"Gin," said Amos : " what is that ?" " Gin is a contraction of engine," replied uncle

spindles and carding, and bobbins and shuttles, and wheels and shafts together into mills, and

affairs of the world."- Child's Paper.

The English Language.

## Dhituary.

Her death had a most gracious effect upon the cended Saviour. to consecrate the remainder of his days to the service of God. But it was not until the revival service of God. But it was not until the revival of grateful joy, and of thanksgiving and praise of selection that attended the minister of the Revalue of fifty years will have to of religion that attended the ministry of the Revs. to God. The history of fifty years will have to C. Lockhart, and J. A. Duke, that Mr. Bemister be reviewed;—fifty years of patient toil, suffer-coming down to confound them. There were burned. found the pearl of great price. Since that time ing, and sacrifice endured for Christ's sake, and some Babel builders among the fransatlantic nahe has been a living witness of the truth. His attendance at the means of grace was regular and punctual. The Lord having opened and entered by heavy the opened his heavy the op his heart, he opened his house for the junior Minister to meet a class there. He became a memhome, and enmity and opposition abroad, cruel
are falling. Every great man is in the hands of
perhaps, touch upon the correspondence which
product them. An power detongs to Chilat. Greater, of Hull, and of many other places. The
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ber, and continued so to the time of his death.

Letter to meet a class there. He became a memhome, and enmity and opposition abroad, cruel
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Letter to the English
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ed not; he was perfectly resigned to the will of cloud to dim his prospect of future glory. He when the Rev. Marmaduke C. Osborn of Liver i

## rich. Before this, cotton was little more than Probincial Caleslevan.

WEDNESDAY, MAY 25, 1864.

former supplies the material foundation, the latter the abstract notions. Yes, truly, the English income: but with this deficiency the friends of a large number of Missionaries. These have car- Christians, who remained in the bond of iniqui- Amen, Amen.]

pounds on the Missionary altar within one year. hearers. pet of praise been heard. The people too have offered willingly; and now with the accomplished the chief t w. w. Benister, Esq., J. P., OF Carbonear, N. F. ment of the objects which the Jubilee fund conthedral Church of Methodism was moderately classic shades, but from the avocations of laborithedral Church of Methodism was moderately classic shades, but from the avocations of laborithedral Church of Methodism was moderately classic shades, but from the avocations of labori-"Our fathers where are they and the prophets templates, we very hopefully anticipate that the do they live for ever?" Nay, but they pass standard of Missionary effort among us will be gregation. Familiar faces from the loom, many from the plow, and others from the and they have for ever r away, but they pass away "to be with Christ which is far better." raised and a revival influence felt throughout the the country might easily be recognised. The ranks of the country might easily be recognised. The ranks of the country might easily be recognised. away to be with christ which is far better. Such we believe was the happy lot of W. W. entire Connexional organization. The Jubilee

Such we believe was the happy lot of W. W. entire Connexional organization. The Jubilee

Minister of the evening was the Revd. Eben. So many, the citerion of a might only one line from twelve Apostles? We have state of spiritual life. God forbid that the class-said, "If you belong to Peter, and will allow us state of spiritual life. God forbid that the class-said, "If you belong to Peter, and will allow us state of spiritual life. God forbid that the class-said, "If you belong to Peter, and will allow us state of spiritual life. God forbid that the class-said, "If you belong to Peter, and will allow us state of spiritual life. God forbid that the class-said, "If you belong to Peter, and will allow us state of spiritual life. God forbid that the class-said, "If you belong to Peter, and will allow us state of spiritual life. God forbid that the class-said, "If you belong to Peter, and will allow us state of spiritual life. God forbid that the class-said, "If you belong to Peter, and will allow us state of spiritual life. God forbid that the class-said, "If you belong to Peter, and will allow us state of spiritual life. God forbid that the class-said, "If you belong to Peter, and will allow us state of spiritual life. God forbid that the class-said, "If you belong to Peter, and will allow us state of spiritual life. God forbid that the class-said, "If you belong to Peter, and will allow us state of spiritual life. God forbid that the class-said is the common solder. But they were state of spiritual life. God forbid that the class-said is the common solder. But they were state of spiritual life. God forbid that the class-said is the common solder. But they were state of spiritual life. God forbid that the class-said is they were state of spiritual life. God forbid that the class-said is they were state of spiritual life. God forbid that they were state of spiritual life. God forbid th

