IS IT GOD OR MAMMON? One

These Are Those Who Serve One One or the Other.

mon .- Matt. vi. 24.

from the larger principle that no with your brother the sacrifice yo It place upon the altar is insult, and the widow's mite counts more with man can serve two masters. implies that man must have a master, that there are but two masters God than the mammon bequests to -God and Mammon—and that he church and to charity extended by cannot serve both. It divides the hands tainted by the oppression of

with a dile ma which they cannot escape. But masters they cannot serve, so they must come from under cover and declare themselves. All that is left for them to do is to give up one or the other master. Let them advance to the open and fling concealment to the winds. concealment to the winds. with compromise! Away with lice! Away with hypocrisy! This is their best, their only chance

plicity save dishonor and ruin. The soldier who rudely smote Christ

the North-West.

he underwent many severe experiences, among which should be reckoned a narrow escape from as the Draconian Judge.

To the wrongdoer Sir Ralph was an object of terror, because of the count which Mrs. Bompas gives of her husband's adventure. She was roused one November night by a loud knocking at the door. Two Indians announced, "We bring tidings of bishop; he is strving."

It seems that the bishop had reached Fort Simpson some days reached Fort Simpson some days later than was expected. Finding that ice was rapidly forming on the river, so that to proceed northward of the antones. The long and patient was a firm believer in long ting that item and the antones are the sentences, and the structure of the Subus Dorothy Osborne, daughter of the Duke of Leeds. Three years ago, on his twenty-first birthday, the viscount learned the terrible secret which for centuries has hung over Glamis Castle.

A secret chamber in the castle is known only to the Earl of Strathmore, Viscount Glamis, and the factor of the estate. It is always locked, and its whereabouts is jeal-later than was expected. Finding that ice was rapidly forming on the river, so that to proceed northward of the Dorothy Osborne, daughter of the Duke of Leeds. Three years ago, on his twenty-first birthday, the Viscount learned the terrible secret discount learned the terrible secret dismatch in the defendance of the Subus discount learned the

panie, no failure, no bankruptcy. He will not leave His servant naktake it to him, eh?"

op must be here. He cannot stand certain.

7. They were all amazed and marvellous, passing human understanding, took place, Luke would clearly have us understand.

it until he has eaten meat. I want you to take it now, and go to him like the wind. If you go directly and bring bishop safe, I will give you a fine flannel shirt.''

Whu-tale then responded a little who make trouble always.

Courtesy always gives more that it costs.

No nation is any greater or better than its homes.

Religion for the praid of men has no power with men. it until he has eaten meat. I want

ore briskly:
"Then it would not be hard for talk of their trials.

The next moment saw me emerg-Mesopotamia—A district between the Euphrates and the Tigris.
Cappadocia—At that time a Roman province.
Pontus—Bordering on the Black Sea.
Pontus—Bordering on the Black Sea.
Asia—The Roman province bearing this name.
10. Phrygia—A district in Asia

Mesopotamia—A district between the Euphrates and the Tigris.
Cappadocia—At that time a Roman province.
Pontus—Bordering on the Black Sea.
Pontus—Bordering on the Black Sea.
On Bay Company's officer from a sound sleep to obtain a supply of moment.

The next moment saw me emerging from my house, wrapped in my ways thinks he cannot be caught by ways thinks he cannot be caught by walls will support him. Tempt him to try to keep up by holding a piece of sugar just above his nose. Then, by degrees, coax him to try it in the middle of the floor.

The next moment saw me emerging from my house, wrapped in my ways thinks he cannot be caught by their complaints.

In international politics His Major of the long-sought Poments are well should be arrowed by degrees, coax him to try it in the middle of the floor.

No man is good enough for heaving the room, where the angle of the district in the room, where the angle of the little attention need be paid to the ing from my house, wrapped in my ways thinks he cannot be caught by their complaints.

The next moment saw me emerging from my house, wrapped in my walls will support him. Tempt him to try to keep up by holding a piece of sugar just above his nose. Then, by degrees, coax him to try it in the middle of the floor.

