Gbitnarp.

MRS. MARGARET IRISH OF NEWPORT.

She honoured Ged, and adorned the doctrines nation of Methodist church membership would other egress to be allowed—either by any inof her Saylour by a holy conversation, and a result in showing, at least, as large a proporterior doer, hall, staircase, or passageway. well ordered life. It was my privilege during tion of truly godly persons as can be found in the last two years to converse with her frequently any church on earth. We dare say that the Governor in Council, consisting of not less than of. versation, she could still give utterance to the to their communion, while christians of undoubt--" Wash me and I shall be clean, purge me they have not been immersed, are unworthy of three classes of licenses now allowed by law; and I shall be whiter than snow." During the drawing near to the table of the Lord. And general licenses not to be granted. last thirty years of her life she resided with her yet the Messenger will teach that baptism by daughter; Mrs. Joseph Rathbun, of whom hon- immersion is the dividing line between chris- cating liquors except to be immediately consumourable mention deserves to be made. Though tians and the world ! her charge was one that called for much care The Messenger is wholly astray in saying that the absence of her charge, and the object of her tion. We make no such requirement. We should board. when surrounded by those who so tenderly and class. Examples among us bearing upon this houses not to be licensed. continually ministered to her wants, the weary point are of frequent occurrence. Another obwheels of life stood still, and her ransomed and jection the Messenger would have to communion such persons as lodge on the premises. now released spirit, we doubt not; joined in the with Methodists is our mode of administering

Thy term of probation is run;
Thy steps are now bound for the untrodden shore,
And the race of immortals begun."

Brobincial Meslevan.

WEDNESDAY, APRIL 17, 1867. The "Messenger" on Christian

Union.

therance of christian truth and brotherly love. The position taken by the Messenger is this :-Believer immersion is the only christian baptism, the example of St. Paul, who said, "To the

-those christians who have not been immersed weak became I as weak, that I might gain the on the profession of their faith are unbaptized weak: I amemade all things to all men, that I -to admit such to church communion with us might by all means save some." 1 Cor. ix. 22. would be in violation of church order, which places baptism before the Lord's supper. On trifles with this question; but certainly he apthe ground thus stated we admit the consistency pears to do so in his attempts to show that Bapof close communion, though we cannot admire its exclusiveness. The consistency lies in the in bringing forward as reasons for close commuagreement between the narrowness of close communion and the narrowness of opinion on the he ought to know do not exist. For want of a question of baptism; and the tenacity with better justification of close communion, he points which our close communion brethren cling to to High Church exclusiveness, and advises that their system is because of the powar, real or we arrange with Episcopalians our open commusupposed, derived from the dogma,—that chris- nion platform. Good sense and christian piety tians who have not been immersed on profession of their faith are at best very defective in their christianity, as they have not followed the and arrogance of the boasted successors of the Saviour in His ordinance, and are therefore, if Apostles, justify exclusiveness elsewhere? Bethe solecism is allowable, unbaptized christians, sides the difficulty which he supposes to be inor, to speak plainly, are not, in the strict sense surmountable, has been overcome in regard to of the expression, christians at all. But the hand, there is more than proportionate disad-

Supper, which is not a Baptist table, but the table millennial day had arrived, and would be ready of the Lord. Were our close communion bre- to say with Simeon, "Lord, now lettest thou, thren to act upon the same principles they would thy servant depart in peace, for mine eyes have thereby remove one of the barriers which pre- seen thy salvation." vent the fulfilment of an object dear to the heart of the Redeemer, the oneness of His true disci-

Our contemporary compares the terms of adritual state, of their being self-deceived; and Shops, Saloons, and the Bar-rooms of Hotels. and power of the Church. Methodists do not restrictions upon the traffic, as follows:say that those who are defective in their religious experience should be deprived of the advan- 11 o'clock at night. tage of church ordinances; we regard those ordinances as intended for the weak as well as be allowed where liquors are sold. the Church of Christ can afford. But we do say to serve liquor. that before Baptists can be confident of receiv- The holder of a Tavern License is restricted ing only Christian believers into church fellow- to the sale of liquors only.

the entrance to church privileges, and the infer- of no injury to the cause of sobriety. ence is, that in consequence of such laxity as compared with Baptist carefulness, Methodists have a larger proportion of unconverted mem-Died, April 7th, at Mantua, Newport, N. S. bers within their pale than have the Baptists. which is to amend the City License Law. Mrs. Margaret Irish, at the advanced age of Whether the Messenger is competent to form a ninety-nine years and five months. Her house judgment on this point may be doubted. In our was the home of the first Methodist preachers opinion the practice of Baptist churches in testin the Province; and up to the close of her life ing and determining the religious state of new she continued to esteem them very highly for converts is fraught with evil. Methodists, it their works' sake. For more than fifty years must be confessed, ought to be a great deal

worship of the Church triumphant before the the Lords Supper. He regards the kneeling him, to have the power of visiting all places posture as being Romish. Would he refuse to where intoxicating liquors are sold, to inspect 1866 has just been issued, and contains some of the Seckel. kneel in prayer because that Roman Catholics the same, enforce a compliance with the terms very remarkable and no less interesting statiskneel? Surely not. But we wish to say that while of license, and prevent rioting, gambling, tics. Our entire exports amounted to the sum Methodists prefer in that solemn ordinance the dancing, and criminal or disorderly conduct, of £165,000,000, being an increase of £25,000,posture which in their view is most reverent &c., &c. and appropriate, they by no means regard the All places where liquors are sold to be closed mode as essential to the ordinance, nor is it at 10 p. m., except on Saturday evenings, when partly account for the depression in various the custom with us in all places so to admin- they are to be closed at 8 o'clock. ister this sacrament. The exceptions are sufficient to show that we attach no undue im- of May 1868."

