their attitude upon a question of vital importance to the nation's best

GOD-GIVEN OPPORTUNITY TO REMOVE HANDICAP

Ontario Election on Abolish the TALBOT ST. BAPTIST S. S. Bar So Characterized by J. D. McCrae in Sermon

At the Chelsea Green Presbyterian referred in the course of his sermon to the election issue in Ontario. Crae's text was chosen from Isajah, lyli. 14: "Prepare the way; take up the stumbling block from the way of my people. In concluding the discourse, he said: "I desire to apply these words to the stumbling block created by the barroom and lits damnable effects. It is not my place to dictate how any man should vote. This is a free country. I claim that every man this issue. I consider further that should break faith with my mission and with God were I to maintain silence in this crisis because I believe that we in part of the service. Ontario have a God-given opportunity to follow the command of this text. If there be any man who can say in sincerity be fore God that the barroom is not a stumbling block in the way of God's people and cause, then let him vote against the abolition of the bars. I believe that the Savior meant his words: "It is not the will of your Father that one of these young life, many a home, and the cause of many a mother's broken heart.

"It is quite true that the abolition of the bar is not the destruction of the liquor traffic-those who are determined will still have it. But what of those who would break the habit but for the temptations afforded by the bar? What of those young men who would never acquire the habit but for these same temptations? Can we make it easier for them to walk uprightly and live honorably by abolishing the bar? If you can, before God, say no to that question, then vote for the barroom. I cannot. If you believe before God that his will is rather that these things party should be defeated (if it is necessary-to change them), then the only course for you is to vote with your party though it be for the barroom as well. To me it is otherwise. I have prayed as you 'Thy kingdom come, Thy will be done,' and I find in the present crisis an opportunity to put activity and earnestness into that prayer. To refuse would be as though a child should sneak of love

"If God's will is not done on earth as ferent type of helpers here. If our fathers into heaven. You must be willing to and elders do not think enough of us to break with party if necessary to take up guided by the Great Captain of our this stumbling block from our way, then salvation. These four anchors will we young men must break with our keep any soul from drifting or makeast to conveniently attend the Adelaide fathers—do our best to fight our own bat- ing a shipwreck of his life," conclud-Street Church, has a cangregation at tles, to protect ourselves, to propose the ed the preacher, present so large that a new church will way—to take up the stumbling block from Miss Decker the way of God's people."

REV. H. H. BINGHAM | ROWELL SETS PRECEDENT | "PLACE PRINCIPLE | "Your Boy's Destiny May Turn HAY AND STRAW ONLY BEFORE PARTY" On the Nature of the Ballot"

Striking Appeal to Voters Made by Rev. Dr. Flanders of the First Methodist Church— Extracts From His Discourse

Dr. Flanders' Sermon is Printed in Full on Page Ten.

must ring true.

of our manhood.

"How would Jesus vote, if he held my

ballot?" is the only test to which you

A Christian disciple can never afford to

be less than a Christian disciple. To be

an illustrious Grit or Tory is poor com-

pensation for the favor of God, and ap-

Temperance workers will enter the ap-

proaching struggle without the limita-

tions of an unrighteous handicap .- The

a Christian statesman, of the president

of a University, of a general superin-

tendent or a bishop, shall not have

when cast for temperance, the same value

slave who sweeps out the bar-room

must ever be a disgrace to the legislators

legislation that ordains that the vote of

proval of one's own conscience.

mud workers of Egypt. REV. DR. FLANDERS. Your boy's destiny may turn on the nature of the ballot.

The opportunity is now within the reach of us Christian men to safeguard the

Christian fathers, you and I will lie down for our last sleep with greater calm and complacency than otherwise, if we can have but the assurance that the world in which we are leaving our children is forever freed from the menace of this foul flend.

The opportunity is now within reach for you to give notice of a final dissolution of partnership which all too long has existed between the Christian citizens of Canada and the liquor traffic.

Ugly and disgraceful as it may appear to us, the fact remains that in a very pitiful sense the Christian church is responsible for the existence of the bar in Ontario. It exists because we permit it.