Ever since the days of Pickevant, Dr. Knight,
Faulkner and others, he has been one of the principal supporters of the cause of Methodism in this place. His house was always open to receive the place. His house was always open to receive the cause of th pince. This nouse was always open to receive the messengers of mercy, and whatever lay in his ed the recollection of the times when the enter-cordial sympathy with the great Mission cause. They could say: "We we think that they have not proved eminently [Laughter.] Perhaps you have none such in messengers of mercy, and whatever my in his power he did to promote the comfort of Christ's prise was indeed arduous, the workers few, and power he did to promote the comfort of Christ's prise was indeed arduous, the workers few, and speak that we do know, and testify that we have

the last fifty years the Mission field of the Wes- are surrounded with pilgrims. The eastern side though affecting our own particular ture with the utmost composure. Death to him light of the Gospel has been carried to the West dia. On the summit stand our fathers, of whom a word is sufficient.

friends, and our courter, of which he had seems pious and consistent member for the last 6 years. His religious character was serious yet cheerful; fervent, yet even active and happy. He was regulations the property of the union of their greatest need. To the uproperty of the uproperty of the present state of the public mind in the States but little can be tolerated that is not enthusiastically in favor of the war for the recovery of the Union.

And now, dear brethren, I will say a rew some measure of hesitation; for in the present state of the public mind in the States but little can be tolerated that is not enthusiastically in favor of the war for the recovery of the Union.

be considered that the means and liberality of tions, were instanced. All were alike as to mothe friends of the Society have lately been testrals and religion, or rather as to the absence of
uttering the sentiment of the British Conference,
marked indications have met us in Europe of the
striven to disturb any other communion. There
peoples, conspicuous to all angels and to all man. such as never permanent and the friends of the Society have lately been test- rais and religion, or rather as to the absence of uttering the sentiment of the British Conserved and single from Shetland to the Land's without an exception—Grace, mercy, and prace and unfettered preaching; in so the sentiment of the British Conserved and single from Shetland to the Land's without an exception—Grace, mercy, and prace and unfettered preaching; in so the sentiment of the British Conserved and sentiment of the British Conserved

but "great joy in the Hoiy Ghoet." Not a new at ringulary Chapter on Research of Seeking power, the tendency of all our recent cloud to dim his prospect of future glory. He when the Rev. Marmaduke C. Osborni of Livers are pledged to the missionary work; all, indeed, legislation has been toward popular privileges; and our wish is only to be able to do our duty, and our wish is only to be able to do our duty, and our wish is only to be able to do our duty, and our wish is only to be able to do our duty, and to bear the sacred burden which our Divine legislation has been toward popular privileges; and our wish is only to be able to do our duty, and our wish is only to be able to do our duty, and to bear the sacred burden which our Divine

for the year as already reported, are £135,000. the world was one dark history of crime, the sionary cause is not only worthy of the noblest for the year as already reported, are £135,000. the world was one dark history of crime, the sionary cause is not only worthy of the notice. We note that the property of the world was one dark history of crime, the sionary cause is not only worthy of the notice. We note that the property of the world was one dark history of crime, the sionary cause is not only worthy of the notice. We note that the property of the world was one dark history of crime, the sionary cause is not only worthy of the notice. We note that the property of the world was one dark history of crime, the sionary cause is not only worthy of the notice. We note that the property of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world was one dark history of crime, the sionary cause is not only worthy of the world w This is a decrease as compared with the gross receipts of the previous year, owing to the fact that during that year there were received from that during that year there were received from vians, the builders of Babel, the inhabitants of world; and this principle is illustrated by your

language may with good reason call itself a universal language, and seems chosen, like the peoversal language, and seems chosen, like the peolike copy the observations of the Methodist