portance to the mode of administration. The observations of our brother on this matter are not apposite, for however willing we might be to conform to the usage of his church, he would not suffer us to sit beside him at the Lord's ta. We were unable in our last issue, within the ble. But were a Baptist at liberty to commune space then at our command, to complete our re- with us, and were he satisfied that Methodists ioinder to the Christian Messenger upon close who des re to flee from the wrath to come were communion. In further dealing with the views worthy of his fellowship, and had he scruples enunciated by our contemporary we disclaim about kneeling at our communion rail, he might any intention of needleshly prolonging a contro- not find it an impossible thing to be accommoversy, which, by being unduly protracted, might dated. "Oyes," says the Messenger, "you Menot be promotive of the best results. We write thodists are very accommodating." That is or custom not definitely prescribed in the word

of God. We have for this accommodating spirit We do not wish to think that the Messenger tists are not more exclusive than other folk, and is decidedly lame. Will the error, and folly. Episcopalians in some other places, and that, bers of Episcopalian, Presbyterian, and Methodist churches in this city, to join in each other's

power which such a principle affords is very too, to the shame of close communion Baptists. questionable, for if there be advantage on one How would it be, were the Ministers and memvantage on the other. churches in celebrating the Communion, in the our Baptist brethren, we would ask Is there same way as has been done during the past year not a more excellent way? Do not open com- in New York, Brooklyn, and other cities of the munion Baptists exhibit equal consistency, with United States? How little importance did more of gospel charity, by the course which they those who thus united, attach to their several adopt? They maintain the same views which are held by other Baptists as to the subjects and Evangelical churches, except the Baptists, took mode of baptism, and they receive into church part in the services, their practice being to conmembership in the same manner. But they form to the usage of the church in which-for make this admission, -Baptism after all is but an the time being-they were assembled? Those outward rite,—it produces no moral change,— services are reported as having been in a prethere is room for a difference of belief on the eminent degree, seasons of refreshing. Would question of baptism,—our brethren of other not our brother greatly rejoice to see such a churches afford proof of having received the union of churches in this city? He surely baptism of the Holy Ghost, they are partakers would. As for ourselves, were we permitted to of like precious faith with us,—we cannot heai- witness such a service in the Granville Street tate to join with them in the ordinance of the Church, we should certainly conclude that the

The License Law.

The Halifax City License Law is very pro mission to church membership among Metho- perly receiving a considerable share of attention dists, with the conditions required by Baptists __ at the present time. The Legislative Committee that while the former receive into fellowship on City Bills will have the subject before them those who desire to five from the wrath to come, during the present week, and we hope that such most saintly life. Baptists receive believers only; the faith of such action will be taken by the Legislature as will may be weak, but they must give evidence of tend to restrain the traffic and to prevent much Bill into the House of Lords, the object of which " being under gracious influence." But is there of the mischief which is being wrought cut by is to declare what are the rites and ceremonies not a possibility of many of those who are "un- the License system as it now is. The progress allowed in the worship of the Established Church, experience in divine things, being regarded as by this vice is vastly larger than is generally was done to restrain the Romanist party, but a danger from such wrong estimate of their spi- in the work of destruction, are Confectioners'

is great haste to secure them by getting them rates for Licenses-viz. : for Shop License for church membership? There is, under any cir- one gallon with general merchandize, \$50; for

No liquor shop or bar-room to be open after

No amusements, games, music or dancing for the strong, and that "those who desire to No liquor to be sold or given to any persons flee from the wrath to come and to be saved in reference to whom the License holder has from their sins" should have all the help which, been notified by a Magistrate or City officer not

According to the Messenger, Methodists are to the House. The publication of the names larly deficient in courage and determination, not as particular as they should be in guarding appended to this last named petition would be

deliberation, prepared a bill, the purport of ing farm houses on the way, and compelling the

following: liquors from other goods, wares and merchan-shelter, and almost without food, to the bitter dize, except in the case of Hotel licenses.

desire of her heart in the words of the Psalmist ed piety belonging to other churches, because No person shall hold more than one of the Holders of tavern licenses not to sell intoxi-

ed on the premises by the parties applying.

Those holding hotel licenses to sell only to The City Marshall, and those acting under

From our English Correspondent.

Rev. John Scott's address at the Westminster ism-Dr. Pusey on the Real Presence-Fenoire and its Christian Subjects.

The new term at our Westminster Normal Rev. John Scott. The attendance in the Lecture Hall of the College included several of our eading ministers and laymen. Mr. Sheriff Lycett occupied the chair. The address which occupied about an hour in the delivery, was listened to with deep interest. It abounded in weighty and appropriate counsels very forcibly put. The subject on which Mr. Scott mainly dwelt was the formation of good habits with reference to their influence on personal character, and their bearing on the work of a teacher. Allusion was made to the persevering and wide-spread efforts which are now put forth in the Established Church to undo the work of the English Reformation and reintroduce the doctrines and ceremonies of Romanism. Mr. Scott observed, "understand clearly and maintain the great doctrines of the Reformation, for the avowal and in defence of which many of the Reformers bled; and should you live to become teachers in our schools, teach and train the children to be body, and the negociations which were opened soundly Protestant." A hearty response of approval greeted these remarks. In referring to those who are endeavouring to abolish religious instruction in all schools receiving grants from the State, Mr. Scott emphatically affirmed "our schools are and must be schools for religion." A sentiment which every Methodist Society and congregation in the land will endorse. In proposing a vote of thanks to Mr. Scott for his able and seasonable address, the President of the Conference, referring to what had been said on the threatened danger of Romanism, well remarked, "Get souls converted; get men and women under the saving power of the grace of Godget them to experience, in a word, peace and their homes when the day's business is over