We Christian veters are responsible for its menace. We legislated it into

Let us not allow our attention to be diverted from the great issue—the abolition of the bar. For ence, let our political affiliations be forgotten, while we give precedence te a great moral appeal. When the Methodist Church calls upon her ministers and people to rally for

an intense attack upon the liquor traffic, no sensible man will misconstrue her

It will take something more than the fantastic genufications of the shricking whippers-in of either party to stampede our intelligent people or divert them to a lewer plane of action than that unto which they have devoted themselves for

As Methodists, we should show up or forever shut up.

When a great Christian principle is at stake, the party politician must lose nimself in the Christian disciple every time, and stand to his trust with unfaltering

We Christian men are face to face with a great crists, which we ourselves have helped to precipitate, and for the right use of which God will surely call us to acount. Ged expects each man to do his duty.

At the polls on the 29th inst., the man who votes for the abolition of the bar will represent 100 per cent of a true man's brain and soul-100 per cent of a true man's right of franchise in a land where all men are supposed to be free and

DISSENSION CAUSED

Candidate Opposed by President.

Some dissension occurred at the meet-

ing of London Local, No. 44, Social Demo

jority vote, the president, Walter Sar-

J. W. YOUNG, Broker

MEMBERS TORONTO STOCK L'.

WILL ACVISE ON INVESTMENTS.

CRONYNBLDG., Toronto

CRONYN AND CO.

CELEBRATES ANNIVERSARY

Church last evening, Mr. J. D. McCrae Rev. H. H. Bingham Delivers

Street Baptist Church Sunday School, on Saturday was concurred in by a mawho has the power to vote has a bounden | held in the church yesterday morning. Baptist Church. The addresses were duty to do so, one way or the other, on A. J. Clarke, superintendent of the gent, and Fred J. Appleton, one of the I Sunday school, assisted the pastor, members of the local, taking marked ex-Rev. H. A. Bingham, in the devotional

Mr. Bingham spoke on the four anchors, love, faith, obedience and courage. Speaking of Paul's shipthe casting out of four anchors to the event of his election, at any time his \$7 each, save the vessel, the speaker said that actions may be displeasing to the party. every young life is like a ship on a should perish.' I believe further that the voyage from port to port, and that square. anchors were essential to keep souls from drifting on to shoals of sin and reefs of temptation and destruction. "The first anchor is love," said Mr Bingham. "If your love is linked to God's love it will keep your soul stead

fast in any storm. "The second anchor is faith. As the Empress of Ireland, in the midst of the fog, could not see the approaching danger, so we, on the voyage of life, are often unable to see the dang ers that beset our souls, but if the anchor of perfect trust is cast out, Christ, who is our pilot, will lead us safely through.

"The third anchor is one of obedience. A great many wrecks and disasters occur through disobeying or ders. It would seem that if the officer on the Storstad had obeyed orders and called the captain, that terrible catastrophe would have been averted. So in our spiritual life we need to be obelient to the will of God, who said 'If ye love me, keep my command-

"The last ancker is courage. 3 London Loan Bidg., STOCKS, BONDS, GRAIN AND PRO-VISIO[13, Private Wires. takes courage to lead a Christian life Young people are often laughed into sinning, but no soul is ever sneered

Miss Decker sang an appropriat

Cherries, Gooseberries, Peas and Beans Made First Ap-

Eight loads of hay and a couple of loads of wheat-straw comprised the whole Monday market. There were no strawberries offered.

pearance Saturday.

Hay sold quickly at the advanced price of \$18 and \$14 per ton. Straw Strawberries will be picked today in large quantities, although the crep is badly dried up from want of rain, before Friday, last week. Grocers say that the cloudy weather will help the berry crop this week. A fair offering is expected on the market Tuesday.