We copy the observations of the Methodist

Those means of grace which our Fathers valued we value; and precedent man not unworthy sons and disciples of the great man not unworthy sons and disciples of the great man not unworthy sons and disciples of the great man not unworthy sons and disciples of the great man not unworthy sons and disciples of the great man not unworthy sons and disciples of the great man not unworthy sons and disciples of the great man not unworthy sons and disciples of the great man not unworthy sons and disciples of the great man not unworthy sons and disciples of the great man not unworthy sons and disciples of the great man not unworthy sons and disciples of the great man ing. It is our prayer that the Methodist Church
Those means of grace which our Fathers valued death for letween Petagianism and Predestinarianism,

We copy the observations of the Methodist

We copy the observations of the Methodist

Those means of grace which our Fathers valued we value; and predestinarianism,

We copy the observations of the Methodist

No! A thousand times no! The thousand times no! It is our prayer that the Methodist Church
the middle, the safe middle, but we have to pay Christ, by the Grace of God, tasted death for Educational Institutions. In your undertakings again. gree in all the corners of the earth. In richness, sound reason, and flexibility, no modern tongue sound reason, and flexibility, no modern tongue may well be expected to be grateful and jubilant in, and the need of the expiation. He did not early Methodist Preachers, men these whose can be compared with it—not even the German, who wait for the Gos.

We believe, which must shake off many a weakness before to the wondering heathen, who wait for the Gos.

The tax for it.

High-flying ecclesiestics have said we are no
to the wondering heathen, who wait for the Gos.

The tax for it.

High-flying ecclesiestics have said we are no
to the wondering heathen, who wait for the Gos. which must snake on many a weakness before it can enter the lists with the English."—Prof. tion laying upwards of three hundred thousand very earnest appeal to the consciences of his everlasting remembrance. God gave at first to

the ground much encumbered with ignorance, they said go to," &c., also, Heb. xii. 22: "But seen." They knew the power of saving grace. His wife also was a pattern of godliness; she prejudice and indifference. They have recalled ye are come unto Mount Zion." It may seem They had a witness within them that sufficed to the first blank of t ye are come unto Mount Zion." It may seem guided her affairs with discretion and brought up the times of old and the faithfulness of God to strange (said the Preacher) that we should have guine ner analy with discontinuous and or or of the presented ber children (most of whom are members of our his promises. And very appropriately have the brought into contrast Babel and Mount Zion; little more than the recital of their own religious as the worst of tyrants. Some have a painted us as the worst of tyrants. Some have brought into contrast Babel and Mount Zion; little more than the recital of their own religious as the worst of tyrants. Some have brought into contrast Babel and Mount Zion; little more than the recital of their own religious as the worst of tyrants. Some have brought into contrast Babel and Mount Zion; little more than the recital of their own religious as the worst of tyrants. ner cunturen (most of whom are members of our church and fill important offices in the church,)

Methodist Societies put forth a more distinct count, but, wanting magnanimity, have been unlarged on us while we were locally of small account, but, wanting magnanimity, have been unlarged on us while we were locally of small account, but, wanting magnanimity, have been unlarged on us while we were locally of small account, but, wanting magnanimity, have been unlarged on us while we were locally of small account, but, wanting magnanimity, have been unlarged on us while we were locally of small account, but, wanting magnanimity, have been unlarged on us while we were locally of small account, but, wanting magnanimity, have been unlarged on us while we were locally of the promise,) Jesus is here. The in the nurture and admonition of the Lord. She in the nurture and admonition of the Lord. She avowal than ever proceeded from them before, in the nurture and admonition of the Lord. She avowal than ever proceeded from them before, able to bear a rival, or calmly to see others out. was a member for upwards of thirty years. She recognising their duty and obligation to carry against every element of failure save one—they with them, and, I will add, it is as mighty now the people, and set the privilege before every be-strip them in the race. died in the full triumphs of faith, April 1st, 1851. out with greater zeal the command of the as-After the confusion of Babel, men continued to power to renew. Christianity is as mighty now as a blessing to be sought by all the pardoned and rob us of their results. There is abundant the sepulchre of marytyrs and apostles: "A mind of her beloved husband, and he resolved