against Popery than anything else we could do." Our Educational department has sustained a exemplary fortitude and patience, he entered present mouth. It is now eighteen years since I issue cannot but be very anxiously awaited. irst became acquainted with our departed friend, and the more intimately I have known him, the more estimable, in every respect, has his character appeared. He has rendered invaluable service in our educational operations, and his memory will be cherished with affectionate respect by hundreds of Day School Teachers, who and the blameless integrity and purity of his

appendix, this statement is made, "If it should the real objective Presence, (in the Holy Sacra-

not without some disastrous cases of bloodshed A Committee composed of gentlemen representing several churches in this city have, after glens, plundering, and in some instances burn- to bring on before long another crisis. peasantry to join them. Just at this time, wea-Among the provisions contemplated are the ther of almost unexampled severity set in, and the wretched fugutives must have endured ter-The separation of the sale of intoxicating rible suffering, exposed as they were, without adjusted. winds, accompanied by heavy and continued The entrance to places where intoxicating snow storms. Many were overtaken and capliquors are sold to be from the public street; no tured by the police and the military; and ac-

will. I have no doubt, gather strength.

The report of our trade returns for the year 000 over the previous. This, however, represents a degree of over-trading which may branches of manufacture which is at present so This act to go into operation on the first day general, and which causes a sad and almost larming amount of poverty and destitution.

The numerous countries to which the produce of British industry are carried offer a remarkable example of commercial enterprise. We deal in various articles of merchandise with twenty-two Training Institution—Death of Rev. M. C. English Colonies, and forty-seven foreign States. Last year the exports to our own Colonies rose to upwards of £50,000,000. Our best European they sing to us. The Mayflower breathes the DR. Holland. ism—Dr. Pusey on the Real Presence—Penianism in Ireland—Important Meeting on the
Sunday Liquor Traffic—Government Trade
Returns—Strike of Railway Engine drivers—
Government Reform Bill—The Ottoman EmFrance was £12,000,000, being £4,000,000 more than it was three years ago. Notwith standing exorbitant protective duties our ex-Institution was recently opened with the delivery of an admirable address by the Principal the Two years ago they were only £16,000,000. among our most remote customers are the people of the Phillipine Islands and the savages

> of Patagonia. Our imports were £250,000,000, which represents the sum we laid out with other countries. Of this £120,000,000 were paid for five articles alone, viz., raw wool, silk and cotton, with corn

The labour and capital absorbed in these ammense transactions, are beyond the power the imagination adequately to realize. For the last week or two considerable anxiety

has been felt by Railway Directors, and by that ortion of the public more particularly interested n railway communication, in consequence of a notice having been issued, to the effect that the engine-drivers intended to strike for wages. The serious injury which would be so widely felt, in case such an interruption to our extensive traffic took place, was apparent to every-Directors, it was hoped, would lead to an amicable and satisfactory adjustment of the uestions at issue. In some instances this lesirable object seems to have been reached but in the case of the London and Brighton Railway, the authorities have resisted the denands of the men, and on Tuesday morning last the threatened strike took place. This line is one of the most important in the kingdom, and for a distance of many miles great numbers of London merchants, tradesmen, and clerks, hold season tickets, taking the train for the metropolis every morning, and returning to love in their own souls-and I believe that eve- Great was the consternation when tidings came ry such case is a greater advance in our defences to the various stations that the traffic was suspended, and the loss and inconvenience thereby occasioned are positively incalculable. The severe loss in the death of our esteemed and be- Directors of the Company are aware of the loved Secretary, the Rev. M. C. Taylor He was magnitude of the difficulty; and they have inlaid aside from active duties upwards of two formed the public that, if the strike should conyears ago, and after a painful illness, borne with tinue, the time tables of the line must be considered in abeyance, The dispute involves into his heavenly rest in the early part of the such numerous and grave interests that the

The great political question of the past month has been the Government Reform Bill. As presented to the House of Commons in its original form, it met with an opposition so large and decided that its fate would have been at once sealed had not Mr. Disraeli consented to make large concessions to the Liberal Party. can never forget his wise and loving counsels, Last Monday it came on for a second reading. The discussion was carried over two readings and both Liberals and Conservatives brought The Earl of Shaftesbury has introduced a to bear upon the question a power of debate worthy of the occasion. The Chancellor of the Exchequer yielded still further to the demands parents are unusually bad, or, if they are not for reading. of the opposition, and the Bill passed the second not a possibility of many of those who are "under gracious influence," whose faith is but weak, and who in consequence have but a questionable and professional men need the religious newspaper?