No man is good enough for heaving the room, where the angle of the long-sought Poments are well should be a complaints.

The next moment saw me emerging from my house, wrapped in my walls will support him. Tempt him to try to keep up by holding a piece of sugar just above his nose.

In international politics His Major of the long-sought Poments are well should be proved by degrees, coax him to try to keep up by holding a piece of sugar just above his nose.

The next step is the room, where the angle of the ling from m zero, and wolves in a starving con-Minor, not at this time a Roman dition had been seen lurking near province.

Pamphylia—Also in Asia Minor, the fort; but I thought of neither Pamphylia—Also in Asia Minor, the one or the other, and only retained by the fort is the one or the other, and only retained by the fort is the one or the other.

disciples on this festive day was taken as an earnest of the larger Jews temporarily sojourning at Jews temporarily sojourning at following day the travellers appeared to the ingardering and offer-

14. But Peter-The spokesman of FORCE TO CRUSH APACHES.

espect.

16. Spoken through the prophet liles Parisiennes." been "the third hour," or about nine o'clock in the morning following the evening on which the feast day, according to Jewish reckoning, began.

The spect of the prophet o

sion in the original prophecy means the force, and would be under the ed how hard it is to begin to think control of the prefecture, but would who denounces intellectuality. tion, hard to describe but resemb- favored individuals such as pro- be paid by an annual subscription

the dispensation of divine favor a very part of the building.

3. Apparent unto them—Were

They shall prophesy-Referring The draft project suggests the en-"parting among them"; or, "distributing themselves." A visual manifestation accompanied the auther of prophecy in the narrower be on bicycles. The principal difsense of a foretelling of future ficulty the scheme may have to en-21. Call on the name of the Lord counter will be as to whether the subscription is to be voluntary or with himself.

> our cities has generally been var-iously attributed to unhygienic themselves particularly to the ex-ploits of the "Apaches," a beginn-work. feeding, exposure to weather, nervous strain and so on. These are
>
> ploits of the Apach was a made by voluntary
> ing might be made by voluntary
> where the appearance contributions. But to extend the
> contributions are robably a of skirts.

> > A girl must feel awfully lones girl friends like.

THE WRONGDOER'S TERROR. of England.

that ice was rapidly forming on the river, so that to proceed northward by cance was impossible, he start—
ed with one Indian, on a small raft,
which was hastily and badly constructed.

On this they reached at last La

On this they rea

"Whu-tale, bishop is starving in the woods. I send him meat—chiddi, chiddi! (quick, quick!) You been the saying of Lord Mansfield: "I will not do that which I be-Whu-tale, with true Indian impassiveness, replied, "Maybe to-the huzzas of thousands."

SENTENCE SERMONS.

of moral obliquity. The great difference between men is more likely to be in perspiration of the handle of an open door, teenth century that artificial eyes any them now.

"A good trick is teaching a dog the whole securely fixed over the six but the door. Place a piece of socket. It was not until the six meat on the handle of an open door, teenth century that artificial eyes.

By this project the men would when once they have spoken.

It's usually the man who has learn-

Some people have a way of pray-

IN "TOPSY-TURVY" LAND.

sy-turvy land. Here are a lew of Baxter, Knox, Bunyan and Calthe customs which give rise to the baxter, Knox, Bunyan and Calvin rarely reached "Lastly, my When a Chinaman meets a friend, brethren,

he greets him by shaking hands George Herbert once said: "The

When a Chinaman reads a book, he begins at the part we call the end, and reads from the bottom upwards, and from right to left.

Job was a patient man, but he never had occasion to study rail-tion it.

He tries to show off.

No lazy man is ever too busy to bother a busy one.

Meanness in a boy often develops into worthlessness in a man.

If you wish to find a man's weak spot, let him talk, and he will mention it.

THE TERRIBLE SECRET.

turies Recalled.

sessions any apparent mistake, and many hours in his private chapel set off immediately to discover the stories are told of the prisoners' nature of this secret you would go bishop and take him the relief I would send,

stories are told of the prisoners' nature of this secret you would go down on your knees and thank God until the head of the family was you were ignorant of it."

