

HOLLOWAY'S PILLS And Holloway's Ointme

ders of the Stom Liver and Bowels

Stomach is the great centre which is the or direase of the system : by excess-indigestion, o al prostration are the to the brain. ashing sleep. The Liver The bowels sympathise by (nd Dys utry. The pr kidneys participate in th eperative operations

sipelas and Salt Rhen wo of the most common

revalent on this con it on To nt is especially antagonistic ; it is first to cradicate the the cure Legs, Old Sores and Ula

of many years standing, that have pe refused to yield to any other succumbed to a s of this pewerful unguent.

Eruptions on the skin

f om a bad state of the blood or e are eradicated, and a cle randt ained by the restorative action of the It surpasses many of the let appliances in its power to dispel

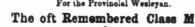
Female Complaints. ber in the young or old, married or dawn of womanhood, or the tarn of nic medicines display so decided an at a marked improvement is soon the health of the patient Being a ble prepariton, they are a safe and relia r all classes of Females in every th and station of li

Files and Fasses y form-and feature of these prevalential in disorders is eradicated locally and sais in disorders is eradicated locally and sais in disorders is eradicated locally and sais in the same of this emolient; warm fomenation in the same of t be found to be thorough and inv he Ointment and Pills should be used the following cases :

ons	Skin Diseases,
D .9.	Swelled Glands,
oped Hands,	Sore Legs,
blains,	Sore Breasts,
ala, -	Sore Heads,
٤,	Sore Throate
ibago,	Sores of all kinds,
unial Eruptions,	Sprains,
·	Stiff Joints,
umatism,	Tetter,
worm,	Ulcers,
Rheum,	Venereal Sores.
uls.	Wounds of all kinds.

ne unless the w York and London" are ditte mark in every leaf of the book ons around each pot or box; the same and may seek by hoiding the leaf to the light, one reward wil be given to any one reac chinformation as may lead to the desch party or par its counterleiving the medic same, knowing them to be sparie old at the mai utactory of Professor I Mai en Line, New York, and by all Druggiists and Dealers in Me be the civilized world - Directionsfor the guidance of nation rde are affixed to each pot and ba ards. Circulars, &c., sent FREE OF IX. by addressing Thos Holloway. So said







1.

evidence was clearer and more distinct than to given, and placed upon the Sacred Record. He What a maguificent epic are the triumphs

thinge; at other times he suggested although I ment of enterprises, during their continuance, the Peter was locked up in a dungeon, prayer

had received it, I should soon fall, but out of all with their ending, pray. Afficted, surrounded was made without ceasing by the people of God

the Lord has brought me off more than conquer- by enemies, attending ordinances, pray. In for him; and the heaven-sent angel opened his

or. I had not at first the rapturous joy I had every labor, sorrow and joy, pray. Live by dungeon doors, and sent him to the prayer-meet-

expected, nor was my seal so great, weakness of prayer, - Walk as Jesus walked. Without ora- ing as a living witness to their prevalence with

From reading the "Plain Account," &c., Pipes' Pray boldly. Prayer is placed among the prayer-gatherings who where just as truly de-

D alogues on entire sanctification and the Life Christian's equipments for Christian conflicts. livered out of Satan's prison as Peter was, and

nestly to seek, but was still assaulted by power- face, for a night's dance and a beau. The other be denied.

with my spirit that ain was all destroyed, my men to pray. An inimitable form and model is deserve to suffer.

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HALIFAX, N. S., WEDNESDAY, MARCH 3, 1869.

spiritual blessing without an earnest wrestling

the bright record of persistent, prevailing pray-

God. I have seen awakened sinners come into

Whole No 102

exelted piety and devotedness to God than I bargains were cheaper. I bought two or three ments-achieves the result it pleads for. For what an aching woid! Ab soul, stand up, that all is right. The door of the Popish con- night, and ven I takes up mine paper this morn-Religions Miscellany. But the Spirit of God comforted me by the as- of them, soul and all, for the right to vote upon faith creates such a condition of things that it stand up again. Recover your feet ; uploose that vent alone is closed. Are Englishmen aware of ing, vot you tinks ? somepody die in Philadelsurance I might attain to it. I confided ear- a false oath. That young girl with paint on her is wise for God to grant what would otherwise fettered tongue. Your heart is very hard, your this? Or are they willing; that an anomaly so phis !

Peace. FOR A COMMUNION SABBATH. Show me a token for good .- Pealm Izzzvi 17. Peace I leave with you, my peace I give unto yo John xiv. 27.

Show me a token, Lord, a gracious sign To cheer and animate my drooping heart : Mske me to feel agew, that I am Thine. In bonds of union life nor death shall part.

Here, at Thy call, at this Thy feast of love, Among Thy people I have come again-Look down with grace and b'essing from above Let not Thy servant seek Thy face in vain.