Should they not be interested in it? Might Conservative Administration, striving to concede experience in divine things, being regarded as converted persons, when they are no more than supposed. The places which are especially converted persons, when they are no more than supposed. The places which are especially converted persons, when they are no more than supposed. The places which are especially converted persons, when they are no more than supposed. The places which are especially converted persons, when they are no more than supposed. The places which are especially converted persons, when they are no more than supposed. The places which are especially converted persons, when they are no more than supposed. The places which are especially converted persons, when they are no more than supposed. The places which are especially converted persons, when they are no more than supposed. The places which are especially converted persons, when they are no more than supposed. The places which are especially converted persons, when they are no more than supposed. The places which are especially converted persons, when they are no more than supposed. The places which are especially converted persons, when they are no more than supposed. The places which are especially converted persons are not converted persons. The places which are especially converted persons are not converted persons. The places which are especially converted persons are not converted persons. The places which are especially converted persons are not converted persons are not converted persons. The places which are especially converted persons are not converted persons. The places which are especially converted persons are not converted persons. The places which are not converted persons are not converted persons are not converted persons. The places which are not converted persons are not converted persons are not converted persons. The places which are not converted persons are not converted persons are not converted persons. The places which are not converted persons are not converted persons are not converted persons. The places whic converted persons, when they are no more than supposed. The places which are especially under a gracious influence?" and is there not worthy of note, as contributing their full quota is very uncertain. The adherents of this move-theless compelled to adopt one compromise after plans, and progress of the church of Christ? ment seem determined at all hazards to main another in the anxious attempt to retain the he had abused. But usually the fault is at And that church is not a thing of mere sentiment seem determined at all hazards to main- another in the anxious attempt to retain the tain their ground, and it is becoming increasing- measure in its own hands. The country gener- home. If the seed planted there be good, it mental interest, adapted to the gentler nature of especially when, as is frequently the case, there The City Council has adopted the following ly evident that the rites which they practise are ally would be satisfied with a moderate extenthe true symbol of the antichristian doctrines sion of the Franchise, but there is an extreme say, that the best man he ever knew had the the nursery and brighten the fireside. It is the true symbol of the antichristian doctrines sion of the granchise, but there is an extreme which they hold; and on this point, their public party, represented by a few influential members worst children he ever saw. The truth of the interest of the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and House resuming the Prov. See'y read some obtained but when the church of the living God, the piller and the church of the living God, the piller and the church of the living God, the piller and

A despatch has been recently received from children suffered? What laxity of discipline when all the images that men have set up, when be decided by a competent authority—that either Government that on the 3rd inst. he had a long the real objective Presence, (in the Holy Sacrament) or the Eucharistic Sacrifice, or the real worship of Christ then present were contrary to the doctrines held by the Church of England, I would resign my office." There is no mistaking this language.

And men cannot learn what the church is and is doing from the daily papers. They may find there a few surface facts—that Mr. A. has been called to the church at B., or that a certain board of missions has raised so much money and sent out so many men. But the underlying principals of ecclesiastical polity and the strange vagary calls.

There is no mistaking this language.

And men cannot learn what the church is and is doing from the daily papers. They may find there a few surface facts—that Mr. A. has been called to the church at B., or that a certain board of missions has raised so much money and sent out so many men. But the underlying principals of ecclesiastical polity and the committee of the manufacture, inspection, and sale of retrocking to the manufacture, inspection, and sale of retrocking the daily papers. They may find there a few surface facts—that Mr. A. has been called to the church at B., or that a certain board of missions has raised so much money and sent out so many men. But the underlying principals of ecclesiastical polity and the church is and is doing from the daily papers. They may find there a few surface facts—that Mr. A. has been called to the church at B., or that a certain board of missions has raised so much money and sent out so many men. But the underlying principals of ecclesiastical polity and the church is and is doing from the daily papers. They may find there a few surface facts—that Mr. A. has been called to the church at B., or that a certain board of missions has raised so much money and sent out so many men. But the underlying principals of ecclesiastical polity and the church at B. or and serious conversation with the Grand Vizier. ed Fenianism has been causing much excite- the Christian subjects of the Porte, and to son for it outside of the children. There are ship, and before they can make battism the The attention of the Legislature has been Armed bands appeared simultaneously in certain Mussulman, by which they are debarred from work out their natural results in them.

be Christians.

The fact is, Turkey is in a very critical con-

graph on the Engine-drivers' Strike, intelligence

Reproduction of Kind.

terior doer, hall, staircase, or passageway.

Licensing Board to be appointed by the

A Licensing Board to be appointed by the on the subject of her personal experience.—
Though the infirmities of age had in some degree