The Jubilee celebration by the Parent Society, display their strength by bulk; the remains of upon the banks of the Thames, the Severn, the

best, and continued so to the time of his death. He was eminently a man of prayer, and to personance the sacred World was his great delight. For some time previous to his death it was evident he was seeking a deeper work of grace and a least fifty years the Mission field of the Wasmeetness for heaven. He spoke of his depar- leyan Society has been greatly extended. The has on it a goodly number of pilgrims from In-

ture with the utmost composure. Death to him had no terrors. For him to live was Christ, to die was gain. His illness was protracted, yet he bore his sufferings with patience and resignation to the Divine will. During his illness he was regalarly visited by the Ministers of the Circuit, to whom he expressed his confidence in Christ as unshaken. His entire trust was in Christ; this peace was made with God; and without a struggle on the 29th Dec., 1863, aged 75 years.

On the following Saturday his remains were done the fine of the process. The process of the Circuit, and were the summit stand our fathers, of whom we work is sufficient. My reverend friends—pardon me for calling you friends, for I love you—dear, honored the Holy Ghost. How often have we said, in the day on the summit stand our fathers, of whom we work is sufficient. My reverend friends—pardon me for calling you friends, permit me to asy one earnest word. The document, which is already indicated by some of the Divine will. During his illness he was in Christ; his proposed his confidence in Christ as unshaken. His entire trust was in Christ; the proposed was made with God; and without a struggle on the 29th Dec., 1863, aged 75 years.

On the Glowing Saturday his remains were of the Circuit, and the summit stand our fathers, of whom he work add, in the down of Zion and work the believe in the Holy Ghost. How often have we said, in the logic of the Nicended in this representative chapel—the men who have bequeathed to us this glority of the language of the Nicended in this representative chapel—the men who have bequeathed to us this glority of the summit stand our fathers, of whom he were reading the holy Ghost. How often have we said, in the Holy Ghost. How often have we said, in the Holy Ghost. How of we steamer Listy these the whole with character of the Nicended in this representative chapel—the more who have bequeathed to us this glority of the standard on the summit stand our fathers, of whom he were said, in the Holy Ghost. How often have we sai On the following Saturday his remains were conveyed to the silent tomb. His funeral was attended by all the influential persons of the silent tomb. attended by all the influential persons of the sally felt that a good man had passed away.

On Sunday the 10th Jany, my respected Sunday the 10th Jany and the like; but we delight more in those religious and philanthropic institutions and the land in which you exercise your functions the like; but we delight more in those religious and philanthropic institutions and the land in t

Church 29 years ago, and who continued to adorn his profession by a holy walk and conversation till the time of death; he departed this life on the 4th inst., in the 69th year of his age, leaving a widow and a large family to mourn their loss. Bro. Lutz was greatly esteemed and loved both Bro. Lutz was greatly esteemed and loved both and a father in his family—as a member of civil a widow and a large family to mourn their loss.

Bro. Luts was greatly esteemed and loved both as a fairly—as a member of civil society—and so a follower of the Lord Jesus.