Cherries and gooseberries were on the square for the first time Satur-day afternoon. They sold for 15 cents and 13 cents a quart. According to the farmers, cherries will be very plentiful this year; rasp-berries will also be plentiful. Bushes now are filled with blossoms. The

frost of last week did little damage to them. Beans and peas were offered for the first time this season on Saturday.
Beans sold for 15 cents, and peas for

as that of the ignorant and tippling 30 cents a quart.
Butter and eggs were firm. who enacted it, and a foul besmirching Wool, on account of increased de-mand, sold for 26 cents a pound, The opportunity is now within the washed quality. Hides remain steady. reach of Christian men of this province to banish a traffic, which represents a great evil, which, more than any other force, is working out the destruction of Wheat, per bu...... 1 05 to 1 05 humanity, and delaying the final re-generation of the race. It is the mill Vegetables.
 Vegetables.

 Potatoes, bag, wholesale
 90

 Potatoes, bag, retail...
 1 10

 Beets, per doz......
 40

 Onions, per doz.....
 20

 Rhubarh, per doz....
 20

 Beans, per quart....
 15
 stone hanging around the neck of our nation, and hindering progress at every point. It is the taskmaster of a devilish despotism that would keep men in a bondage far more degrading than the Beans, per quart..... Straw, per ton...... 7 00
Dalry Products. Butter, rolls, per lb... 20
Butter, fancy, retail, lb. 22
Butter, store lots lb... 17
Butter, creamery, lb... 23

Butter, creamery, lb. 23
Butter, crecks, lb. 22
Eggs, crate, wholesale. 18
Eggs, retail, doz. 20
Eggs, per basket. 19
Maple syrup, gallon. 135
Honey, strained, 10 lbs. 1 00
Honey, sections, doz. 175
Live Stock.
Hogs, per cwt. 7 00
Small pigs, per pair. 8 00
Export cattle, cwt. 6 00
Milch cows. each. 60 00
Poultry, Alive.
Old fowl, per lb. 12
Young chickens, lb. 22
Ducks, per lb. 20
Peultry, Dressed. Old fewl, per lb.... Chickens, spring, lb.... Dressed hogs, choice...11 00
Veal, per cwt......10 00
Beef cows, per lb......10
Mutton per cwt.......9 00 to 11 25 to 13 00 to 10 50 Mutton, per cwt..... 9 00 Vegetable Plants.

Tomatoes, per box..... 20
Onions, per box..... 25
Cabbages, per box..... 20
Hides, Wool, etc.
Cow hides, No. 1, lb.... 43
Cow hides, No. 2, lb.... 12 Cow hides, No. 1, lb....
Cow hides, No. 2, lb....
Wool, washed, lb....
Woel, unwashed, lb.... Winnipeg, June 20.—During the early part of the session prices of wheat were firm, supported by steady Liverpool cables and good buying of cash grain by both millers and exporters. Opening prices were to love to live higher and further millers and exporters. Opening prices were %c lower to %c higher, and further fractional advances occurred. Later weakness developed, influenced by the favorable conditions generally over the wheat areas of Canada and the United wheat areas of Canada and the United States, closing prices being %c to %c lower. In cash lines, No.'s 1. 2 and 3 northern and No. 2 and 3 Canadian western oats were in good demand, and also flax, while there was little or no inquiry BY INDORSATION nax, while there was little or no inquiry for barley. Cash wheat closed 1/4c to 1/4c lower for contract grades; oats closed unchanged to 1/4c lower; cash barley closed unchanged to 1/4c lower; flax 1/4c down for coll grades. Social Democratic Espousal of Labor

Inspections today totalled 837 cars, as Preston E. Dome

Special Sermon to Young
Folks.

Cash grain:

Loan building yesterday afternoon over the alliance of the local with the Labor Party in the nomination of John D.

Although the weather was inclement, there were many children at the anniversary services of the Talbot the delegates present at the nomination of John D.

The day of last year.

Cash grain:

Wheat—No. 1 northern, 91%c; No. 2, 90%c; No. 3, 88%c; No. 2 Canadian western, 89%c; No. 1 feed, 38%c; No. 2 feed, 38%c; No. 2 feed, 38%c; No. 2 feed, 38%c; No. 4, 52; rejected, 48%c.