Though the infirmities of age had in some degree

Though the normal of the personal experience are no better than they ought to be—that in cluding one Alderman for each Ward if the party organ, the commercial bulleting are no better than they ought to be—that in cluding one Alderman for each Ward if the party organ, the commercial bulleting are no better than they ought to be—that in cluding one Alderman for each Ward if the party organ, the commercial bulleting are no better than they ought to be—that in cluding one Alderman for each Ward if the party organ, the commercial bulleting are no better than they ought to be—that in cluding one Alderman for each Ward if the party organ, the commercial bulleting are no better than they ought to be—that in cluding one Alderman for each Ward if the party organ, the commercial bulleting are no better than they ought to be—that in cluding one Alderman for each Ward if the party organ, the commercial bulleting are no better than they ought to be—that in cluding one Alderman for each Ward if the party organ, the commercial bulleting are no better than they ought to be—that in cluding one Alderman for each Ward if the party organ, the commercial bulleting are no better than they ought to be—that in cluding one Alderman for each Ward if the party organ, the commercial bulleting are no better than they ought to be—that in cluding one Alderman for each Ward if the party organ, the commercial bulleting are no better than they organ, the commercial bulleting are no better than they organ. Though the infirmities of age had in some degree are no better than they ought to be—that in impaired the power of her intellect, yet it was impaired the power of her intellect, yet it was the following one Alderman for each Ward if the Guildhall, London, on the 4th, to consider the land breathes in every expression of the prefessional journal. We rejoice in the their churches are to be found tares among the Council should see fit; such persons not to be impaired the power of her intellect, yet it was convened by interpolated the London, on the 4th, to consider the Guildhall, London, on the 4th, to consider the 4th, to consider impaired the power of her intellect, yet it was evident that she had possessed a strong mind, wheat, foolish as well as wise virgins, some to evident that she had possessed a strong mind, and was a woman of more than ordinary intel- whom, there is reason to fear, the Saviour will she had possessed a strong mind, and was a woman of more than ordinary intel- whom, there is reason to fear, the Saviour will or retail; the hoard to decide upon the number of nore than ordinary intel- whom, there is reason to fear, the Saviour will or retail; the hoard to decide upon the number of nore than ordinary intel- whom, there is reason to fear, the Saviour will or retail; the hoard to decide upon the number of nore than ordinary intel- whom, there is reason to fear, the Saviour will or retail; the hoard to decide upon the number of nore than ordinary intel- whom, there is reason to fear, the Saviour will or retail; the hoard to decide upon the number of nore than ordinary intel- whom, there is reason to fear, the Saviour will or retail; the hoard to decide upon the number of nore than ordinary intel- whom, there is reason to fear, the Saviour will or retail; the hoard to decide upon the number of nore than ordinary intel- whom, there is reason to fear, the Saviour will or retail; the hoard to decide upon the number of nore than ordinary intel- whom, there is reason to fear, the Saviour will or retail; the hoard to decide upon the number of nore than ordinary intel- whom, there is reason to fear, the saviour will or retail; the hoard to decide upon the number of nore than ordinary intel- whom, there is reason to fear, the saviour will or number of nore than ordinary intel- whom the number of nore than ordinary intel- whom th and was a woman of more than ordinary intelligence. Her views on the great atonement were ligence whom, there is reason to fear, the Saviour will or retail; the hoard to decide upon the number of licenses to be granted for each Ward, and have known men to carry through life a revenge mission, and will fire the seed was uncovered. I whom, there is reason to fear, the Saviour will or retail; the hoard to decide upon the number tion, said to have been signed more number of the number of licenses to be granted for each Ward, and have known men to carry through life a revenge mission, and will fire the number of such a pring the moment to carry through life a revenge mission, and will fire the number of such a pring the moment to carry through life a revenge mission, and will fire the number of such a pring the moment to carry through life a revenge mission, and will fire the number of such a pring the moment to carry through life a revenge mission, and will fire the number of such a pring the moment to carry through life a revenge mission, and will fire the number of such a pring the moment to carry through life a revenge mission, and will fire the number of such a pring the moment to carry through life a revenge mission, and will fire the number of such a pring the moment to carry through life a revenge mission, and will fire the number of such a pring the moment to carry through life a revenge mission and will fire the number of such a pring the moment to carry through life a revenge mission and will fire the number of such a pring the moment to carry through life a revenge mission and will fire the number of the n ligence. Her views on the great atonement were clear and scriptural, her faith simple and child-like. She rested alone in Christ for salvation.

We realize, too, the responsibility of such as pring the moment of carry through life a revenge the granting of a license to be granted for each Ward, and than any previous requisition ever presented to cluster of pear-blossoms. A twig from a secker apring the moment the seed was uncovered.

I we realize, too, the responsibility of such a license to be granted for each Ward, and will try to so edit that when the pear-tree was, two or three years since, ingraft-pear-tree was, like. She rested alone in Christ for salvation.

After her powers of speech had failed in conin religion, and all parties in politics were at length, it consented to join itself to the trans-represented, for it was perceived that it was a planted forest tree. It was weak and alone, but subject alike serious to all. Among those pre- it kept its law. Spring bathed the ash with its justice in childhood! sent were the President of the Wesleyan Con- own peculiar bloom, and Autumn hung it with So we come to the grand lesson, that if we ference, the Roman Catholic Archbishop of its clusters of scarlet berries, and it was hidden would have good children, we must ourselves be Westminster, Rev. Newman Hall, and the Hon. from eight by the redundant foliage, but it kept exactly what we would have them become; if and Rev. Baptist W. Noel. Resolutions in its law. The roots of the mountain-ash, blind- we would have only pleasant words greet our favour of closing public houses all day on ly reaching in the ground and imbibing its ears in the home circle, we must speak only The office of Clerk of License to be abolished, Sunday, were submitted to the meeting, and juices, knew nothing of the little orphaned twig pleasant words. We should see to it that we and labour, yet those attentions so necessary to make old age happy were unweariedly discharg
by the kindest of daughters, who now mourns

Methodists make attendance at class meeting and license to be abolished, sunday, were submitted to the meeting, and license to be abolished, should know better than to make such an assershould know better than to make attendance at class meeting pleating the little orphaned two pleating to fish
above, that waited for its feod; but they could plant nothing, the legitimate fruits of which we inspection. Several bills were reported from
and licenses to be abolished,
should the meeting, and licenses to be abolished,
should the meeting, and licenses to be abolished.

Sunday, were submitted to the meeting, and
inspection. Several bills were reported from
above, that waited for its feod; but they could be above, that waited for its feod; but they could be above, that waited for its feod; but they could be above, that argued; and a petition to Parliament founded on the protection of Shareholders on them was adopted. 1 confess, however, that a certain bough the rising fluids came under the lives of our children. If our children are bad, in joint Stock Companies. Tavern, shop, and hotel licenses only to be I have but little hope of immediate success. law of the mountain-ash, and there they found the fault is, ninety-nine cases in a hundred, our announced a telegram announced a t affections. For the last two months she last t The public house interest is very strong, a gateway, guarded by an angel that gave them or make it better in any respect, our quickest over the entire length of the Pictor railway.—

or make it better in any respect, our quickest over the entire length of the Pictor railway. calamitously so, throughout the country, and an a new commandment: "Inus far—mountain or than the country, and an a new commandment: "Inus far—mountain or than the country, and an a new commandment: "Inus far—mountain or than the country, and an a new commandment: "Inus far—mountain or than the country, and an a new commandment: "Inus far—mountain or than the country, and an a new commandment: "Inus far—mountain or than the country, and an a new commandment: "Inus far—mountain or than the country, and an a new commandment: "Inus far—mountain or than the country, and an a new commandment: "Inus far—mountain or the country, and an a new commandment: "Inus far—mountain or the country, and an a new commandment: "Inus far—mountain or the country, and an a new commandment: "Inus far—mountain or the country, and an a new commandment: "Inus far—mountain or the country of the country, and an a new commandment: "Inus far—mountain or the country of energetic opposition is sure to be offered. Still ash: beyond—Seckel pear;" and if, in October, it is a movement in the right direction, and it you will walk in the garden again with me, I will. I have no doubt, gather strength.

will I have no doubt, gather strength.

ash: beyond—Seckel pear;" and if, in October, way to do it is to reform and make ourselves. Conference that the Logislative Counties of the coun ing heavily towards you, the clustered succulence them; and it is the sum of all arrogance to as-eral bills.