My old companions from my side are gone-Fond memory dwells on many an altered scene. And tells a tale, with sad reproachful tone, sistent with the Lord's will it might be removed, soul ?" "

Of all that is not-and that might have been ! that I might with ease and composure read and pray. When I rose from my knees, my pain The morning lights of life bave died away, was all gone. This answer to prayer strength-Silent and slow the evening shadows fall ;

O for a sunset gleam, ere close of day, To pierce the cloude, illuminating all ! Thou changest not-the same Tay fulness now

in prayer for half an hour till my bodily strength Pray. He lived and died praying. He prayed in when he chooses and as he chooses. It is our Of love and mercy's unexhausted store, was nearly exhausted-I stopped and determin- the garden and on the cross. He prayed early in right to prey and it is God's right to bestow ed to wait on my knees in silence, and see what the morning, in the evening, and even continued just such answers as seem best to him. I would As when, long since, I paid my youthful vow the Lord would do for me. I had only waited all night in prayer. Privately, with his disciples, define faith to be the temper of the soul which And scught the grace I still to-day implore.

about twenty minutes when these words were and in public, he prayed. For his friends and submits to all which God orders, but never sub-What shall I now desire ? Not raptures high brought before me, "Be thou clean." In a mo- his enemits he prayed. In duties, ordinances, mits to what God can better. If we yield to sin Unearthly visions of the heavenly landment my whole soul was lighted up within me, enterprises, trials, he prayed. What a lovely or discouragements when we ought to struggle Give, if thou wilt, that dessling cup of joy, I was enabled to lay hold on my God and say, and forcible example of prayer, he has given to against them, or if we yield to the absence of I do not, dare not ask it from The hand. "I am clean." Such a moment I never before men. experienced. The Spirit of God bore witness As he practiced, so he presched. He taught for those blessings, we are unworthy clods, and

But this I ask, deny me not O Lord ! A fuller share than I have ever known Of the rich blessing promised in Thy word, the blessing of pardoning mercy. Very remark- taught that men ought always to pray, and not of faith! The Bible history fairly shines with Thy last, best gift, when parting from Thine ably from that moment my health began to re- to faint. turn. I soon had many conflicts with the ene. Pray often. Wait not the compulsory hour er. The early church were ' continuing with

Peace, which earth never gave - a soothing balm my, he endeavored to persuade me, I had not of accident, or danger, or bereavement. In one accord in supplication' when the Holy Spirit To heal the wounds and griefs of former years, received the blessing, accusing me of various every time of need, pray. At the commence- descended on the Pentecost. When the Apos-To raise my heart, in high and holy calm

Above all vain regrets, all anxious fears. Peace, with its blessed sense of sin forgiven,

Of love unchanging, mercy full and free; Peace, Thine own peace-the harbinger of heav

Of all thy people there enjoy with Thee!

Grant me this token, Lord ; and so again I shall pursue my journey, calmly blest, O'er the rough hill, or through the lonely plain On to the land of everlasting rest.

of Mrs. H. A. Rogers, I was much strengthened Enemies will often quail before the bold request by the same agency of intercessory prayer. I and encouraged. From that time until the pre- of the followers of Christ. Whatever and who- have known a mother to cling to the mercy seat sent hour, the Lord has preserved me in the en- ever opposes Christianity, fear not. Boldy go to and to wrestle with God until the beloved child oyment of that perfect love, which casteth out all the throne of grace with the necessity of the hour whom she could not convert had been convertfear. I feel that I am a poor helpless worm, un- and place. Make large and distinct and im- ed. The wife has wrestled for her impenitent -Family Treasury. worthy of the least of His mercies, but I am fill. pressive requests. Let the world of sinners husband-' I will not let thee go, except thou

body and severe temptation seemed to hinder. sing.