Christ. While he was thoroughly Wesleyan in his views and feelings, and a rongly attached and devoted to the interests and Institutions of his church, he hailed the religion of Jesus where he found it; he honoured all godly ministers and people of other churches, and welcomed the series and people of other churches, and welcomed the support of the support over because it has not been secured by might me in dealing with the topics introduced in the truth, Leland and Leslie, Lardner and Butler, ceased to observe with any care the Seventh Day the writing which gleamed on the palace wall in me in dealing with the Lord. What and power, but by the Spirit of the Lord. What document just read by your Secretary; and yet, Paley and Watson, are unanswered. We have suppose that it was a message of vengeance, arrived at St. George's, from this louise and power, but by the Spirit of the Lord. What document just read by your Secretary; and yet, Paley and Watson, are unanswered. We have ling the George's in the Lord has long the George's from this louise and table. house—and shared his hospitality. During the living voice to re-echo been striving to show our young people that the ling the Gospe! in the Established Church, and but written in so dark a character that it needed last two years of his life, he was more devoted led his people in their Missionary work! What some of the words to which you have so respect- force of objections to the Scriptures is often The sum of this life, he was more devoted and useful than formerly; several of his children and their partners were brought to God; this in
and their partners were brought to God; this in
and their partners were brought to God; this in
and their partners were brought to God; this in
and their partners were brought to God; this in
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and their partners were brought to God; the sum of the undying regard we cherish to God; the sum of the undying regard we cherish to God; the sum of the undying regard we cherish to God; the sum of the undying regard we cherish to God; the sum of the undying regard we cherish to God; the sum of the undying regard we cherish to God; the sum of the undying regard we cherish to God; the sum of the undying regard we cherish to God; the sum of the undying regard we cherish to God; the sum of the undying regard we cherish to God; t and their partners were brought to God; this inspired the father with new life and faith. He spired the father with new life and faith. He motto which the Society now afresh inspired the father with new life and faith. He lived to see nearly all his children converted and united with him and his partner in church-fellow-ship. Bro. L. was a very interesting and useful man in the Sabbath School, prayer and class man interest the for the minitered the flock of God, do not come here to attack Christianity man in the Sabbath School, prayer and class meetings, and in the sick room. Hence his death will be a great loss, not only to his fami for thy mercy and for the truthle and approximately and for the truthle and approximately and for the truthle and approximately and for the side and approximately and the side and approximately and the side death which he a great loss, not only to his family, but to the church. His last affliction, though seemons.—His last affliction, though seemons.—Higher the murmur
ly, but to the church have been seemons.—Higher the murmur
seemons and the seemons are the murmur
seemons.—Higher the murmur
seemons and the seemons are the murmur
seemons and the seemons are the murmur
seemons are the seemons are the seemons are the murmur
seemons are the s blessing upon this Church, upon all the Chris- word of God, but it is God's word; as truly as if had more light at home when they have sent the nounced in the cloisters of the Vatican "the The first of the Preparatory Services in contisa churches of this land, and upon the country no human pen had been employed in its sacred most light abroad. There is among us a deepworst of all Protestants." We are hated above ed not; he was perfectly resigned to the will of God. He not only enjoyed "peace with God", nection with the Missionary Auniversary was in which point live; that the blessing from above pages; that not only do the inspired authors ened conviction of the greatness of the mission- all the rest. Yet, while we have been accused

reckon the old eight o'clock Sabbath evening doctrine and discipline. These gods have come Lover of souls will give us His peace. chester, of Hull, and of many other places. The enchantment to the view." When you come

much as its necessity was found to be common; its adaptation was common, its provisions also, and the terms of its acceptance. Those who did

America, in the centre of Europe, in Africa, and and the terms of its acceptance. Those who did not possess the common salvation were in danger of everlasting ruin in the would to come. As Isaiah spoke of Judah, so was it with man;

America, in the centre of Europe, in Africa, and ine name which is above every name. He loved our stations. Une hundred colonial pastors, for you in Philadelphia, bringing a message of us and died for us—not only for our benefit, but us and died "So that is what a little thought did," said

The Parent Missionary Anniverthe whole head was sick, and the whole head was sick, a the whole head was sick, and the whole heart these themes; but I will not thus occupy your faint. The disease had been handed down from time. Your time is "more golden than gold." Still, we proclaim a Divine assurance of salvant faint. The disease had been handed down from time. Your time is "more golden than gold." Still, we proclaim a Divine assurance of salvant faint. We hope in our next to be able to lay before our readers some particulars of the Aminessame and instead of wear-ing itself out it was only gathering strength. It whatever might be the fascinations to me of reun and wove it into cloth."