> same fragrance now that it breathed in the fingets of Rose Standish; and man and woman. producing after their kind, are the same to-day that they were three thousand years ago.

Now, there is a significance in all the laws of material life above and beyond their special other very suggestive and encouraging: they rule the life they were appointed to rule; but the laws themselves, belong to a family whose branches run through all intellectual, moral, and spiritual life. Laws live in groups no less uniformly than the existences which they the altar, turned to the left, came to the foot of plained the principla features of the document. by what they feed on; but this law passes the bounds of matter, and finds its widest meaning and its most extended application beyond. The mind grows by what it feeds on; the heart grows by what it feeds on; love, hate, jealousy, rerenge, fortitude, courage, grow by what they feed on; spirituality grows by what spirituality feeds on. Wherever growth goes, through all the realm of God, this law goes; and the law that every thing that produces shall produce

after its kind, is just as universal as this. I call my child to my knee in anger : I strike him a hasty blow that carries with it the peculiar sting of anger; I speak a loud reproof that bears with it the spirit of anger; and I look in vain for any relenting in his flashing eyes, flushed face, and compressed lips. I have made my saying a few words. He then proceeded, in years there would be daily steamship communication. child angry, and my uncontrolled passion has produced after its kind. I have sown anger, and I have reaped anger instantaneously. Perhaps I become still more angry, in consequence of the passion manifested by my child, and I speak and though rote a Methodism, such as the itinerant form of ministry, class and prayer meetings, etc., remarking that in view of the prospect of increased navigation, the lighthouse interest would not be neglected.

Mr. Townsend and Mr. Killam complained thanks and though rote a Methodism, such as the itinerant form of ministry, class and prayer meetings, etc., remarking that passion manifested by my child, and I speak and though not a Methodist, he had been personally that the important county of Yarmouth had not strike again. He is weak and I am strong ; but. though he bow his head, crushed into silence, I may be sure that there is a sullen heart in the little bosom, and anger the more bitter because knowledge, and that if Methodists should prove so. it is impotent. I put the child away from me, false to themselves and let go the peculiarities of their Church, it would be the death-blow to relentings. I long to ask his pardon, for I know vital godiness in other Churches, and the \$8000 a year would secure the employment that I have offended and deeply injured one of Christianity which could be a proper steamer on the line, and suggested that a proper steamer on the line, and suggested that the Government subsidize a boat to run between press his head to my heart, kiss him, and weep.

The most is each an and the greatest calamity which could be all Protestant a proper steamer on the line, and suggested that the Government subsidize a boat to run between pression upon the mind of the good bishop and the greatest calamity which would make the communication between Halifax and the United No word is spoken, but the little bosom heaves, the worthy presiding elders present, and its States by water complete. the little heart softens, the little eyes gros tenderly penitent, the little hands come up and clasp my neck, and my relentings and my sorrow have produced after their kind. The child row have produced after their kind. The child sainted fathers. is conquered, and so am I.

If I utter fretful words, they come back to me lks echoes. If I bristle all over with irritability, the quills will begin to rise all about me. One thoroughly irritable person in a breakfast room spoils coffee and toast, sours milk, and destroys

into the water, and so introducing them to full church membership? There is, under any cumstances, great eaution necessary in dealing with young converts, and we certainly regard the Methodist practice in this respect as more safe.

Methodist practice in the sale of liquors and so introducing them to full church of the sale of liquors in quantities not less than one gallon with general merchandize, \$50; for teaching is now very plain and outspoken. Take of Parliament, and keeping up an agitation by retail, \$40; and for Hotel and Saloon Methodist practice in this respect as more safe.

Methodist practice in the sale of liquors in quantities not less than one gallon with general merchandize, \$50; for teaching is now very plain and outspoken. Take the following instance: on Ash-Wednesday Dr. Pusey preached a sermon one of the truth." It is the mightiest the following instance: on Ash-Wednesday Dr. Pusey preached a sermon in one of the ultra-intendence of the following instance: on Ash-Wednesday Dr. Pusey preached a sermon in one of the ultra-intendence of the following instance: on Ash-Wednesday Dr. Pusey preached a sermon in one of the ultra-intendence of the following instance: on Ash-Wednesday Dr. Pusey preached a sermon in one of the ultra-intendence of the following instance: on Ash-Wednesday Dr. Pusey preached a sermon in one of the ultra-intendence of the following instance: on Ash-Wednesday Dr. Pusey preached a sermon in one of the ultra-intendence of the following instance: on Ash-Wednesday Dr. Pusey preached a sermon in one of the ultra-intendence of the following instance: on Ash-Wednesday Dr. Pusey preached a sermon in one of the ultra-intendence of the following instance: on Ash-Wednesday Dr. Pusey preached a sermon in one of the ultra-intendence of the following instance: on Ash-Wednesday Dr. Pusey preached a sermon in one of the ultra-intendence of the following instance: on Ash-Wednesday Dr. Pusey preached a sermon in one of the ultra-intendence of the following instance: on Ash-Wednesday Dr. Pusey A despatch has been recently received from of stern and unrelenting injustice have these radiate light, it will rule and bless the world Campbell and Annand followed in reply. and carelessness of culture have reigned in that ther carved in granite or gold, shall have fallen. family? I know many who seem to be excel-