Flax—No. 1 Northwest Canadian the delegates present at the nomination state of the delegates present at the nomination of John D.

State Party of Canada, in the Peoples Chash grain:

Wheat—No. 1 northern, 91%c; No. 2, 90%c; No. 3, 88%c; No. 2 canadian western, \$9%c; No. 1 feed, 38%c; No. 2 feed, 38%c; No. 4, 52; rejected, 48%c.

Flax—No. 1 Northwest Canadian western, \$1.36%; No. 2, 31.24%c; No. 3, 31.24

LIVE STOCK.

Chicago, June 22.—Cattle—Receipts, 12.— 500; market strong; beeves, \$7 50 to \$9 40; steers, \$6 90 to \$8 20; stockers and feed-ers, \$6 15 to \$8 15; cows and helfers, \$3 70 to \$8 85; calves, \$7 to \$10 25. Hogs—Receipts, 41,000; market strong; light, \$8 15 to \$8 45; mixed, \$8 15 to \$8 50;

\$8 20; pigs, \$7 30 to \$8 10; bulk of sales at \$8 40 to \$8 45.

Sheep—Receipts, 16,000; market steady; sheep, \$5 30 to \$6 40; yearlings, \$6 40 \$7 50; lambs, natives, \$6 50 to \$8 40; spring lambs, \$7 to \$9 50.

Toronto, June 22.—Receipts, 2,315 cattle, 199 calves, 338 hogs and 389 sheep. Too many cows were on sale, with resulting lower prices. The market was quiet.

Butcher cattle, choice, cwt, \$8 to \$8 \$5; do, medium, \$7 50 to \$8; do, common, \$7 25 to \$7 50; butcher cows, choice, \$6 75 to \$7 50; butcher cows, choice, \$6 75 to \$7 10; do, medium, \$6 25 to \$6 75; do, canners, \$3 50 to \$4; do, bulls, \$6 to \$7 50; feeding steers, \$7 to \$7 35; stockers, choice, \$7 to \$7 25; do, light, \$6 50 to \$7 50; milkers, choice, each, \$50 to \$85; springerers, each, \$50 to \$85; calves, \$8 to \$10 56. Sheep—Ewes, cwt, \$5 to \$6 25; buckers, and culls, \$4 to \$5; lambs, \$7 to \$11. Hogs—Fed and watered, cwt, \$7 755 f. o. b., \$7 50.

East Buffalo, N. Y., June 22.—Cattle—Receipts, 4,100; irregular; prime steers, \$9 to \$9 40; shipping, \$8 40 to \$9; butchers, \$7 25 to \$8 65; heifers, \$7 25 to \$8 25; cows, \$3 50 to \$7; bulls, \$5 50 to \$7 50; stockers and feeders, \$6 75 to \$7 50; stockheifers, \$6 25 to \$6 75. Veals—Receipts, 600; active.

Hogs—Receipts, 18,000; active; heavy, \$8 60; mixed, \$8 60; yorkers, \$8 50 to \$8 60; pigs, \$8 40 to \$8 50; roughs, \$7 25 to \$7 35; stags, \$6 to \$6 75.

Sheep and lambs—Receipts, 3,000; active; lambs, \$7 to \$10; yearlings, \$6 to \$8 75; wethers, \$6 25 to \$6 75; ewes, \$2 50 to \$5 50; sheep, mixed, \$5 75 to \$6 25.

NEW YORK STOCK EXCHANGE.
J. M. Young, 3 London Loan building,
reports fluctuations in New York stocks
as follows:

New York, June 22. Trunk Lines and Open. High. Low. 1:80.