our results some particular and especially of the Parent Missionary Society, and especially of the Parent Missionary Society Soci " Ies," said uncle James, " God works and we working with him carry on the we work, and we working with him carry on the of the principal speeches at the great meeting in Contributions the mother country, dear and venerable, and the Exeter Hall. The total receipts of the Society great, the peer and the peasant. The history of the small and the venture to say this much: we honor this proof the small and the venture to say this much: we honor this proof to be a faith which is of the operation of God. cotton population, the amount of contributions the mother country, dear and venerable, and the least the great meeting in the contributions the mother country, dear and venerable, and the least the great meeting in the contributions the mother country, dear and venerable, and the least the great meeting in the contributions the mother country, dear and venerable, and the least the great meeting in the contributions the mother country.

that during that year there were received from extra sources about £12,000. Besides it is to the cities of the plain, and succeeding generative of tions, were instanced. All were alike as to mogularly happy foundation and development has arisen from a surprising alliance between the two noblest languages of antiquity, the Romanesque, the relation of which to each other is well known to be such, that the each other is well known to be such, that the each other is well known to be such, that the each other is well known to be such, that the each other is well known to be such, that the each other is well known to be such, that the each other is well known to be such, that the each other is well known to be such, that the each other is well known to be such, that the each other is well known to be such, that the each of the Romanesque, the relation of Missionaries. These have car-

income; but with this deficiency the friends of repent, for all men had something to repent of. hetween Pelagianism and Predestinarianism,— liberty and truth—shall these nations go to war our united Societies some men of high renown grounds; for there are many precepts of the New and make everything turn on that. Our answer forget her cunning and molder in dishonord

-men of refined culture, men of extensive learn. Testament which can hardly be obeyed without is, if this is so, why is there not a text in the Such we believe was the happy lot of W. W. enure Connexional organization of the evening was the Hevd. Eben. box meeting should ever come to be an institution of Bemister, Esq., of this place, who was born at meetings have exercised a very beneficial influsound learning. They never designed to send a meeting should ever come to be an institution of to belong to Paul, or to hely John, we are just as for the evening was the Hevd. Eben. It to belong to Paul, or to hely John, we are just as for the evening was the Hevd. Eben. It to belong to Paul, or to hely John, we are just as for the evening was the Hevd. Eben. It to belong to Paul, or to hely John, we are just as for the evening was the Hevd. Eben. It to belong to Paul, or to hely John, we are just as for the evening was the Hevd. Eben. It to belong to Paul, or to hely John, we are just as for the evening was the Hevd. Eben. It to belong to Paul, or to hely John, we are just as for the evening was the Hevd. Eben. It to belong to Paul, or to hely John, we are just as for the evening was the Hevd. Eben. It to belong to Paul, or to hely John, we are just as for the evening was the Hevd. Eben. It to belong to Paul, or to hely John, we are just as for the evening was the Hevd. Eben. It to be an institution of the evening was the Hevd. Eben. It to be an institution of the evening was the Hevd. Eben. It to be an institution of the evening was the Hevd. Eben. It to be an institution of the evening was the Hevd. Eben. It to be an institution of the evening was the Hevd. Eben. It to be an institution of the evening was the Hevd. Eben. It to be an institution of the evening was the Hevd. Eben. It to be an institution of the evening was the Hevd. Eben. It to be an institution of the evening was the Hevd. Eben. It to be an institution of the evening was the Hevd. Eben. It to be an institution of the evening was the Hevd. Eben. It to be an institution of the evening was the Hevd. Eben. It to be an institution of the evening was the Hevd. Eben. It to be an institution of th Demister, Leg., or this place, who was born at Confemulen, Dorset, England, in the year 1789.

Ever since the days of Pickevant, Dr. Knight,

Ever since the days of P

> evidence, however, all over England, that what touching brotherly love, ye have no need that I Holy Ghost. How often have we said, in the people greater opportunities of doing good and Montague, 1st Lieutenant of the 11th Regiment

We want the Holy Ghost.

