

THE WESLEYAN

CIRCUIT INTELLIGENCE

SACKVILLE, N.B.—We are having a remarkable revival in our school. We have a class-meeting for boys and one for girls. After the school was dismissed last Sabbath thirty six remained; many have found pardon and are worshipping with a will to bring others to Jesus. C. A. B.

SALISBURY, N.B.—The new Methodist Church at Salisbury, will D.V. be opened for Divine service on the first Sunday in the new year. Dr. Stewart will preach morning and evening, and it is expected Rev. Mr. Hogg will preach in the afternoon. Collections will be taken in aid of the building fund.

DEATH OF A GOOD MAN—All who have known George Moore, of Charlottetown, will appreciate and endorse what is here said of his character by a correspondent.

George, the best of brothers, and one of the best of men, died very suddenly on the morning of 1st Dec. Was as well, or better than usual when he went to bed, but not being able to sleep, not an uncommon thing with him, told his wife he would be awake and think of his better home. A little while after she noticed something in his breathing, and before she could procure a light his spirit had flown. While he lay thinking of heaven, suddenly the glorious gates opened, and painlessly and quietly he passed through from the darkness into the light. He was a lovely saint, full-orbed in all the graces of the Holy Spirit. In him a rich treasure has passed from earth to heaven.

WINDSOR CHURCH.—Dear Bro. Nicholson—I am sure you will rejoice to hear that a very blessed work is in progress at Middleboro', on this circuit. Bro. Brunyate has been conducting special services there for three weeks. The church has zealously and unitedly come up to his help—the soul converting power has been present—and many profess to have found peace with God. Several heads of families have given themselves to the Lord and to the church by the will of God. This will tend to make Middleboro' one of the strongest societies of this circuit.

P.S.—I regret to say there is truth in what you heard concerning my illness. I have taken cold, which, of course, has taken hold of the weakest part, and pulled down my strength. I am thankful to say that I am considerably relieved. I thank you sincerely for your kind sympathies and prayer on my behalf.

God bless you, dear brother, with strength of mind and body to bear up under the pressure of your numerous duties. J. E.

December 20, 1875.

WINDSOR BAZAAR

DEAR MR. EDITOR.—The Fancy Sale and Tea Meeting of the Windsor Sunday School was held as advertised on the 14th inst. Of course it was a success, for our Wind-or friends never fail in their enterprises. The day was favorable to the young people had a mind to work, and at the close of a very busy day, they were gratified to find in their hands Three Hundred and Thirty Dollars (\$330) as the result of their effort. After meeting the expenses incurred, they have paid off the debt on their library of \$200—leaving a nice little balance in the hands of the Treasurer. The Library consists of about 700 vols—400 of which have been added within a year, and furnished from the shelves of our own Book Room. These books have given perfect satisfaction, and it is our opinion that the best and cheapest place to procure S. S. Libraries and all other requisites for S. S. work is at the Methodist Book Room, 125 Granville St., Halifax. S. F. H.

Dec. 31st, 1875.

QUERIES

—I am not a little surprised by Bro. Jost's views of "the state of infants." Does he represent the ex-Committee, and the Theological Chair? Can we judge of the purity of Heaven by the temper of infants' minds? Are they born fit for that blessed place? It would seem he thinks so from a quotation he gives in his last article from "a Supernaturalist" in the Christian Advocate; and from his exposition of Rom. v. 18. Does justification in that passage include Regeneration and adoption? And what of Regeneration as a "second renewal"? Verily, our Committee are giving us a new terminology? Do our Doctors differ? Then what are our candidates to believe?

A MINISTER.

Know your Subscription before the Year expires and thus ensure its continuance. As a family expenditure it will amply repay you.

PREACHER'S PLAN, HALIFAX.

Table with columns for location (Brunswick St., Grafton St., Kaye St., Charles St., Beulah St., Cowans St., Dartmouth, Moyst Hope) and names of preachers (Rev. John Good, Rev. John Lethbride, Rev. John Latham, Rev. J. Head, Rev. John Latham, Rev. Ralph Becken, A.M., Rev. W. J. Johnson, Rev. W. J. Johnson, Rev. Ralph Becken, A.M., Mr. W. H. Hodson, Rev. W. Purvis, Rev. Wm. Purvis, Rev. L. E. Thorne, Rev. I. E. Thorne, Rev. T. Angwin).

Receipts for "WESLEYAN" for week ending December 22nd, 1875.

Table of receipts from various donors including Moses Young, Rev. J. T. Tisdale, Rev. W. Dobson, Y. Copthorpe, James Simons, Mrs. George Good, Wesley Fawcett, Albert Fawcett, Rev. J. S. Abdy, Wm. Bennett, Sgt. Gordon, Thos. D. Foster, G. W. Bishop, Rev. R. O. Johnson, Alex. Hawkins, Rev. J. G. Angwin, J. E. Burchell, George Burchell, M. Bradley, Stewart Burns, Rev. G. O. Huestis, Caroline Higgins, John Pleaswell, Rev. W. F. Penny, Miss Smith, Wm. Snow, Josiah Custance, Rev. Geo. Harrison, Wm. Avari, Mrs. J. C. Harper, Richard Dobson, Stephen Gooden.