> 'CUTE CANINE CAPERS. Do Tricks.

A dog-fancier recently gave the

following information:
"In teaching a dog tricks, bear these points in mind: Do not make Courtesy always gives more than the lessons too long, or endeavor Religion for the praise of men Always reward a dog for his ef- him so,

on his nose on 'Trust.' At first it

than in inspiration.

There may be more religion in does so the door closes, and he thus

Previous to that, a thin metal band

LONG WINDED PREACHERS.

It's a strange delusion of many that God can have no new thoughts

Three Hours Once Considered a Fair Time for a Sermon.

long enough for a sermon, would in Shakespeare's day glass eyes have met with scant sympathy from were very well made; but, compared long enough for a sermon, would have met with scant sympathy from some divines of past centuries, says the Westminster Gazette.

Thomas Hooker considered three Thomas Hooker considered three

hours a fair allowance for a ser ed a while and then continued his homily for two hours longer. China is often spoken of as "Top- Cranmer's sermons were each a y-turvy" land. Here are a few of small book when set up in type; and vin rarely reached "Last brethren," under two hours.

with himself.

The Chinese compass, instead of preaching, because all ages have As it is not the house owners but he tenants who are to be protectSampas (boats) are "manned" by a certain rector of Bilbury, Glou-

His Many Experiences in Death of Justice Sir Ralph Littler, Mystery of Glamis Castle for Cen- Exerts a Soothing Influence in Public and Private Affairs.

On this they reached at last La Violdtes' house at Little Rapid, and there had to remain for ten days, until the river was fast bound. Then the bishop started to walk the remaining distance with four Interval and Inter bers showed a disposition to ask having been erected to an aed

hind the scenes than the public pleted by a sundial, emblematic imagine. Army scandals, too, are being dealt with none the less sevdershot the King used some very osophers in the museum of Naple dershot the King used some very strong language on the subject of Army discipline. As a result one or two 'slack' officers have got an or two 'slack' officers have got an fortunately, is in a fortunately, is in a

King Edward, it is well known, these points in mind: Do not make the lessons too long, or endeavor to teach a dog two or three tricks at once, or the dog will get tired, and lose all interest in the work. his help, and quite frankly told the science of the science of the science. It is winspered city, which gave the usual 2,000 and one, which he sestences for the funeral, showing to fashion. The science of th

has no power with men.

People who make trouble always little dainty of which he is fond. There are some people who do not talk of their trials.

True fruits are not unwilling to be hidden by the leaves.

The man who can be bought altered in the room, where the angle of the ways thinks he cannot be caught by walls will support him. Tempt him their complaints.

The man who can be bought altered a dog for his ellithm so.

There are some people who do not like, what they call, this "medding," but as they are generally the people who are ready to accuse dog must be placed in a corner of the room, where the angle of the little attention need be paid to that this is the beginning of the union the mode. The excavations have now ceased Necklaces of pear for the winter, except in the spas-ind turquoise beads for the winter, except in There are some people who do not The e

EYES TO ORDER.

Pamphylia—Also in Asia Minor.
Libya—A name applied to all
Africa.
About Cyrene — In northern
Africa.
Sojourners from Rome—Roman
Africa.
Sojourners from Rome—Roman
Jerusalem.
Jews temporarily sojourning at Jerusalem.
Jews and proselytes—To which two classes all the preceding between the preceding between the preceding between the fort; but I thought of neither the one or the other, and only related to get Whu-tale off, and waith so lacking in eloquence that he cannot speak the fine language of kindness.
About Cyrene — In northern Africa.
Sojourners from Rome—Roman
Jerusalem.
Jews and proselytes—To which two classes all the preceding between two classes are the dath two classes are the dath the making the most only for himself.
No man is so lacking in eloquence that must before the dainty before the mail the feather will said. But if you persever he will soon learn.

"But if you persever he will soon learn.