We want the constant baptism, not merely a fruitful rain here, and sterility there and then;

Bible is the statute-book, little legislation can be required; while in regard to that little—a check is provided in favor of the people. Any fruitful rain here, and sterility there and then;

one may freely represent his views to the Sur perintendent, the Rev. J. Winterbotham, improved is destinated and the sleep of death. The consternation and sorvey effective discourse, founded upon the appropriate words, "Thou shall come to they grave the sleep of the little band of Missionaries who gards of ministers and of the larger ones which the sleep of death. The consternation and sorrespondent words, "Thou shall come to they grave the sleep of death. The consternation and sorrespondent words, "Thou shall come to they grave the sleep of death. The consternation and sorrespondent words, "Thou shall come to they grave the sleep of death. The consternation and sorrespondent words, "Thou shall come to they grave the sleep of death. The consternation and sorrespondent to the sleep of death. The consternation and sorrespondent to the sleep of death. The consternation and sorrespondent to the sleep of death. The consternation and sorrespondent to the sleep of death. The consternation and sorrespondent to the sleep of death. The consternation and sorrespondent to the sleep of death. The consternation and sorrespondent to the sleep of death. The consternation and sorrespondent to the sleep of death. The consternation and sorrespondent to the sleep of death. The consternation and sorrespondent to the sleep of death. The consternation and sorrespondent to the sleep of death. The consternation and sorrespondent to the sleep of death. The consternation and sorrespondent to the sleep of death. The consternation and sorrespondent to the city Road office, and of the larger ones which the City Road office, and of the larger ones which the City Road office, and of the larger ones which the City Road office, and of the larger ones which the City Road office, and of the larger ones which the City Road office, and of the larger ones which the City Road office, and of the larger ones which the City Road office, and of the larger ones which the City Road office, and of the larger ones which the City Road office, and of the larger ones which the City Road office, and of the propriate words, "Thou shalt come to thy grave in a full age, like as a shock of corn cometh in its season." Job v. 26.

General Conference, M. E. Church.

The Address of the British Conference to the standing of the departed one, its season." Job v. 26.

General Conference, M. E. Church.

The Address of the British Conference to the standing of the departed one, in a full age, like as a shock of corn cometh in its season." Job v. 26.

General Conference, M. E. Church.

The Address of the British Conference to the standing of the departed one, in a full age, like as a shock of corn cometh in its season." Job v. 26.

General Conference, M. E. Church.

The Address of the British Conference to the standing of the departed one, which the result has been the extraor of the inquiry into ministerial character. And now includes the could we do unless we should be desired a desired. The full to life everlasting. But while we desire a the full to life everlasting. But while we desire a the full to life everlasting. But while we desire a constant baptism of grace, we value the extraor of the inquiry into ministerial character. And now includes the could we do unless we would erase the name of Wesley from our publications and from the parent connect with the result has been the enter of the propriate was sheld by the connect with the result has been the extraor of the inquiry into ministerial character. And now included the remains of the departed one, and the remains of the departed one, and from the connect with the result has been the extraor of the inquiry into ministerial character. And now included the remains of the departed one, and from the character is a described. The full the result has been the extraor of the inquiry into ministerial character. And now included the remains of the departed one, and the full described in the character is a described. The full described in the parent connects with the character is a described in the character is a described in the character is a described in the character is a de John Goodison.

MR. George Beatter, of Moncton, N. S.

Mr. George Beatter, late of Moncton, was a youth much respected and beloved by his family, friends, and our church, of which he had been a youth much respected and our church, of which he had been a firefiends, and our church, of which he had been a firefiend and when the living waters cut their own chart is subject—his words of lighting and thunder—in the American Republic.

It to the letter to Wilberforce, the last he ever wrote.

We must have blotted his name from our books and not present the letter to Wilberforce, the last he ever wrote.

We must have one on Europe and on America!

And not refer to some of our numerous secessions; in the list of the letter to Wilberforce, the last he ever wrote.

We must have one on Europe and on America!

