

Dominion Churchman.

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LESSONS for SUNDAYS and HOLY-DAYS.

June 18. SECOND SUNDAY AFTER TRINITY.—
Morning Judges 4. Acts 2, v. 22.
Evening Judges 5, or 6, v. 11. 1 St. Peter 3, 8 to 4, 7.
24. NATIVITY OF ST JOHN BAPTIST.—
Athanasian Creed to be used.
Morning Malachi 3 to v. 7. St. Matthew 3
Evening Malachi 4. St. Matthew 14 to 13.

THURSDAY, JUNE 15, 1882.

AT the annual meeting of the Navy Mission Society on the 29th ult., it was stated that some of the stations were working remarkably well, especially those of Eccup and Newahven.

At the annual conference on the Bishop of London's Fund, Bishop Jackson said the Fund has not yet reached the £20,000 needed to carry on the work in hand. He thought when the Salvation Army could command £50,000, the Church ought to rouse herself to fresh activity.

Ascension day was strictly kept this year on Lord Penrhyn's extension slate quarries in Caernarvonshire. Some years ago the management succeeded in inducing some of the younger hands to work on that day; but as on every such occasion there was a serious accident, the day is now scrupulously observed.

A few days ago a cross and eight candlesticks mysteriously disappeared from the altar of St. Anne's, Willenhall, and were afterwards found buried beneath the church floor. A clean sweep has been made of all the ornaments on the altar. The present vicar is an Evangelical and has two contending parties in his parish. He referred their disputes to the bishop and at his lordship's suggestion the ornaments were arranged to be left on the altar.

At the anniversary of the Church of England Sunday-school Institute the Bishop of Ely preached at St. Paul's. There was a conference at Lambeth Palace to discuss "The week-day work of the Sunday-school—fellowship, instruction, recreation." In the evening the Bishop of Carlisle presided at the annual meeting in Exeter Hall. He referred with sorrow to the murders of Lord Cavendish and Mr. Burke, remarking upon the noble character of the former with whom it had been his pleasure to be in intimate relation. The total amount received on behalf of the centenary and building fund was £15,708. The Bishop referred to the work of the Institute as being especially valuable in helping forward the teaching of the principles of the Church.

On the 18th ult. the Duke of Edinburgh lighted up for the first time the new Eddystone lighthouse. Prayers were said by the Rev. Dr. Wilkinson, vicar of St. Andrew's, Plymouth.

It is stated in Newcastle that the Hon. and Rev. Edward Carr Glynn, vicar of Kensington, has been appointed the first Bishop of Newcastle. The parish church of St. Nicholas, Newcastle, is to be the cathedral.

The mayor of Devizes has been recently confirmed by Bishop Tozer for the Bishop of Salisbury. He is the second mayor of that town whom the rector has succeeded in winning over to the Church, and getting confirmed.

The Bishop of St. Alban's, on the 20th ult., admitted four ladies who had been working for some time at St. Mary's Home, Maplestead, as the first sisters of the newly established community of the Name of Jesus. They make no vows for life, but of obedience, &c., renewable from time to time. Their primary work is penitentiary.

On the 12th ult. the Old Testament Company concluded their seventy-fifty session at the Chapter-library, Westminster, the following members having attended:—The Bishop of Bath and Wells, the Deans of Canterbury and Peterborough, Mr. Bensly, Professor Birrell, Dr. Chance, Mr. Cheyne, Dr. A. B. Davidson, Principal Douglas, Mr. Driver, Mr. Geden, Dr. Ginsburg, Dr. Gotch, Archdeacon Harrison, Dr. Kay, Professor Leathes, Professor Lumby, and Mr. Aldis Wright (secretary). The second revision of Ezekiel was finished, and the second revision of Daniel carried as far as the end of the 2nd chapter.

During a recent visit to Jerusalem, the Bishop of Gibraltar, accompanied by the Dean of Chester, Canon Gore, and others, called upon the Greek and American Patriarchs and the Syrian Bishop. A hearty and affectionate welcome was given them. Deep sympathy was expressed for the welfare of the Church in England, and the Bishop was assured that all allusions to his work which appeared in the public prints were read with eager interest, and that the nation and the Church of England were not forgotten in the intercessions offered in the Eastern Liturgies. It is estimated that as many as ten thousand persons have arrived in Jerusalem this year.

Infant Baptism has fallen into greivous neglect among the Presbyterians in the United States. In the old Presbyterian Church the infants baptized for a year averaged three and a half infants for each minister. Moreover as to adult Baptisms "the official record" is, that they foot up about half as many as those of infants. Dr. Talmage, Brooklyn, N. Y., has the largest membership in the denomination numbering 2,471; yet among all this army there were only forty-nine infants baptized in the tabernacle. To such an extent has the theory of "sensible conversion" taken possession of the denominations, that Infant Baptism is practically abolished. But the neglect is most notable amongst the Presbyterians; for they nominally adhere to standards, which say by the right use of this ordinance, the grace promised is not

only offered, but really exhibited, conferred by the Holy Ghost, to such (whether of age or infants) as that grace belongeth unto, according to the counsel of God's own will in the appointed times; again, that it is "a great sin to neglect His ordinances."

Elston Church, well known to the admirers of the "Pilgrim's Progress", has been restored through the liberality of Mr. Whitbread, M.P. It was reopened on the 17th ult. by the Bishop of Peterborough, who preached on the occasion. A Bunyan window is to be put up in the church.

Last year the Guild of St. Luke sent £100 to the Bishop of Bombay for Medical Mission work, which his lordship has used at Poona. The council have just appointed Mr. T. G. Vaudrey, medical missionary to the central African mission, at a salary the half of which is guaranteed by a lady for three years.

The Rev. R. W. Enraght, vicar of Holy Trinity, Bordesley, has been unsuccessful in his appeal to the House of Lords against a judgment of Lord Penzance. Mr. Enraght however is likely to enjoy immunity from further molestation for some time to come, the original promoter of the suit having disappeared from view, and a nice little side quarrel having ensued on the substitution of a new one.

The anniversary celebration of the Salvation Army was held in Exeter Hall, on the 22nd ult. The morning meeting was devoted to the consideration of family religion. Mrs. Booth who spoke with great energy said that many sorrowful admissions had been made to her of the waywardness in after years of children who had given promise of a good future. This failure she traced to the prevalence of sham religion, or else a mere Sunday religion on the part of parents. If parents wished their children to be religious they must be religious themselves. Many scholastic establishments were full of worldliness. Salvation should not be put at the tail end of education, but at the beginning of it; and if a suitable religious school could not be found, then let the children be educated under the immediate eye of the parent. The afternoon meeting was appropriated to the subject of Holy Living. In the evening, when the hall including the gallery was crowded to the doors, the arrangement was to have a meeting of sympathizers with Lord Cairns in the chair; but "General" Booth explained that Lord Cairns had on the Monday attended a Salvation Army service at Clapton, and was so pleased with what he heard and saw that he advised the leader of the Army to defer the sympathizer's meeting, so that it might be arranged on a more imposing scale. If the demonstration were postponed until after Convocation had considered the movement, many of the clergy and bishops might join in it; so that they were in the predicament of having to sympathize with themselves, and he sympathized with the movement very much. So far from there being any falling off in the pace of the Army, the number of the corps had risen from 304 to 312 during the week, and the number of officers and cadets wholly devoted to the work had risen from 645 to 681 in the same period. During the evening addresses were delivered by clergy-