"By taking the front paws in the feating two classes are cleat and two classes. Pessimism is the power of entertains the maje two practiced a high state of perfection, are by no means a recent will said. But if you persever he will sa days reached a high state of perteenth century that artificial eyes were made to fit into the socket. Previous to that, a thin metal band covered with leather was used, the eye being painted on one end, the other end gripping the back of the head. Then, in 1561, eyeballs of gold, with a pupil done in enamel, came into vogue. Next came porcetain the content of the co came into vogue. Next came porce-lain eyes, which, on account of Dean Lefroy, who has expressed their cheapness, were very popular; and, lastly, glass was used. Even

> CARRIED OUT ORDERS A certain wealthy American in the surrounding atmosphere. London dropped into a shop not long ago to purchase a set of decanters. As the purchase representation with a strong is exposed is rain or a set of which the stone is exposed is rain or a set of the stone is exposed is rain or a set of the stone is exposed is rain or a set of the stone is exposed is rain or a set of the stone is exposed in the surrounding atmosphere. The versation with the surrounding atmosphere. ented more money than he had on his person at the time, he gave his address at the hotel and instructed the assistant to mark them C.O.D. the assistant to mark them C.O.D.
> The assistant made a note of the reguest but the purphase request but the purphase reguest. request, but the purchaser was surprised to find the goods left at the otel without demand for payment. When the parcel was unpacked, but however, it developed that each decanter had been beautifully engraved in twining letters, "C.O.D.

The greatest thing about most men is their faculty for making

SAID OF MEN.

The older a man gets, the less ing to test Paddy's knowledge of a cart containing stolen property the different varieties of potatoes, and a jemmy. One man was cap-called out in a authoritative tone: tured and sentenced; the other es--"I say, Paddy, what sort of potatoes are you sowing there?" from South Afr. .. He had just got Paddy, not caring to let his lord-his foot on the wharf when a detec-

IKING EDWARD A WIRE-PULLER SECRETS OF THE PAST

MONUMENTS -BROUGHT LIGHT AT POMPEH.

It consists of an

There are those who serve God, those who serve Mammon and those who endeavor to serve both God and Mammon. It is to these last that this particular utterance is made. The first Christ embraces as his brethren. For the second he has infinite pity. For the last his secon is almost as boundless as his merey. They are numerous, there was serve better wages.

The collateral is uncertain and the vilest. Is there a human of all that it inspires their number

GOD ALONE KNOWS.

In the blindness which seems their curse they act as if they could bood wink God, Christ confronts the way of pleasure and crime? What does it do against and charge, other sums involved, and servitude the vilest. Is there a human being so prone as the slave of wakt the in which he seems their curse they act as if they could bood wink God, Christ confronts the way of pleasure and crime? What does it do against and chird the way of pleasure and procures in the way of pleasure and play cards until cock as a stock unable to proceed, their man being so prone as the slave of wakt the in the blindness which seems their curse they act as if they could bood wink God, Christ confronts the way of pleasure and crime? What does it do against and crime? What does it does the remaining distance with four In the blindness of the double of what the House of the others.

The calcal the leaders of the discussion in the public press, and only last of the others.

A case which is til

RATHER BAD CONDITION.

doing all he can to push forward On the front of the block is an in- Contrary to expe-Simple Ways of Teaching Dogs to Mr. Haldane's territorial scheme. scription by which it is learned aists have gone One peer, who severed his connection that the monument was erected tout are being worn a that the monument was contact that t his friends, renewed his connection with the scheme. It is whispered case, the land was granted by the rried this seaso case, the land was granted by the rried this seaso city, which gave the usual 2,000 und one, which h

Do it now. Artificial eyes, which have nowa- To-day the skies are clear and blue, To-morrow clouds may come to view

Let every day some music bring;

Say them now.

Show it now.

Make hearts happy, roses grow,
Let the friends about you know
The love you have before they go;
Show it now.

Make hearts happy, roses grow,
at any one opening
the cartridge to ex

M. Maliere walk
veral months with
the pocket

the physical structure of the stone, its composition and the nature of moist atmosphere, and also to a degree according to its physical structure, and combines with the constituents of the stone, causing ances that will check the admission of water will be most likely to succeed in arresting decay.