ed with love divice. This moment the Spirit know the greatest blessings for immortals are bless him !' We have seen a godly wife sit ed with love divice. This moment the Spirit know the greatest blessings for immortais are bless him I' We have seen a gody wire sit within the power of believing prayer. Let God and sob through a prayer-meeting until the threw them also on the ground in token of For the Provincial Wesleyan The oft Remembered Class Meet- doubt of my full salvation. My beloved is mine be glorified among men in the answer of your handkershief that covered her face was soaked ing. and I am His, my soul is overwhelmed with His was then led out by two sisters to put aside her husband weeping himself over his sins. On Thursday evening, December 20th, 1855, presence. Oh! rejoice with me, and give God white dress, and soon returned habited in the They took no Oil with Them. Prayer is power. When Luther was in the we had the privilege of being present at a class all the glory, it is allof grace, all of grace. And Benedictine frock. The whole habit was then The oil is the Holy Spirit. To oil H ik e- mid-heat of his awfal battle with the Great placed upon her by the superior, while approri meeting in Wales, the memory of which has of- to every penitent believer I would say, " Seek ten since come to my mind, with hallowed and till you find." The hallowing words-" Be thou ned throughout all Scripture, though in some Beast, he used to say, "I cannot get on withate prayers and blessings were used. Lastly, clean" are as fresh to my mind as when applied places to fire and to water, and to wind or air. out three hours a day in prayer' John Welsh, after the binder and wimple were placed on the quickening influence. With deep reverent gratitude to Him from to me thirty-three years ago. O what a comfort But it is as the light-giving oil that He is spec- of Scotland, often lesped out of his bed at midbead, the white well was solemnly blessed and whom all gifts of grace proceed, the Leader told has this blessing been to me in the varicus trials isly spoken of here ; and the lack of Him. as light, and wrapped a pleid about him, and incensed, and then placed over her head. She us that it was twenty years that day since he of life. It has led me to cleave closer to Christ." such makes the difference between the foolish wrestled with the Lord until the breaking of the was immediately led by the mother prioress to had first been enabled to testify that the precious Now unto Him that is able to do exceeding and the wise, having not the Spirit.-Jude, verse day. His preaching was mighty, when he came her stall in the choir, holding a lighted taper in to his pulpit from these Peniels of pleading with blood of Jesus Christ cleanseth us from all sin. abund antly above all we can ask or think, ac- 19. her hand, until her communion. Having taken Thus a man may be very like a Christian, and his God. These is many a church among us the three vows for one year, the service ended With longing desire he had looked forward to cording to the power that worketh in us, unto this anniversary of that never to be forgotten Him be glory in the church by Jesus Christ, yet not be one. He may come very near the which is in the midnight of slumber and barrenby the choir singing the anthem. "Wise virgin. time, feeling that if spared to see it, be should throughout all ages, world without end, Amen. kingdom and yet not enter in. He may have all ness. But repentance and wrestling prayer will take your lamp and come, the Bridegroom the outward features of a Christan, and be lack- 'bring the daybreak.' almost be ready to sing Simeon's song, " Lord Eph. iii. 20-21. cometh. He calleth for thee." ing the main one. He may have the complete Unless we are much mistaken, there are two now lettest thou thy servant depart in peace." January 1869. The novice then rose and went forward to the dress of a saint, and yet not be one. He may things which American Christians ought ta do altar steps holding her lighted taper, and while Happily for the church however the answer have a good life, a sound creed, a strict profes- The one is to quit the companionship of a self she was receiving the sacrament the choir curto this prayer has not yet been given, and may The Market Value of a Soulsion; he may be one who says and does many indulgent, corrupting 'world.' The other is to tain fell, and neither she nor the other sisters we not add, happily also for our beloved friend, " The real value of a soul is much greater things excellent; he may be a subscriber to all come into closer companionship with Christ. were seen any more. tunities have there been for gaining a far than its market value." ' Market value !' I the religious societies in the land, a member of Closer to Christ in godly living. Closer in The week before last a nun took the black more abundant entrance and an increasingly hear some one say : 'why, what do you mean ?' all their committees, or a speaker at all their persevering prayer. And let us not forget, well in this house. The ceremonies on that oc glorious reward. It is blessedness indeed to I mean by market value the price that souls meetings, and a supporter of all their plans ; he brethren, that it is the 'clase grup' which a- casion were still more striking and solemn. The Hive always prepared and still preparing for commonly sell for . 'Sell for ! why, human souls may profess to be looking for Christ's coming, chieves the victory, and brings the revival bless- Feltham nuns are entirely inclosed ; they never and going forth to meet the Bridegroom, yet not ing .- Independent. go out; they only see visitors at a grating in the

ed to spend the time in prayer, and reading Mr. Christ: 'What shall it profit a man if he shall any right to sit down submisively to the terrible Wesley's sermon on Christian Perfection. My gain the whole world and lose his own soul? or fact that the truth is powerless and no souls are Religious Intelligence. bodily pain was great, and I asked that if con- what shall a man give in exchange for his converted. The Syre-PLonaician woman would have done wrong if she had gone home sub-

ful temptation, even troubled with hard thoughts one for a new espe; and that old woman sold out There are many things in the providence of Jesus Las not changed, if you have. He can- constitution and which is creating a new slavery or any sharp thing falls to the floor and stands

of God, and suggestions that it was no wonder for some blankets and a few bars of stolen somp. God to which we aught to submit. We ought be to you a greater Saviour than you have yet on British soil, should be continued? We have up straight, some visitor is coming! Why, Iv'e

people did not obtain the bleesing. I almost That little politician gave me his soul for an of- to submit unconditionly and without a murmur proved Him. He can forgive your strange neg- been spending our blood and treasure to put seen young ladies in the early morning put down

