

Off a Little-Hay High.

er prices were rerket this mornin k ago had sold ur led generally at were offering 35c offerings were very

sed up a little, ght from \$1.50 to

ligh, baled whole. \$22 per ton and g.\$23 per ton. owed a decline quarter being the ked per bag. Some rice. The quantity ket is unchanged in

nchanged at \$17.25 ment of pigs con-

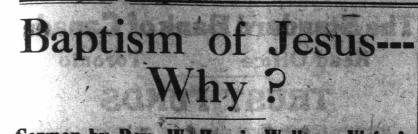
ared at \$1.50 per rds. Spies bring \$7 bringing 10 cents er quart. Several to the market aturday and rare of considerable cass fetches 13c to Hindquarters are per pound.

and sentation

l at 25c per pound

the friends and Jas. Wellman, of at his home on the ch 3rd to hid ily farewell. Mr have lived many munity and have and esteem of a They have labored elfare of the comig the war have every Red Cross t. In the Methoch they were memaken a great levoted to various urch work. ered as a surpris d a pleasant evengames and singing was served. Short en by Mr. German eph Hinchliffe and nd an address was ard Haggerty after presented to Mr

as bought a farm will soon depart



## **Avenue Baptist Church.**

Now it came to pass, when |pleased." The Divine. Voice repreall the people were baptised. that Jesus also having been

of his own public ministry when he has to baptize Jesus. What a con-trast between the two. John is an ascetic, living a desert life until his sciences of His Divine Sonship, ascetic, living a desert life until his sciences of His Divine Sonship, ascetic, living a desert life until his sciences of His Divine Sonship, taxione links and the theater he first place, the leaders are most-the first place, the

ascelic, inving a desert into this and appearing to Israel. Jesus lives and moves among the common people and is in touch with human life, and of Jesus. (John 1:12.) appearing to Israel. Jesus lives and giving assurance. high and low and it was said of ance of Jesus. (John 1:12.) "He eateth and drinketh with cans and sinners" But when Its meaning to Jesus Himself: publicans and sinners." But when

sonal application to be baptized, John is face to face with a problem that perplexes him. "Why comest Thou to me? I have need to be that perplexes him. "Why comest Thou to me? I have need to be baptized of Thee." But Jesus said, "It becometh us to fulfil all righteousness." And he suffered Him. What an honour to John and what condescendion on the part of

guilty. He suffers the just for the Lamb of God."

all His followers the Spirit for the great conflict that the worst form of slavery. I His followers. We admit this to be a good lay just before Him. This was the For the Chinaman seldom marries thorns from which there is no esreason and a purpose why Jesus first thing that befell Jesus im- for love. He weds so that he can cape except death. was baptized. But we shall see mediately after-"He was driven by utilize his white wife in various the Spirit into the wilderness to be crooked money-making schemes,

1. Look now at the remarkable tempted of the devil. Jesus had to such as, for example, sending her insigns that took place at the baptism face Satanic powers in the desert of the night resorts of great cities to the night resorts of great cities to dispose secretly of harmful and cost-writers tell of the signs, but Luke he hed to grapple with our is drugs to deprayed devotees who of Jesus. All the synoptic gosper solitudes and as the second Adam. dispose secretly of narmital and cost who alone tells of the inner life of adversary, to fight our battles and is pose secretly of narmital and cost are willing to pay practically any price to satisfy their craving. Wrs. Billie Stevenson. Mrs. Billie St

## THE WELKLY DISTARIES THE PARTY LEVEL IN THE PARTY THE WEEKLY ONTARIO. THURSDAY. MARCH 13, 1919.

## ing condition, that he has made sev-**Awful Story**

Wife Slavery in British China town

(London Tit-Bits)