LAW'S LONG ARM.

The length of the law's arm sur Paddy was sowing potatoes in his prised a Victorian (Australian) the hip have the better side of the tive touched him on the shoulder, politely touching his hat, re- and a short conversation led up to "Raw ones, yer lordship." a sentence of two years' have al ? .

Fashi Hints

FADS AND FA

little more widt ed in skirts. verything high is

Paris declares t Evening gloves are and just above the Reseda green mak ning frocks this Many capes are voulder like the R Some of the han ur hats have ne favor than they Crossbar muslin west materials for the latest mod ws signs of leng Rich olive green

ace vokes and sl loth of gold stri ming.

he redingote of thing, belted, and oung girls are ored ribbon or ads in the hair. The latest dainty e the hat with lowers used on it. Liberty velveteens soft and becomin f pinks, and blues.

ppers with a tiny

saue, are the new lents of coat and

Pretty hair ornam f tulle or maline, ith rhinestone beau is a dainty aigret AN EXPLOSIV

m of Two Confi

His Reve Some months age

a wine-shop. He innocent air, an recognize pleasant hour h ged his purse v ers for a ported with bank n M. Maliere nt to buy a cig lices made off into a neigh of them opened result that the sion. The n d on the ground picked up by had been at d of the explos hospital.

lady who kept le lost her pet, clice to find it. f the force cam ed, and aske questions—am e did you fine "Why, ma's washing

Ye cannot serve God and Mam- on the cheek did not inflict a tithe christian ethics is logical, com- kiss of Judas. Compromisers are

prehensive and immutable. Like Judases, every one of them, and its founder, it is simple and unequivocal as well. Theoretically, it is on them all. Living, they are appeals to reason and experience.

Practically, it is uplifting and calls they confound and betray themout what is best in highest manual selves. Living honestly is better than truckling, and even the honor markling is a selves.

That no man can serve God and Mammon is an irrefutable inference always degradation. While angry

race into three classes.

There are those who serve God, those who serve Mammon and those who endeavor to serve both God and Mammon. It is to be the master?

of regeneration. regeneration.

Nothing will ever come from duded to his enemies. Surely God is a better master than Mammon.

INTERNATIONAL LESSON, JAN. 10.

THE S. S. LESSON

Spirit. Golden Text, John 14. 16, 17. Verse 1. The day of Pentecost— This, the chief of Hebrew feast days, fell on the fiftieth day after the Passover, and was celebrated by the offering of the first fruits of the harvest in the form of "two wave loaves" made from the new flour (Lev. 23. 11, 15-17). This symbolic ceremony of dedication was promptly applied by the first Christians to the Messiah and his peotians to the Messiah and his people, and the pouring out of the Holy Spirit upon the company of disciples on this festive day was disciples on this festive day was

harvest, the ingathering and offering of which it is the purpose of Jerusalem. Luke in the narrative of subsequent chapters to relate. Were all together-And had been longed. on each day since their return to Jerusalem after the ascension of

If none place—The supper room mentioned in our last lesson.

2. Suddenly—The special manifestation of the Spirit's presence proke upon them without previous warning. The hour seems to have been "the third hour," or about the expression "fellow Jews," and spoken no doubt in a tone of the third hour," or about the special manifestation of the Spirit's presence to the expression "fellow Jews," and spoken no doubt in a tone of the third hour," or about the expression "fellow Jews," and spoken no doubt in a tone of the third hour," or about the supper room the apostolic group.

The eleven—Including Matthias, but not including Peter.

Ye men of Judaea — Literal, "men, Jews," equivalent perhaps to the expression "fellow Jews," equivalent perhaps to the expression "fellow Jews," examined the first idea of the trick."

M. Clemenceau, the French Premier, is considering a proposal to breadth of your opinions unless you breadth of your opinions of the stablish a new body of semi-primary in praying as though thurt you.

M. Clemenceau, the French Premier, is considering a proposal to breadth of your opinions unless you breadth of your opinions unless you breadth of your opinions of the strength of the first idea of the trick."