night. The next day every body remarked the dividing line between the Church and the world, called to the subject by numerously signed districts in the counties of Cork, Limerick, and offices of public trust in the service of the Gohigh Republic. The next day every body remarked the dividing line between the Church and the world, called to the subject by numerously signed districts in the counties of the church, and wondered they should every be an analysis of the church and the world, called to the subject by numerously signed districts in the counties of the church, and wondered they should every be an analysis of the church and the world, called to the subject by numerously signed districts in the counties of the church, and wondered they should every be an analysis of the church and the world, called to the subject by numerously signed districts in the counties of the church and the world, called to the subject by numerously signed districts in the counties of the church. night. The next day every body remarked the improved comfort of the church, and wondered what had produced the charge. Nevertheless. improved comfert of the church, and wondered what had produced the change. Nevertheless, when it was discovered, it was not deemed a matter of enough importance to call for an when it was discovered, it was not deemed a matter of enough importance to enough importance to call for an other sexton to perpetuate the improve-A counter petition from the Liquor Dealers' of mechanics, snopmen and approaches, and solitary attacked isolated police barracks, and solitary attacked isolated police barrac face a pile of earth that has lain made the cyes of a dozen generations, and forthwith the cyes of a dozen generations, and forthwith aubititie for them; and such as they are, they are indiscussable to all who is they are, they the eyes of a dozen generations, and the street indispensable to all, who love the thursh are indispensable to all, who love the thursh and the street in the street indispensable to all, who love the thursh and The fact is, Turkey is in a very critical condition, and the "Eastern Question" threatens prairie, and turn up the grass and flowers that its Divine Head prairie, and turn up the grass and more But the words, "my wife reads it," gladden have grown there since the white settler can re-

March 29th, 1867.

P. S.—Soon after I had written the paratative in the sunlight for long ages. Soul and elevating and enpobling the morally sod a strangt growth that has not no represent the strangth of the sunlight for long ages. Soul and elevating and ennobling. We know that where graph on the Engine-drivers' Strike, intelligence soil are alike in this. I once heard a man say the Christian wife and mother loves to read must of his father, who had been dead many years—be true to the cause, and decreated must of his father, who had been dead many years—be true to the cause, and dear to the heart of of his father, who had been desu many, and desired the heart of "I hate him: I hate his memory." The words Him whom the Marys followed from Gallee, were spoken bitterly, with a fiushed face and and watched while hanging on the cross. We were spoken bitterly, with a nussed too the believe, too, that the characters of a coming angry eyes, yet he who spoke them was one of the believe, too, that the characters of a coming Reproduction of Annu. angry eyes, yet as and most placable of men. Deep down generation are now being moided in our how "Whatsoever a man soweth, that shall be kindest and most placed for his mother which by the women of the land. The paper that they also reap." A plant or a tree never forgets also reap." A plant or a tree never lorgets in his heart, under affection for wife, welcome, to which they look as almost worship, and under affection for wife, welcome, to which they look or instruction and interest which was as deep as his encouragement in their contraction and upon the arm of a foreign mother, feels the nature, and planted this sged. The father had a longer and deeper, if not a wider influence thrill of the great primal law in its filmiest fiber, had been planted this sged. The father had a longer and deeper, if not a wider influence

sume that I have a right to reap them without A seedsman may cheat you, but a seed never planting them. A man who receives courtesy does. If you plent corn, it never comes up po- without exercising it, reaps that which he has tions for the protection of the fisheries, and Me. tatoes; if you sow wheat it never comes up rye. not sown. He is a thief and ought in justice tatoes; if you sow wheat it never comes up rye. not sown. He is a thief and ought in justice apectors. Mr. Locke introduced a bill relative to the fall term of the Supreme Court on the wrapped up in every capsule, bound up in every on the supreme Court on the kernel, packed into every minutest germ, is this man who sows the seeds of a happy nature and Shore Circuit. Mr. Donkin introduced a bill law, written by God at the beginning: "Pro- a noble character broad-cast wherever his feet relative to assessment. Prov. Secy presented a law, written by God at the beginning: "Fro-duce thou after the kind." So the whole living wander—who has a smile alike for juy and sorbellurate the sale of School House in Shelburne. Dr. Hamilton introduced a bill the sale of School House in Shelburne. world goes on producing after its kind. Year row, a tender word always for a child, a compastincorporate the Temperanca League of Kings world goes on producing after its kind. Its signate utterance for suffering, courtesy for Co. Several bills, passed in Committee were after year we visit the secusinan, and read the labels on his drawers and packages, and bear friends and for strangers, encouragement for the read a third time. Fin Secy introduced a bill labels on his drawers and packages, and bear friends and for strangers, encouragement for the friends and plant in our gardens the little homely despairing, an open heart for all love for all mr. Shannon introduced a bill relating to Hali germs that keep God's law so well; and Summer good words for all! Such seed produces after fax City Market House. The Council by mesgerms that keep God s is who wen; and Summer its kind in all soils, when it finds lodgment; fax City Market House. The Council by messenge informed the House that they had agreed and Autumn with bountiful fruition. Robins and that which the sower fails to reap, passes to the St. Lawrence and Bay of Fundy Canal saig the same song to the Pilgrim Fathers that into hands that are gratefull for the largess .-- Co. bill. Petitions were presented and a bill

Conference Incidents.