Recent revelations as to the Sermon by Rev. W. Harris Wallace, Victoria mensity of the secret drug trame are ingenious in the extreme well have shown that much of the "dope" worthy, indeed, of a race whose which is being used so indiscreetly chief characteristic is cunning. by promising young actresses, jaded have discovered these methods at society women, and others finds its first hand, and an exposure of them way into this country via the China- may serve the useful purpose of

mind and soul—the Word of God and prayers. No follower of Christ can ever accomplish any spiritual results in his life and service with-but these two forces. John the Baptist reaches the mountain peak of his own public ministry when he af his own public ministry when he bas to bentize. Journ above answering to the can ever accomplish any spiritual out these two forces. John the Baptist reaches the mountain peak of his own public ministry when he bas to bentize. Journ above answering to the can ever accomplish any spiritual of his own public ministry when he can be partice and in the ministry when he can be partice and in because it is generally carried on and prayers. No follower of Christ can ever accomplish any spiritual results in his life and service with-but these two forces. John the self conactourses of Jesus found the vintees the vintees the vintees for Himself. (See John anchester as well. Deplorable Marriage

terious links. The inhabitants of that he may have legal control over educated middle-class men who in

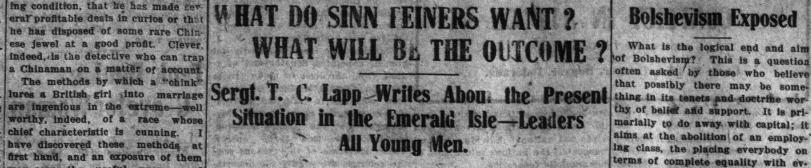
or fail together in any financial en-ardent. He lavishes presents on the have adopted extremes as an adverterprise. A wrong done to one is a girl (which he takes back forcibly tisement of a popular propaganda wrong done to the whole race domis after marriage!) paints glowing pic- For Instance Mr. Eamon de Valera Jesus comes to John and makes per- 1. It was a witness, not only to ciled in this country. And, if neces-

tion of the opium pipe, the playing Burgess, was at one time a noted What an honour to John and anticipated the cross, symbolizing real menace. what condescendion on the part of His death and also His resurrection. Perhaps the most deadly form is of fan-tan, the luring of the victims athlete, and was educated at Belve-His death and also his resurrection. Jesus to submit to the "Baptism of répentance"—He "who knew no sin." But He took the place of the sin." But He took the Great Britain-London and Liver-spool in particular-reveal an aston-Be earns every penny of her keen

righteousness and be an example to chief meaning. He was baptized by marries a "chink" sells herself into days, sworn to her would be a garden of roses is, instead, a garden of to the public.

DESERONTO

side at Toronto where Mr. McAfee essence of the creed. Ireland is a Tabernacle pastorate after next con-



pleased." The Divine Voice repre-sents a still more intimate and in-ten-divine communication. Nothing is a more direct emanation as the Voice from heaven. Jesus is beloved as the Father's only Son. The Voice came not for Jesus' sake alone, but Scores of Chinamen have made Not the sole object of finding a Scores of Chinamen have made

all the people were neptined, that Jesus also having been beaven was opened and the Hely Spirk descended in a bodily form, as a dore, upon Him, and a voice rame out of r Jesus make based."—Lake 3: 21, 22. Jesus had been in secret prepar-gublic lite-mission. Two spiritant for and soule—the Word of God mind and soul—the Word of God min

his Bolshevik experiences, that the new regime is now nothing but "a. starvation conspiracy." The Bolshevik system has been tried but has failed but they dare not now let go, and by starving and oppressing a people already reduced to misery beyond the power of organized resistance. Lenine and Trotzky know that Bolshevism has utterly failed. but they dare not let go, and so they simply "work their machines round He is President of Bay of Quin and round and grind out anybody they think is dangerous."