LONG WINDED PREACHERS.

There may be more religica in the first idea of the trick."

M. Clemenceau, the French Premier, is considering a proposal to breadth of your opinions unless you breadth of your opinions of the premier, is considered breadth of your opinions of the premier, is considered breadth of your opinions of the premier.

There may be more religica.

There may be more religica.

There may be more religion.

There may be more religion.

There was though you liked it than in mspiration.

There may be more religion.

There may be more religion.

There was though you liked it than mentioned in our last lesson.
2. Suddenly—The special manifestation of the Spirit's presence broke upon them without previous been "the third hour," or about

ing, began. A sound-An audible manifesta-

in every part of the building. Tongues parting asunder - Or,

Like as of fire-Not "of fire," but resembling subdividing tongues of fire more than anything else. Sat upon each one of them—Ap-

peared to hover about or above the head of each. 4. They were all filled—The gift of the Holy Spirit was at once colle tive and individual, as the phenomenon reported in the preceding verse was intended to symbolize.

Other tongues-Other languages 6. When this sound was heard, the multitude came together-This the multitude came together—Instance statement implies that the sound mentioned in verse 2 reached beyond the walls of the house where the disciples were assembled, and

the city. to de replacing war as a de-Every man heard them speaking stroyer, doubtless because of its when she hates a man whom all her and astonished. in his one language—The eract na- unwholesome environment.

REV. P. A. HALPIN. ture of the miracle here recorded

t is, of course, impossible to as-

that is found among thieves is hon-

the laborer and the orphan.

9. Parthians and Medes and Ela- more briskly: mites—The inhabitants of these re-spective portions of the Persian me to go, and perhaps like the Lesson II. The Descert of the Holy Mesopotamia—A district between

11. Cretans-From the Isle of

ever, of any atmospheric motion, referred to in Acts 21. 9.

events. Invoke the name of Jesus as Re- in the nature of a small tax.

deemer and Saviour.

ical writer, is quite as effective as war in killing of men. The increased death among business men in broad and often dark avenues lend bricks, sand, and lime, dock work, side and returned for the blessing. was heard apparently throughout death rate among men has always isting ones. been higher than with the other Confounded-Confused, puzzled, sex, but in the present day city life seems to be replacing war as a de-

A STARVING BISHOP.

When Bishop Bompas was in charge of the diocese of Athabasca England, recently of Sir Ralph Litt-he underwent many severe exper-ler, Chairman of the Middlesex ried at the Guards' Chapel, Wel-"First Diplomat in Europe." The

what remuneration does it even being dealt with none the sinister in man to prison for first offence if he promise to render after death? God's hire is exceeding great being dealt with none the sinister in man to prison for first offence if he could help it. He has a kind heart of the could help it. He he made it a rule never to send a "praying down the sinister in he made it a rule never to send a "praying down the sinister in he made it a rule never to send a "praying down the sinister in he made it a rule never to send a "praying down the sinister in he made it a rule never to send a "praying down the sinister in he he made it a rule never to send a "praying down the sinister in heart of th promise to render after death? God's hire is exceeding great —

'No, Whu-tale; to-morrow bish-

ling somewhat the sound which accompanies the rushing of a mighty wind. We are not to think, however, of any atmospheric motion.

Invoiced individuals such as propher to the paid by an annual subscription from the inhabitants of the quarters they patroled.

Your daughters shall prophesy—ters they patroled.

Thus did the daughters of Philip, They would be given a special without alcohold the daughters of Philip, they would be given a special without alcohold the daughters of Philip.

Apparent unto them—Were shall know no instantiation social condi- as to give their aid when required

As it is not the house owners but the tenants who are to be protected, it wil be seen that a difficulty women, who row, facing the direction in which they are going, not the other way about, as we do.

Modern life, says a recent medwhat lonely quarters of the west what lonely quarters of the west of Paris, from the Champs Elysees of Paris, from propably no more potent to-day system would require probably a of skirts than they have always been. The regular rate to be added to the ex-