thought it impossible I should have it, (here I foe; at d do you see that man that looks as if the to chastisements and bereavements, But there lect, your base ingratitude, your broken vows, down slavery in distant lands. We pride cur- their sewing and take the crimps cut of their

believe people give up the pursuit) but God did wages (f all the labourers of the parish had gone are certain other things placed in our way ex- your treacherous compromises with the enemy selves on the sacrifices we have made for this hair an hour or two earlier than usual, just be-

not leave me in this state, I was still sweetly into his one body-he and I trade in soule; I pressly that we might wrestle with them and He can heal all your backslidings. He can re- great object no cause the scissors tell off the lap and stuck up

bought his for a corner grocery, and he brings overcome them. If temptation assails us, we store your lost peace. He can renew to you the sacrifice could be too great. We beast of our straight.

A correspondent sends us the following : Last account of the progress of our mission work didn't die." week a very interesting ceremony took place at in India. The preparation is going on among Some won't sing before breakfast for fear they this house. A young novice took the white veil, the people for a great change, at no distant should cry before night. Others won't give a

of the Benedictine order. The temporary chapel religion. of the covennt was very full on the occasion, "They are turning from their ' dumb ido's.' give a penny or some amount of money for it, of the covennt was very full on the occasion, "They are turning from their 'dumb 1do's." Lest it should "cut love." A gentleman once the event exciting great interest among the teward the 'living and true God." The gene-asked me if I had three cents about me. I said, members of the Third Order of the Congrega- ral correspondence from Protestant missions in tion. At half past ten a procession entered the India attests the same great fact. The whole choir, and the priest commenced the communion peninsula is being penetrated with Christian service of the Church of England, which was dootrines and usages, and thus the public mind performed with every adjunct of imposing beau-is being prepared for the independing change. meney)—so I purchased the knit we remained very good friends. y which primitive ritual could lend to the orle- But our brethren are very sad and somewhat

whole life very group, but there is still hope unfair, so alien to the whole spirit of the British Then, how many believe that if the acissors,

all kinds of slavery .- Christian Times.

India.

bration of the divine mysteries. After the alarmed, and justly, too, on account of the want chanting of the creed the young lady who was of men. They speak plainly, because contrainto receive the veil was led into the other chapel, ed to do so, of the danger of being compelled to accompanied by her bridesmaids. contract their fields of labour for the want of The postulant was dressed as a bride, with men to work them.

bridal veil and wreath, entirely in white; the the little girls who attended her wearing white General Miscellanp. dresses over blue skirts. Having been publicly questioned by the father superior, certain

psalms and anthems were sung ; the novice's Nature's Worship. babit, scapular, girdle and sandals, wimple and BY J. G. WHITTIER. cloak, having been solemnly blessed, the babit The harp at Nature's advent strung was delivered to the bridesmaids. The superior Has never cessed to play : then sitting on his seat before the altar, in full The song the stars of morning sung robes, as father of the order, the acolytes having Has never died away. apread a towel over his knees, delivered to him And prever is made, and preise is given. a pair of acissors, whereupon the young novice

was brought forward, and while the novice's By all things near and far ; hymn, " Farewell, thou world of sorrow," was The ocean looketh up to heaven, And mirrors every star. being sung by the sisters, her long black hair was all cut off, the black long tresses falling on

Its waves are kneeling on the strand, As kneels the human knee. Their white locks bowing to the sand, The priesthood of the sea !

I felt the remaining corruptions of my heart, me in whole army of drunkards,' and then are never to submit to it. If a difficulty blocks fullness of His love. You do not deserve the love of liberty, and that the instant a slave If a blue-bottle come suddenly into the room and took God's word as my standard for their when the wicked spirit had ended his confession, our path of duty, then is the time for a stout robe, and the feast of the recovered son. touches our soil he is a free man; and yet with-being entirely destroyed. I kept earnestly seek- I would us for an angel's trumpet, that I might faith to 'remove the mountain.' A father We pray God that to some of our readers out lifting a fitger, or uttering a protest, we say, "A stranger is coming." (I should say a ing and expecting, 'ill Sunday, Dec. 20th, 1835. shout over the heads of the whole congregation, whose children are yet unconverted has no busi-these words, "STAND UP FOR JESUS," may have permitted Parliament to set a hedge, stranger had come). In the evening after the family went to the chap- with a voice like that which will one day startle ness to sit down in silent submission to such a next Sabbath evening come home with a power through which law cannot penetrate, around One lady told me she was not superstitious at el, I was enabled to rise from bed and determina-the dead in their coffin, those words of Jesus state of things. Neither has a pastor of a church all unknown before. - Watchman and Reflector.