MARRIED

On the 11th inst., at the residence of the bride's father, by Rev. S. James, Mr. Clapper Kemp, of Upper Kent, Carlton Co., N. B., to Miss Annie A., second daughter of Murray B. Cox, Esq., of Perth, Victoria, Co., N. B.

MARKET PRICES

Table of market prices for various goods such as Butter, Eggs, Lard, Pork, etc., with prices for Halifax and St. John.

Mount Allison Institutions, SACKVILLE, N.B.

The Classes in all Departments will be resumed after the Christmas vacation, ON TUESDAY, Jan'y. 4th 1876. New pupils can enter at this date to good advantage, as the regular class work will be resumed on the 4th. Students should reach Sackville on Monday, the 3rd. Catalogues furnished on application. D. ALLISON, J. R. INGH, Sackville, Dec. 23, 1875.—2 lbs.

SMITH BROTHERS, 150 GRANVILLE STREET. 150

Fall Stock Complete, WHOLESALE. In this department our Stock embraces VERY CHEAP GOODS ALL COUNTRY BUYERS INVITED RETAIL. We are showing a very large Stock, embracing all the Novelties of the season. N. B.—All Goods sold at lowest Market Rates.

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We call the attention of WHOLESALE DEALERS and others to our STOCK OF PURE CONFECTIONS Some of which will be found entirely new to the trade. We invite their inspection and solicit a share of their patronage. WHOLESALE ONLY, J. R. WOODBURN & CO., Victoria Steam Confectionery Works, Waterloo St., St. John N.B. (dec. 15) H. P. KERR

FOR THE HOLIDAYS AT THE WESLEYAN BOOK ROOM.

Miscellaneous. Rise of the Dutch Republic, Motley \$1.75 Short Studies on Great Subjects, by James Anthony Froude, 2 vols. 3.00 The Practical Philosopher, a daily monitor for business men, by D.D. Thomas, D.D. 800 pages 2.00 The Microscope, its history, construction and application, by Jabez Hogg, more than 500 engravings 2.50 The Suffering Saviour, or meditations on the last days of Christ, Krummacher 1.25 Bible Thoughts and Themes, Gospels Bonar 1.80 The Christ of History, an argument grounded on the facts of His life on earth, by John Young, LL.D. 3.00 Modern Doubt and Christian Belief, Christieab 3.00 All about Jesus, by Rev. A. Dickson 1.60 The Physical Geography of the Sea, by George Murray, LL.D. 1.50 Beautiful Birds in far off lands, their habits and homes, by Mary and Elizabeth Kirby, colored plates 2.00 Earth and its Treasures, a description of the metallic and mineral wealth of nature, W. H. D. Adams 1.05 Life in the Primitive World, numerous engravings 1.25 Bowdler's Life of Dr. Johnson 1.00 Half Hours with the Best Letter Writers 1.05 Character Sketches—By Norman Macleod, D.D. 1.25 Familiar Quotations, Bartlett 1.00 Catenaes of Rome, Withrow 1.50 Hamann's Protestant Discussion of Giv'ng's Decline and Fall of Roman Empire, 3 vols 3.15 The Book of Authors 1.00 Lives of the Poets—Dr. Johnson 1.05 Prescott's Work, 6 vols. 7.50 Paris V Philip II Philip II and Essays Ferhland and Isabella Mexico Ferrar's Life of Christ, 1 vol do do 2 v with Notes 6.50 Modern Doubt and Christian Belief—Christieab 3.00 Sydney Smith's Works 1.75 Letters of Junius 1.00 The Crusades—C. W. Cox, M.A. 1.00 Structure of Animal Life—Agassiz 1.50 In the Holy Land—Dr. Thomson 1.75 Hugh Miller's Works, 13 vols Each 1.75 Schomberg—Cotta Series, Each 1.75 Chronicles of Schomberg Cotta Family Victory of the Vanquished History of Kitty Trevillyan Under the Southern Cross Over the Land and Sea The Spanish Brothers Books for the Young. Some very attractive Christmas Books for the Boys among these. At One Dollar Seventy-five each. Routledge's Every Boys Annual The English Circumnavigator The English Explorers The Book of Adventures and Peril Great Triumphs of Great Men Famous Historical Scenes from Three Centuries At One Dollar each. Benjamin Franklin School Boys' Honor Old English Life Stories for Sundays Women of History Melbourne House Wallace, Hero of Scotland Freaks on the Fells Robinson Crusoe Man of Business Swiss Family Robinson Sanford and Merton Boyhood of Great Painters Self Taught Men Eminent Naturalists and Travellers Hunter and Trappers of North America

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POST OFFICE, HALIFAX, 10th DEC., 1875. ON AND AFTER MONDAY, 13th DECEMBER, THE MAILS FOR THE UNITED STATES AND UPPER PROVINCES BY NIGHT TRAINS will close at this OFFICE, Daily, at 3.30 P.M. THE MAIL for the UNITED KINGDOM via PORTLAND will close on THURSDAYS, at 3.15 p.m. H. W. BLACKADAR, Postmaster Dec. 18.—3 in.