The N. Y. Advocate correspondence from Philadelphia Conference relates the two follow- shall, in future, be sold by weight, and not h Philadelphia Conference relates the two follow-ing incidents, the one very curious, and the wise than by weight, will be liable to a fine of \$10 for each offence. The bill provides for the

after the adjournment, while the secretaries were yet scated at their tables finishing their work, an old hea entered the church, walked deliberately up the middle aisle, till she reached deliberately up the middle aisle, till she reached inform and govern. It is a law, both of animal the pulpit stairs, and then hopped into an umbre and vegetable structures, that they shall grow brella stand and deposited an egg. It was all the past fiscal year the Government have expendshe had to give to the Church, and never was there a more cheerful giver. We have in our possession the offering, and shall give it to the of light-houses, and ether works of public immissionary cause. Are there not some of the provement. The Fin. Sec., in course of his exmembers of the M. E. Church who have not planations, said it was the intention of the Gogiven even an egg for the cause during the past steamers to ply regularly between Halifax and year? Let them not forget the conference hen Yarmouth, and Halifax and Liverpool, N. S. and her Centenary offering. The other incident \$8,000. Messrs. Coffin and S. Campbell comwe tell as suggestive, but for obvious reasons suppress names.

The bishop was entertained by a wealthy gentleman, not a member of the Methodist Church, but a Christian. The presiding elders and the bishop met daily in council in his house. At the last session of the council the gestleman presented himself, and asked the resivilence of the course of his observations he remarked that he presented himself, and asked the privilege of was confident that before the lapse of man brought to God through the influence of Methodism, and that vast benefit had been reaped by had promised to erect a fog bell at the entrance other Churches from Methodism to his certain to the harbor of Yarmouth, but had not done

"My Wife Reads It."

Twice in one day was this remark made in our office by gentlemen renewing their subscriptions. introduced a bill authorizing the payers the interest on the three million of money which appetite for a whole family. He produces after In neither case was there any idea of depreciating either the paper or the wife. The impres- guarantee We are in the habit of hearing that the children of a certain neighbourhood, or school, or town are extraordinarily bad children. Great town are extraordinarily bad children. Great religious papers. They must be posted up in in support of the same.

An are extraordinarily bad children and professional men and pr such instances, when, really, they are not won- watch closely the medical or law reports, and derful at all. When children are unusually bad, this takes all their leisure, and cloys the specite

bad-hearted, they are wrong-headed. I ought, But is this right? Do not business men and to spoil a neighborhood of children, when the parents were without any special fault, save that they not be profited by it? What is a religious House in Committee of Supply passed the will produce good fruit. Yet my reader will say, that the best man he ever knew had the the nursery and brighten the fireside. It is Stipendiary Magistrates bill, with amendment of the nursery and brighten the fireside. It is criminal business of the city court. Upon the

ples of ecclesiastical polity and the animating Campbell authorising of the Sument and alarm in various parts of Ireland.

Arms. bands appeared simultaneously in certain

Mussulman, by which they are debarred from

Mussulman, by which they are debarred from

Son for it outside of the children. There are bad influences which descend upon them, and the bad influences which descend upon them, and the bad influences which descend upon them, and work out their natural results in them.

Son for it outside of the children. There are bad influences which descend upon them, and the missionary work they will not find. The religious papers are the organs of the church, they are printed heralds of the gospel, and no praying for protection of rights of fishermen.

have grown there since the white state inverted even near than they sadden us We know that

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House of Assembly

TUESDAY, April 9th. Mr Coffin presented petitions relative to fish announced a telegram received giving informa-

Mesers. Hebb and Annand presented peti-Balcom one praying for appointment of fish inintroduced relating to pilots and harbour masters. House in Committee passed bills relating to new bridge at Liverpool, Sewerage at Wind sor, to legalize Annapolis Sessions proceedings, and relative to the sale of coal in the city of Halifax. This bill requires that this commedit

THURSDAY, 11th. Several petitions were presented relative to vernment to offer liberal subsidies for suitable plained of inequality in appropriations. Messrs.
Annand and Tobin remarked upon the necessity
of appropriation for Light House at Country
Harbour.

The Provincial Secretary remarked that the Government had distributed the revenues of the

communication between Halifax and the United

The House in committee on bils, took up the Barrister of five years standing, is to receive a a salary of \$2000 per annum, and have the control of the Police Court and Police establishment generally.

Hon. Provincial Secretary laid upon the table

copies of correspondence relating to the guarantee for the Intercolonial Railway. He also introduced a bill authorizing the payment of Hon. Mr. Shannon introduced a bill to pro-

mane Institutions, reported a bill relative to the Hospital and Poors' Asylum.

Mr. Whitman presented petition from Trustees of No. 21 School Section, Annapolis. Hon.
Mr. McFarlane introduced a bill relative to

The House in Committee on bills passed

Mr. Archibald introduced a bill in reference

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her father; for every particular article stood! - Unristum Dun

States and to fair share of wisest heads a honesty, capaci us in the Hou ject it will be work well, and mar the prosp not want men vile and person BANKING,increased banki chants and tre ere long:—

1. An issue of the different B ple now in op Canada. 2. A Branch lished in St. Jo

not only a very agency in puttin circulation.
3. The Usury there will be free advantage of all
4. The system as security for brought into les Canada. It is t facilitates a virtus to the Banksour Banks do n vances, that the traders are enab large quantities for a proper mark

5. We shall at day the extensic Act which Cong bodily—and the extent tect the Creditor aniless Dettor on ble, as a worki adding to its we Amid present difficults. council caution ar see a brightening

So far as we h rigard to Sheridan how so extensively versal approbation