I do not like to do, and that is to break a looking-glass." I said, " Well, I don't suppose any

of us would occupy ourselves with that little performance just for amusement." " Ob, but," she went on to say, " I never yet broke a looking-Lucknow, Nov. 24, 1868, he gives a cheering that the person breaking it, or some relative, glass, or know of any one else breaking one,

and entered upon her duties as a cloistered nun day, in public opinion and feeling in regard to knite or scissors to a friend without making him "Yes, and I mean to keep them." " No you won't-you'll give them to me for this knife "-(a silver mounted beauty, and very cheap for the money)-so I purchased the knife from him, and

> I was walking with a lady the other day, and stubbed " my toe against a stone. She turned and asked me with which foot I had stumbled. Wonderingly, I asked her what possible difference it made. She smiled, but insisted upon knowing ; so I told her it was the right foot. Then you'll be welcome where you are going." I once handed " a gentleman and a scholar " cup of tea. He seised the teaspoon, skimmed off the bubbles on the surface of the tea, saying, exultantly, " Oh ! look !" and hastily popped them into his mouth. " Well, said I, " what of it." " Morey !" said he. Now, do you suppose that that man thought that swallowing those bubbles would bring him any good luck in the money line ? Of course he didn't ; and if he should see this in print, he would be shocked to think I could imagine him serious in the matter ; but take my word for it, he would never allow his tea-bubbles to escape him for lack of diligence on his part to gather them.

> I have been on the look-out lately for the superstitions of those about me, and could give you handreds of others, but these are enough for samples of those " remnants."

missive when Christ seemed to be denying her Taking the Veil in the Church of Rooms, N. Y. from Rev. J. W. Waugh, dated England. up yonder ; but we are responsible free agents enedamy faith. Now I was fully persuded the Never mind what scientific men say against down here. And a sovereign has commanded bles g was attainable, and should have it. Af. prayer, pray. Law and order there is; but us to pray-to ' pray without ceasing.' He re-

ter reading awhile, I again knelt and continued the Lord of law and order prayed, and says serves to himself the right to grant our requests

PERRY DAVIS egetable Pain Killer e Great Family Medici of the Age !

KEN INTERNALLY, CURE len Colds, Coughs, &c, Weak Stomach, & Debility, Nursing Sole Mouth, Canker, Im plaint, Dyspepsia or Indigestion, Cramp in de Stomach, Bowel Complaint Faine Asia ic Cholera, Linuthera and Dyse

KEN EXTERNALLY, CURES s, Boils, and Old Sores, Severe Burns , 1 uts, Bruises and Sprains, Swelling of s, kingworm and Tetter, Broken Bran I cet and Chitbiaius, Tootache, Pain in Neuralgia and Rheumatism. PAIN HILLER is by universal co

to have won for itself # reputation name in the history of medicinal preparation ntan que «flect in the entire eradientes as antam ous effect in the entire era ton of PAIN to ali its various forms to the human family, and the unsolice and verbal testimony of the masses in are its own best advertisements are its own best adveribements. a gredients which enter into the Par being purely vegetable render if a resale and etheacious remedy taken interna-

by to directions. The slight stain non im-its use in external applications, is readly a d by washing in a latte alcohol. meticine, ju thy celebrated for the sured as incident to the bu has now been before the public over im , and hes found its way into almost re rol the world; and wherever it is used a opinion is expressed of its real medical po-

any attack where prompt action upon the required, the Pain Killer is in instantatious effect in Relieving Pal iv wonderful; and when used ac ins, is true to its name.

A PAIN KILLER in truth, a Family Medicine, and should be a every lansily for immediate use. Permi-ing should always have a bottle of m

iting should always have a bottle of ity with them It is not ontrequently the ex-ersons are attacked with disease, and base al aid can be procured, the patient is byra-ope of recovery. Captains of vessels should be a sauntly themselves with a icw boules of the supply themselves with a tow both , before leaving poit, as by doing so the of an invaluable in possession in case of accident or sud in att s. It has been used in

vere Cases of the Cholers, er has failed in a sing'e case, where it thy applied on the first appearance of the

se who have so long used and proves of our article, we would say that we say to prepare our tain Killer of the best and that it shall be every and their approbation as a family me tice 25 cents, 50 cents, and \$1 00.

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THE OVINCIAL WESLEYAL OBGAN OF THE leyan Bethodist Church of E. B. Amerika or-Rev. John McMurray. ed by Theophilus Chamberlain. 176 AROYLE STREET, HALIPAR, N. 8.

of Subscription \$2 per annum, half early ADVERTISEMENTS: large and increasing circulation of that it a most desirable advertising medium

TBBMS: tive lines and under, 1st insertion continuance one-fourth of the above rate vertisements not limited will be dered out and charged accordingly. nusuications and advertisements to be to the Editor.