And not refe south wind awake. Then shall the spices of the garden of the Lord flow out, and Zion will be is past, the time to learn from them is always always. the joy of the earth. Had I the voice of thunder, present." First, then, in every case agitation ber of special constables, by the aid of whom he I would lift it up in affirming that what the has arisen with one or two individuals; never was enabled to proceed. After hearing the tel fervent, yet even active and nappy. He was regular at the class meeting, prayer meeting, and
Sabbath School, in each of which he manifested
a lively interest, as well as in all our more public means of grace. In short, he was a sample
of genuine, practical and heartfelt piety.

The reserve, however, of the British Conference
of our churches, our schemes and enterprises,
them, and grasping the standard which had fallear form the hands of their chief, they determina lively interest, as well as in all our more public means of grace. In short, he was a sample
of genuine, practical and heartfelt piety.

The reserve, however, of the British Conference
a with the masses of our people. And never in
their bearing on sister communities, and the secessions which have occurred among us. I may
a lively interest, as well as in all our more public means of grace. In short, he was a sample
of genuine, practical and heartfelt piety.

The reserve, however, of the British Conference
a verdict to the effect that the deceased was
easions which have occurred among us. I may
their bearing on sister communities, and the secessions which have occurred among us. I may
a lively interest, as well as in all our more public means of grace. In short, he was a sample
of genuine, practical and heartfelt piety.

The learning that what the
has arisen with one or two individuals; never
them, and grasping the standard which had fallearn from the hands of their chief, they determina lively interest, as well as in all our more public means of grace. In short, he was a sample
of genuine, practical and heartfelt piety.

The grace the five themselves upon
their heavenly Father's loving care, whose address before the Conference
them, and grasping the standard which had fallearn from the hands of the earth.

After hearing
the them, and grasping the standard which had fallearn from the hands of the union.

The grace the five deceased was
the direction of popular power, strictly underthe direction of our provision of the union ear; part of last summer, not naving a situation to suit him on the land, he resolved to try the sea; he was succeeding well, being healthy and happy; but while at Cuba, last March, he took the yellow fever and died in three days. What a blessing that he had religion to comfort him in the hour of death, in a strange land.

The probability is, that a more intimate acquaintance with the American people would reveal to the honored representative from Great Britain and blessing that he had religion to comfort him in the hour of death, in a strange land.

The probability is, that a more intimate acquaintance of our sympathies. The probability is, that a more intimate acquaintance with the American people would reveal to the honored representative from Great Britain and which explain a blessing that he had religion to comfort him in the hour of death, in a strange land.

The probability is, that a more intimate acquaintance of the statistics of our missionary cause, but will pass on to one or the other side of the province and work of Divine Province and province and province and province and work of Divine Province and province MR. LUIZ, OF STEEVES' MOUNTAIN, N. B.

Mr. Zachariah Luiz of Steeves' Mountain, who was converted to God and joined the Wesleyan found and supporting our Missions had recently his profession by a holy walk and conversation has conversed that they have often come to adopt the weight of vergeance against the South—and so much of the were they converted that they have often come to adopt the very thing which at first they had caused to the men whose immediate leader of vergeance against the South—and so much of the weight of vergeance against the South—and so much of the very thing which at first they had caused that they have often come to do the very thing which at first they had caused to the men whose immediate leader of vergeance agai

God. He not only enjoyed peace with God, he not only enjoyed peace with God, he held at Highbury Chapel on Tuesday evening, may be upon you, sich, lasting, satisfying.

Speak to us in God's name, but rather that He ary work. All Evangelical Churches in England of seeking power, the tendency of all our recent

much as its necessity was found to be common; nay, often forerunning the flood of that emigra. His atoning work, in his dying love. Christ is describe the extent of our work. Many native is a delightful coincidence to me, and last the common of the commo

## General Intelligence.

Dr. Tupper has been gazetted Surgeon to the

arrived at St. George's, from this port, of The steamer Atlanta, from Wilmington, at

inst, at the advanced age of 92 years.

Latest from Europe. ARRIVAL OF THE PERSTA.

New York, May 18 .- The ' Persia' has at-

DEAL, 7th.—The Channel fleet is still here.

London dates of the 7th states that no definite