Southerns-Coalers—
Chesapeake & Ohio. 51% ...
Lehigh Valley.....138% 139
Pennsylvania111% ...
Reading Railway...164% 165 164% 164% 164% Traction Shares—
Brooklyn Transit... 91½
Third Avenue... 42 42 41¾ 41¾
Twin City...... 103½
Industrials—

26% 26% 26% 26% 26% 26% Amer. Beet Sugar.. 26% 26% 26% 26% American Sugar... 108½

American Smelters. 63
Central Leather... 36½
Corn Products, pfd. 64½
Ice Securities... 30½
People's Gas... 121
Western Union Tel. 59½
S9½
S8½
S8½ Oil Shares-Mexican Petroleum. 60 ... Steel Shares-Bethlehem Steel.... 421/2 421/2 421/4 421/4

Money, per cent.... 2 ... Sales to noon, 44,400 shares.

THE MINING MARKET Torento, June 20.-Edward Cronyn Co., members of the Toronto Stock Exchange, report fluctuations in Coba

Beaver 61/2 Con. Smelters Foster Cobalt Great Northern McKinley-Dar. Tem. and H. Bay Porcupine-Dome Extension ome Mines Jupiter Mines McIntyre Pearl Lake Plenaurum
 Rea
 16

 West Dome
 10

 Hollinger
 18.75

 La Rose
 142

 Nipissing
 640

COTTON

New York, June 20 .- Cotton-Futures closed barely steady. Closing bids: June, 12.60c; July, 12.64c; August, 12.61; September, 12.50c; October, 12.40c; November, 12.27c; December, 12.43c; January, 12.31c; March, 12.35c; April, 12.55c; May, 12.59c; spot. closed quiet; middling up-12.50c; spot. closed quiet; middling up-wards, 13.25c; do., Gulf, 13.50c; sales, no

LIVE STOCK.

Some period of the president, Walter Sargent, and Fred J. Appleton, one of the members of the local, taking marked exception to the proceedings.

Mr. Jacobs addressed the local at the beginning of the meeting, declaring his readiness to support the principles of the party, and, as is customary in the nomination of Socialist candidates, presented his undated resignation, to take effect in the event of his election, at any time his actions may be displeasing to the party. Mr. Jacobs announced that he would address meetings nightly on the market square.

LIVE STOCK.

Montreal, June 22.—Receipts—Cattle, about 800; calves, 700; sheep and lambs, 700; hogs, 1,050. For the first time in about 800; calves, 700; sheep and lambs, 700; hogs, 1,050. For the first time in about 800; calves, 700; sheep and lambs, 700; hogs, 1,050. For the first time in about 800; calves, 700; sheep and lambs, 700; hogs, 1,050. For the first time in about 800; calves, 700; sheep and lambs, 700; hogs, 1,050. For the first time in about 800; calves, 700; sheep and lambs, 700; hogs, 1,050. For the first time in about 800; calves, 700; sheep and lambs, 700; hogs, 1,050. For the first time in about 800; calves, 700; sheep and lambs, 857 deach at higher prices per lb than was paid for select hogs. Grass-fed cattle are coming in in liberal supply and bring lower prices.

Prime beeves, 8c to over 8%c; large fat cows, 6½c to 7½c; medium, 5½c to 8c; common, 4½c to 8½c; calves, 8½c to 8½c; to 7½c; calves, 8½c to 8½c; to 7½c; sheep, 5c to 6½c; spring lambs, \$5 to 800; market strong; beeves, \$7 50 to \$9 40; sheep, 5c to 8c; common, 4½c to 8½c; calves, 8½c to 7½c; calves, 8½c to 7½c; spring lambs, \$5 to 800; market strong; beeves, \$7 50 to \$9 40; sheep, 5c to 8c; common, 4½c to 8½c; calves, 8½c to 7½c; calves, 8½c to 7½c; spring lambs, \$5 to 8c; common, 4½c to 8½c; co

heavy, \$8 05 to \$8 471/2: roughs, \$8 05 to OTHER MARKETS ON PAGE ELEVEN

Long Overskirt Effects

"The Story of Economy" Every Suit of Cloth or

Silk reduced to HALF PRICE. That they are Raphael Suits vouches for their Quality and Style. The reductions state the savings. Formerly \$15.00 to \$50, now \$7.50 to \$25.00.

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