**Bolshevism** Exposed

What is the logical end and aim of Bolshevism? This is a question

often asked by those who believe

that possibly there may be some-

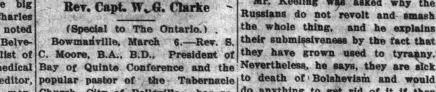
thing in its tenets and doctrine wor-

thy of belief and support. It is pri-

aims at the abolition of an employ-

ing class, the placing everybody on

Mr. Keeling was asked why the Russians do not revolt and smash the whole thing, and he explains



unjust, that He might bring us to God. He is under the law as man, apart to His ministry. He was ishing and deplorable state of things and submits to the baptism of John as man, in order to fulfil righteousness and be an example to being to fulfil solution with the fact stands out clear and distinct that any white girl who revolutionary strings-are unknown successor to Rev. Capt. Wilmot G. not be said that any country, how-Clarke, B.A., who has been chaplain ever lacking in spirit and courage or

te Conference-To Succeed

quarters of the population of Ire- Sellery, B.A., B.D., formerly of serve such a government as that of land, embracing all the country, ex- Napanes, has been associate Lenine and Trotzky. The Russians cepting the northern counties. They pastor here during that period, but are really a great people, with fine Mrs. Frank Savage of Napanee are mainly working men, small declined to accept an invitation to qualities of courage and virtue But

John tells us of the meaning and this is significant. John the Baptist dedicated Jesus john tells us of the meaning and purpose of one sign at least, that of the dove nesting on Jesus' head. First sign at Jesus' baptism: "The heaven was opened." Mark is more graphic for he says, that Jesus, the could do when the Jesus, the Jesus, that Jesus, the Jesus, the Jesus, that Jesus, the Jesus, that Jesus, that Jesus, that Jesus, the Jesus, that Jesus, the Jesus, the Jesus,