Chamberlain bas every facility for and FANCY PRINTING, and JON WORK with; 'nea, ness and lespatch onfress

cavity of the and thence es to every

for during the added thirteen years, what oppor-

the start in the summons, are not in the market to be bought and sold." Indeed, my brethren, I fear they are. The the summons, indeed, my brethren, I fear they are. The the will be the solution of the deep things of market value of each soul may be said to be that the religion with God, that each added day on earth should wit- which its owner is willing to let it go for.

ness increasing meetness for the inheritance of Every time that a man, under the influence of some temptation, deliberately commits a grievthe saints in light. Thirty-three years enjoyment of the blessing ous sin, does he not know that the consequence

of entire aspolification. Would that all the is the forfeiture of the soul's eternal liberty and Lord's people would seek to understand for happiness? What is that but trading with the devil who takes nothing but souls in themselves how Jesus payment.

"Saves, and to the utmost saves All those who come to His

"The devil is a pedler, and goes about to sell

preaching of a Wetleyan minister in the year a miserable girl,, for a stolen dress, a pair of 1829. For some months I sought the Lord shoes or stochings, a bracelet, a ring, a breast-

with a sorrowful heart, till on January 14th, 1830, pin ! "The devil is a smuggler. How many I was enabled to exercise faith in Christ, and "The devil is a smuggler. How many a felt that my sins were all pardoned. From that merchant has traded away his soul for a fradulent time I went on my way rejoicing. Early in 1835, return to the custom house, or the tax-commis-I heard a sermon on Christian Perfection which sioner-sealing the horrible contract with an was made a great blessing to me. In the fol. oath.

lowing summer I read a work on the same sub- "The devil is a pawn-broker. That girl pawns ect, which much quickened my dasire to obtain away to him her religion and her soul, for the ous nearness with God in prayer, and conversed' Why not ? What nerm will it us r to usnow 8. B., Benedictine Priory Feltham, Middles-this great salvation. It had been desired be- sake of a marriage ! ay ! and pledges away be- with him as he would with his ' ain father. you ought to. It may prove the first step to heavfore, yst seemed to be more looked at and follow- fore-hand the souls of the children that may be He understood the power of a close grip when en. Others have. Are you unwilling to do so ed after as part of a doctrine I professed to be- born to her.

lieve, than as a blessing I expected soon to rea- "The devil is an attorney. When people buy ing. lize. But I had changed views, I was deeply and sell real estate, there is always a third party. Jacob, the Patriarch, had such a struggling Him who came from Heaven to shame, and sorlise. But I had enanged views, I was usery and sell real estate, there is always a third party, Jacob, the Fatriareb, had such a strugging row' and an agenizing desth' in love for you? convinced of the remaining corruptions of my the lawyer. The same rule holds in every sin- in that remarkable and mystical scene at Penue), or the the view of the remaining corruptions of my the lawyer. The same rule holds in every sin- in that remarkable and mystical scene at Penue). heart, and saw it was my privilege to be deliv- ful transaction. See the ragged, wretched man we are told that he wrestled with the Angel ered from them. About the month of October leaning on the counter at the grocery. Is it only of the Covenant (who may have been the incarwas fully confident it would soon return.

course of a fortnight, I had a fresh and far more the souls of both.

. .

necessarily a Christian. He may lack the oil-

A religion without the Holy Ghost profiteth of the sense, of the fancy, of the flesh, of the ing Tyng are suspended on a placard behind their numbers increase it is hoped to establish of the sense, of the fancy, of the flesh, of the creed, of the liturgy, of the catechism, of nature, of poetry, of sentiment, of mysticism, of humani-bia life inst comming full of richart promise, as bit life inst comming full of richart promise, as ty; but what are these without the Spirit ?- his life, just coming full of richest promise, so Christianity without Christ,-what would that suddenly and painfully closed; and he left, in ing crimson well over the well of her order. We be? Worship without God-what would that this his final charge, a power of influence pos-

be? So religion without the Holy Spirit- sibly greater than might have been the aggre what would that be ?

Wrestling Prayer.

in pride refuse to take even one step towards

is pressed of a sing of a

Stand up for Jesus.

solution should end I might enjoy the blessing fiery drink he sells, to help his neighbor on to day is breaking? I must have the blessing now. miction should end a might enjoy the obvering of perfect love. I wrestled hard with God, and having to pass many algepless nights, I used to rise from my bed and pray for hours at one time, God, the water that baptized him, the share be are the handwriting on the wall. They weigh bondism and crime. All we ask is-and surely say I was astonished one evening, when a dog of its two wheels, which are in the same line,