DIARIES 1876.

THE METHODIST AND GENERAL DESK DIARY—Printed for seven days on a page and interspersed with blotting paper, with an Almanac for 1876. THE METHODIST CALENDAR and daily remembrances, full of statistics of Methodism and other interesting particulars. Paper covers. 6 1/2 x 9 1/2 in. 10 cents. THE METHODIST POCKET BOOK—Being the Calendar, Intercessions, and a Diary printed for each day in the year—6 1/2 x 9 1/2 in. account and Memoranda. Bound gilt edges with Penell and Elastic Band. THE PERPETUAL DIARY—Good for any Year, Leather, red edges, size 3 1/2 by 5 inches 3 days on a page 2 1/2 by 3 1/2 days on a page 2 1/2 by 3 1/2 days on a page 2 1/2 by 3 1/2 days on a page Can be sent by mail, post paid, at above prices. METHODIST BOOK ROOM, 125 Granville Street.

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NINETEEN DOZEN HAIR BRAIDS, Superior to any previous order Thirty Dozen BRAIDING PUFFS, Specially made for our city RETAIL TRADE, Boston Hair Store, Barrington St., Halifax. Nov. 13

GROCERIES 1875 W. M. HARRINGTON & Co., OFFER FOR SALE, AT 243 HOLLIS STREET

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CUSTOMS DEPARTMENT, OTTAWA, Nov. 29, 1875.

AUTHORIZED Discount on America Invoices, until further notice, 12 per cent. J. JOHNSON, Commissioners of Customs. Nov. 27

Rev. A. W. NICOLSON, Editor and Publisher.

VOL. XXVIII

WESLEYAN BOOK ROOM, 125 GRANVILLE STREET, HALIFAX, N.S.

DEPOSITORY FOR ALL METHODIST PUBLICATIONS AND BIBLE-ROOM FOR Special Literature, Bibles, etc., etc. AND SCHOOL BOOKS. Sabbath Schools, Clergymen and Students purchasing in quantities have A SPECIAL DISCOUNT.

A TOUCHING INCIDENT.

BY REV. J. M. DORN.

In travelling we often meet with persons of different nationalities and languages. We also meet with incidents of various character—some sorrowful, and others joyful and instructive. One of the latter character I witnessed recently, while traveling in the cars. The train was going west, and the time was evening. At a station a little girl about eight years old came aboard, carrying a little bundle under her arm. She came into the car and deliberately took a seat. She then commenced an eager scrutiny of faces, but all were strange to her. She appeared weary, and placing her hand on a pillow, she prepared to try to secure a little sleep. She the conductor came along collecting tickets and fare. Observing that she was asked if she might lie there. She replied, "I am going to heaven." He then said, "Mister, does this railroad lead to heaven, and does Jesus ride on it?" She answered, "I think not. Why do you think so?" "Why, sir, before my Ma died she used to sing of a heavenly railroad, and you know, I so nice and kind I thought this was the r. d. My Ma used to sing of Jesus on the heavenly railroad, and then he paid the fare for everybody; and that the train stopped at every station to take people on board; but my Ma don't sing to me any more. Nobody sings to me now, and I thought, I'd take the cars and go to Ma. Mister, do you sing to your little girl about the railroad that goes to heaven? You have a little girl, haven't you?" "He replied, weeping, "No, my little girl, I have no little girl now. I had one once, but she died some time ago, and went to heaven." Again she asked, "Did she go over this railroad, and are you going to see her now?" By this time every person in the coach were upon their feet, and most of them weeping. An attempt to describe what I witnessed is almost futile. Some said, "God bless this little girl!" Hearing some person say that she was an angel, the little girl earnestly replied, "Yes, my Ma used to say I would be an angel some time." Addressing herself once more to the conductor, she asked him, "Do you love Jesus? I do; and if you love him, he will let you ride to heaven on his railroad. I am going there, and I wish you would go with me. I know Jesus will let me into heaven when I get there, and he will let you in, too, and everybody that will ride on his railroad—yes, all these people. Wouldn't you like to see heaven, and Jesus, and your little girl?" These words, so innocently and pathetically uttered, brought a great rush of tears from all eyes, but most profusely from the eyes of the conductor. Some who were traveling on the heavenly road shouted aloud for joy. She now asked the conductor, "Mister, may I lie here until we get to heaven?" He answered, "Yes, dear, yes." She then asked, "Will you wake me up then, so that I may see my Ma, and your little girl, and Jesus; for I do so much want to see them all?" The answer came in broken accents, but in words that were tenderly spoken. "Yes, dear angel, yes," "God bless you," "An angel," was sobbed by more than a score of voices. Turning her eyes again upon the conductor, she interrogated him again: "What shall I tell your little girl when I see her? Shall I say to her I saw her on Jesus' railroad? Shall I?"