more graphic for he says, that Jesus His followers: The doctrine of the liberty beside which the horrors of His many friends has secured a reliable position, Mrs. Acton and little son, who ethuologically. Ireland has nothing Official Board here had received starving and in a state of abject "saw the heavens rent asunder;" Trinity has a practical bearing for ordinary prison life pale into insigand happiness and Mathew says, "the heavens us in the baptism of Jesus. First, nificance. ng. have been the guests of Mrs. G. E. to say to England, her hereditary received good reports on a number misery. Surely it is the duty of othwere opened unto Him." In the we see that Jesus as Messiah, is set Argue, returned to their home at foe, whom she cordially hates (by of younger ministers who were er free peoples to combine and go to Terrorized Decoys language of science this would be apart for man's redemption. He is England they do not mean Scotland favorably considered, including Rev., the rescue, and by once more setting uarv a phenomenon. What did it mean? the one who takes the sinner's place Another way John Chinaman util- Aylmer, Que., this week. It was to Jesus a sign and a and fulfils the righteousness on our symbol. It was a sign that ober the behalf. In His person He assures us at a decoy and bring rich visi-PRENTICE to God's will was recognized in of reconciliation between God and tors to his optium-den, or fan-tan this week. He returned about a enough of foreign domination. If Holloway St., Belleville; Rev. A. H. happiness to that country but preheaven and it was a symbol of a man. He is willing to die the death room. It he dared to venture into month ago from overseas after the British Empire went to war to Foster, the Tabernacle, Whitby; vent the spread of perficious docneaven and it was a symbol of a perfect revelation to Jesus, giving God's plan. Test the law of obedience for yourseff and you will find that obedience to the truth and will of God means a further revela-tion of the truth and will of God. This is true in every Christian's ex-perience. If you desire to know rs. James Prentice, ion of Thurlow ocriday morning at noves one of the med residents of Prentice was 71 her husband there William Prentice. This is true in every Christian's ex-perience. If you desire to know more truth, then obey the truth you already know and you will come to boro and Edward ee daughters. Mrs and Mrs. Garfield know the truth you ought to know. we are born again and also trans- When she is at home the wife has been with the Royal Air Force at happiness and prosperity to her peo- Oshawa when the handsome King heart, lle and Mrs. John The perfect will of God was reveal- formed into the likeness of the to work like a slave. The idea of Camp Mohawk for eight months. ple. St. Church was in course of That loves you so -will write with ed to Jesus because He was ready Lord and made meet for the glory disobedience never enters her head. The wedding will take place the 1st the solution of the prob-and willing to obey the will of Hid odist in religion. living fire; lem? It certainly does not lie and willing to obey the will of His and inheritance of the saints. In the Chinese lodging-houses of week in September .-- Post. ce will be held on You will not dear, forget, in just one through the creation of a republic. clock at Bethel Father. God makes known His And lastly, the divine restoration Liverpool and Cardiff it is not an unlittle hour, Ireland is bound to Great Britain by inseparable ties. Her close proxiwill to all them that obey Him. - is assured by the testimony of the common thing for the English wife TURNER SETTLEMENT nent will be made Our many years, our joy, and our The second sign of our Lord's Father: "Thou art My beloved Son; of the proprietor to have to wait updesire. v The Ladies Aid of the Sidney Bap- mity makes her dependent commerbaptism was the dove resting on in Thee I am well pleased." on twenty or thirty lodgers by day tist Church purpose holding a tea at cially for many things that cannot Company C. F. C. NA MCELRATH No! love lives on forever, and you Jesus' head in bodily form. Legend God so loved the world that He and when night fails sally forth well luminous appearance and shed light whosoever believeth in Him should or decoy the curious to the den her far over the Jordan valley. It was a not perish but have everlasting life. husband runs—a den which can nevthe home of Mrs. L. D. Reid Wed- be produced in Ireland; and on the will not love me less ath, widow of the Because you have seen God this rath passed away morning there silver collection in aid of the Ludies out outside assistance. There are days on his way home to Revelstoke Aid Finances. other apparent reasons which need B. C., after four years' service in Son 1st year. Mr. Mcsymbol to Jesus and a sign to John Jesus by His baptism is an ex-the Baptist. The fertilizing and pre-ample for us in faith and obedience. cond visit after he has been robbed. The Baptist Y er to the tomb the Baptist. The fertilizing and pre-serving in cubation of the dove is the type of the life-giving energy of the Holy Spirit and descending in the Holy Spirit and descending in ago. Deceased ty Down, Ireland. the type of the life-giving energy of the Holy Spirit and descending in organic form shows that the Holy Spirit descended on Jesus in totality. Christ received the Spirit in fulness not in measure; as His followers, is to fulfill all righteousness." Is not in measure; as His followers, is to fulfill all righteousness." Is not in measure; as His followers, is to fulfill all righteousness." Is is the peth for me is if the right da when a little s of age. Since in Belleville. She two weeks only. a devout memv's Presbyterian as mere men only can. So to Jerus this the path for me, is it the right from the secret sale of drugs and be held next Thursday, Mar. 13th at with the rest of Ireland, and that of Major Hamburg of Vancouver, a But you will come to me from , out active part in all this was perfect inspiration, giving thing for me to do and follow in London the profits of some China- the home of Mrs. Geo. Hamilton. their one desire is to draw closer to lumber man of the Pacific Coast. God's House is survived by strength. John's gospel (1:32) tells us that this descent of the Spirit on Jesus was permanent, and not partial as that of the early christians or intermittent as that of the rs. Walter Lam-Richard Johns, Wesley Storms. christians or intermittent as that of and pray when we are baptized, and ine distress at a customer's threat to spent a few days this week in our fifm government. the prophets. It was a sign to John it may be, the Spirit shall come up- find a new laundry. neighborhood visiting her cousins, Here, then, are the two extremess night of Christmas. His naphew, the Spirit shall come up-John McElrath the prophets. If was a sign to John the Baptist that Jesus was the Messiah, the Son of God, who beptizeth in the Holy Spirit. (See John 1: 33, 34.) The third sign was the voice from heaven saying, "Thou art My be-beved Son; in Thee I am well, well pleased." \* ared. Its suffers it is terrible to ny years of reubborn cures no the perfect of J. D. Kellogg's mfort of body return with its nd sleep com your druggist;