Inere is a third party here, a bounde thing, bo ching the byro r nouncian mother to seeus and the bine of from a curied up like a black ape on the counter. He when she was beseeching him to heal her sick gainst his will, weigh himself. They force his convents abould be open to inspection by the pious old Methodist lady deliberately take off inch between them. The ras fully confident it would soon return. Shortly afterwards I recovered, and the re-Shortly afterwards I recovered, and the re-stricken conscience to note how much is wanting authorities. The door of every citizen's dwell-by only one or two inches and extends from the by only one or two inches and extends from the by only one or two inches and extends from the Shortly afterwards I recovered, and the re-mains of a corrupt heart were soon felt. In the course of a fortnight, I had a fresh and far more the souls of both.

severe attack of illness. The second affliction "Oh! if I had the power, I would compel that closer grip with the heart of infinite love, and to the world. severe attack of illness. The second smitching "Oh! if I had the power, I would compet that divides and form: "Oh! if I had the power, I would compet that divides and form: "Oh! if I had the power, I would compet that divides and form: "Oh! if I had the power, I would compet that divides and form: "Oh! if I had the power, I would compet that divides and form: "Oh! if I had the power, I would compet that divides and form: "Oh! if I had the power, I would compet that divides and form: "Oh! if I had the power, I would compet that divides and form: "Oh! if I had the power, I would compet that divides and form: "Oh! if I had the power, I would compet that divides and form: "Well, will your slipper be enough to save the two rods, one on each side of the wheel, which the dot of the compet to seemed to reprosch me. I had not got the Dies-sing I had prayed for. I began to seek with and make him point out the unfortunate crea-unto her. 'Oh ! woman, great is thy faith ; be sing a man prayer for a new rise of an in the none of an and make nim point out the unfortunate treat one of an and make nim point out the unfortunate treat one of an and make nim point out the unfortunate treat one of an and make nim point out the unfortunate treat one of an and none of an and it unto the even as thou will.' And so he once stood up for Jesus, they say. You loved -bolted; and let the oppression, cruelty, and follow suit?" "Isn't it ridiculous ?" she said; axle. To the fr n: or criving wheel are attached it unto the even as thou will.' greater earnestness than ever. Various were now tures that he booght, and confess what he had it unto the even as thou will. And so he once stood up for sesus, tury say. Lot if it is will into the oppletence, other, and so he once stood up for sesus, tury say. Lot if it is will into the oppletence, other, and so he once stood up for sesus, tury say. Lot if it is will into the oppletence, other, and so he once stood up for sesus, tury say. Lot if it is will into the oppletence, other, and so he once stood up for sesus, tury say. Lot is will into the oppletence, other, and so he once stood up for sesus, tury say. Lot is will into the oppletence, other, and so he once stood up for sesus, tury say. Lot is will into the oppletence, other is with the oppletence, other is on the oppletence, other is with the oppletence, other is withe oppletence, other is with the opplet great adversary was not sale, I was sometimes something like this: I bought that miserly. handle working on the pivot roi serves both a balancing pole and a tiller, and on some velo cast do en by thinking I knew no person in the looking man for a few promissory notes and Christians how, and with churches. An honest, like a river. You daily triumphed in Jesus. cast down by thinking I knew no person in the looking man for a few promissory notes and contract. And on some velocity that enjoyed the blessedness you then spake and Jewish synsgogue in the kingdom is open, old Dutchman believed in that superstition, for some tenement houses. The other one hear him persovering faith a faith that works while it for the looking man for a faith that works while it for the blessedness you then spake and Jewish synsgogue in the kingdom is open, old Dutchman believed in that superstition, for some tenement houses. The other one hear him persovering faith a faith that works while it for the low on enter any hour and satisfy itself he told a friend, "De dog howl tredfall last upon the rear wheel directly under the saddle.

They pour their glittering treasure forth, Their gifts of pearl they bring, And all the listening hills of earth Take up the song they sing.

The green earth sends her incense up From many a mountain shrine ; From folded leaf and dewy cup She pours her sacred wine.

Rise white as wings of prayer ; The altar curtains of the hills Are surset's purple air.

The winds with hymns of praise are loud, Or low with sobs of pain, The thunder-organ of the cloud The dropping tears of rain.

The twilight forest grieves, Or speaks with tongues of Pentecost From all its sunlight leaves.

The blue sky is the temple's arch. Its transept earth and air, The music of its starry march The chorus of a prayer.

So nature keeps the reverent frame With which her years began, And all her signs and voices shame The prayerless heart of man.

A lady sends the following to Haney's Jour- Pat, with a roguish twinkle in the corner of his nal, as among the popular superstitions and eye, and an incredulous nod of the head (as

All those who come to Him." We have been favoured by Mr. — with a statement of the way in which he was led into the enjoyment of that love which we give almost literally in his own words. whic that cases are numerous in which swakened sin-that cases are numerous in which swakened sin-are to be specially and frequently offered for the the importance of hiding their superstitious be-the importance of hiding their superstitious be-was hoazed, and in his despairing efforts to get approaching council of Rome, that the pope may liefa (if they can't overcome them) from the shill the truth. as he conceived, out of any of them, have the boldness to make it ecumenical by in- drep, for superstitions are certainly useless, and turned to the third one, and said : "Who are you ?" " They call me Frederick William and

tend, and that so the outward divisions of Catho-lic christendom may be healed by him who is indeed the balm of Gilead. All letters deairgrups.' So raid 'Jeems, the door keeper' of Broughton Place church, Edinburgh, to the im-mortal Dr John Brown, the author of ' Rab and his Friends.' Oid Jeems got into a marvel-bin that he pastor, "STAND UP! stand up!" g those of the pastor, "STAND UP : stand up : Why not ? What herm will it do ? You know & directed to the Very Rev. Mother Prioress, C. | laid in wait for him. He didn't like to count confidence, Pat, putting his hand to his mouth B. B. Bandiation Filmer Filmer Filmer Middle. the carriages st a funeral ! "Why ?" "Ch, whispered, "I am the Imperor of China, but

gone by, rather than go between the carriages

The Velocicede

The mania for this new vehicle seems to b Stand up;-now;-it may be the orisis mo-tain. What do we propose to do with them? ther's hat, which was black crape, and was going ment of your eternal destiny. We do not ask our Government to do what the We do not ask our Government to do what the

enter and see to it that no oppression or cruelty you must take off your slipper and turn it up." at its junction with the pivot rod, and just be-fore it reaches the rear wheel divides and formet de to regulate the brake which acts

The mists above the morning rills

With drooping head and branches crossed

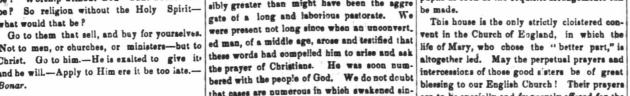
to cross the road.

convent parlor, and then their faces are covered. They observe the strict Benedictine rule. In most of our vestries these words of the dy- and recite the ancient Benedictine office. As

Omens-Signs-Wonders.

A Good Story.

A very amusing aneodote is told of an Irlah. man who happened to be in Paris a short time ago, while three crowned heads of Europe were there on a visit to his Imperial Majesty Napoleon. These distinguished persons were the Emperors of Russia and Austria, and the King of Prussia. One day, having thrown aside all state ceremonial, they determined to see the sights of the beautiful city on the Seine for their own delectation, and for that purpose they resolved to go incog, so as not to be recognized by the people. However, in their stroll through Paris, they went astray, and meeting a gentlemanly-looking person, who happened to be an Irishman, they politely asked him if he would kindly direct them to the Palais Royal. " Faith and that I will, my boys," says Pat, at the same time taking a mental photograph of the three boys." " This way, my hearties," and so they were conducted to the gates of the Royal Palace, and the Irishman was about bidding them farewell, when the Emperor of Russia, interested and pleased as much by the genuine politeness of Pat (and what son of Erin was ever yet dt ficient in courtesy and politeness), as by his naivets and witty remarks, asked him who he was. "Well," rejoined their guide "I did not ask you who you were, and before I answe you, perhaps you would tell me who you may be." After some further parleying, one said, "I am Alexander, and they call me Caar or Emperor of all the Russians." " Indeed," said



have been similarly assisted to put themselves There's nae good dune, till ye get to the close friends. "Let all who desire an interest in grups.' So said 'Jeems, the door keeper' of Christ," says the minister, 'manifest it by rising.'

an earnest soul is wrestling with God for a bless- much as this for an interest in Christ? Will you Inspection of Convents.

There are now between two and three hun- A lady assured me she hadn't a single super-

I reit no sin, and all love, out a new no evening, when a log of its two wheels, which are in the same line, not the slightest hope that sin was destroyed; I There is a third party here, a bedious thing, So clung the Syro Phoenician mother to Jesus him as in a balance. Indeed, they make him a-it is a modest and reasonable demand—that howled outside our windows, to see a really good, with an interval of from a quarter to a half an

erea from them. About the mother of but it on her nesd. "Minnley, exclaimed to out it on her nesd. "Minnley, exclaimed of the down at the ber mother, "don't put it on her nesd. "Why ?" Parisian machine. A velocipedantic writer fur-it pleased God slightly to sflict me, but in No- a dime he gives for his drink ? No! but he lays nate Jesus) until the breaking of the day. The the sfliction, I prayed very earnestly that the children's bread. And that other man that sells Here was a trial of the patriarch's faith ' what Christ, not only in the conference room amid enthe smilletion, a prayed very earnestly that the children's oread. And that other man that series rise on the patriaron's faith what children's oread. And that other man that series is suppress these earses not only in the course of the field of the fi