Provincial ACCEPTAN.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume X. No. 42.

tion face way very and ciple and liave

ALD EAT, Gint-

RNS flam-ented pro-

ran & ntville, r. Wilruth, R. Moore; West i Truro, hace, R. dolson; b Josti ey, T & say, 80 in, sud fedicine a Scotia be each flax. e, words a left in the scotia. e, words a fedicine to date the be medipurious, lixed to

us

correct

STORE

old at La

nost emi-

YAN,

nek-Ro

HALIFAX, N. S., THURSDAY, OCTOBER 7, 1858.

Whole No. 482.

Poetry.

Looking unto Jesus. O silent Lamb! for me thou hast endured; Jesus, thou holy, perfect sinless One! Thy grief and bitter anguish have secured My soul's salvation, when this race is run Then let me, to thine image true, Thus meekly suffer with the crown in view

The narrow way that leads us up to beaven, Must bere through strife and tribulation lie Then in the thorny path may strength be given, This sinful flesh, O Lord, to crucify,

O take this feebleness away, And make me strong to meet each future

Here daily crosses come to try our weakness. But O, my Saviour, if I take with meekness The cross appointed by thy love and care, Too great, too long, it will not be, For it is weighed and measured out by

If thus we journey patiently through sadness Each grief will make us dearer to our Lord But if we fiee the cross in search of gladness, We cannot shun his dread, avenging sword O blessed they who hear the call. Who take the cross, and follow, bearing

So help me, Lord, thy holy will to suffer, And still a learner at thy feet to be; Give faith and patience when the way is

And at the end a joyful victory, Thus grief itself is changed to song, Oft-times on earth, but evermore ere long. -Bogatzky.

Religious Miscellann.

The Hook and the Bucket.

FROM THE GERMAN.

tive town, was built over old mines, which had fallen in a long time before. All around the place lie great fragments of stone the houses are found half opened passages. which are sometimes used as cellars. Our house, likewise was built over a shaft, but

reached the ears of my mother, who was down with a light, and when she saw the could not doubt that I had perished.

was beside herself with terror, and was near ian, tells us he saw large heaps of them burn- up, that whosoever believeth in him should plunging down after me. It became so ing in the market place. Nor has this spirit not perish, but have eternal life. For God dark before her eyes that she could hardly ever failed to show itself. The Bible has sustain herself upon her trembling knees. all along its course, had to struggle against gotten Son, that whosoever believed in him But the thought that possibly I might yet opposition, visible and latent, artiul and vio- should not perish but have everlasting life." be rescued, brought her to herself.

help; but no one heard her, for all the the cruelty of persecution. Numerous foes souls for eternity, which we do not he sitate ture. Gothe, at the period of his enthusihousehold were at work in the harvest field. have risen up against it—pagans who lit was not until she had run into the street have aimed to destroy it, and papists who lest words of a physician or in the instructhat some women heard her, and hastened to the spot. They stood around wringing men who have hated it for its purity and their hands and looking down into the aperture, but knew not what do. In falling I had lost my consciousness.

and it would have been a happy thing to have remained thus till the moment of my deliverance. But after a time I came to myself. I knew not where I was, but I felt that I was hanging between heaven and earth, and that the next moment might plunge me into a bottomless abyss. I hardv ventured to make a sound, so great was my terror; but when I heard voices and piteous lamentation above me, I begged, burst out more violently than before, for to their labours into oblivion. know that I was alive, and yet no way to

help me, only added to their misery.

There was no lack of counsel. Each one had something new to propose. But it was bled, empires have fallen, and philosophers soon seen that nothing was to be effected in this way. They tried to let down cords, but they did not reach me. Poles were still

enlarge the aperture. He then set up a compassionate neighbors watched every movement with agonizing impatience. Many prayed aloud. And in those terrible moments of consciousness which now then grass, the word of God endureth forver." broke in upon my swoon, for I had swooned after my fall, my ear caught single words of hymns and prayer for the dying, which I understood too well.

ner, with a light attached to his cap, having first give warning that perhaps he might drag me down with him in his descent, stepped into the bucket. Slowly and cauliously was the rope unwound. I saw the burning light, and it seemed to me like a Mar descending from heaven for my help.

Above was the silence of death. With-

out knowing what I did, I shrank up as close possible to the damp wall. The movement loosened a bit of stone, and I heard the reverberation of its fall in the depth below.

child! I have the child!"

best we had." We were at the brink of the chasm. My nother leaned over it, reached toward me with yearning arms. The old miner lifted me out to her. With trembling hands she cought me and drew me to her bosom. All

that time I was the apple of her eye. miner: "Thank God, there above! I have symbol and be saved. the child!" a thrill of horrors ran through

busy in the kitchen. She came running one hundred and seventy years before Christ, he has too much confidence in the wisdom opening in the ground, and could neither ish Scriptures to be burned. Three hundred that he would appoint such a means of cure. find me nor hear answer to her call, she and three years after, Dioclesian, by an But let us hear the Son of God: "And My mother has often told me that she mitted to the flames; Eusebius, the histor-ness, even so must the son of man be lifted She hastened up stairs and called for lence of error, the tyranny of passion, and language that relates to the concerns of our with a charming and exquisite picture of nature. Gothe, at the period of his enthusi-

penalties. But from all these assaults it has been crushed, yet, like the diamond, every part of which, when broken, exhibits the beauty waters, it has come up again studded with in God's name, for help. At this the lamentations ceased for a moment, and then midst of that flood which sweeps men with so much the more would it require humility

O what wreck and ruin meet the eye as it glances at the past! Thrones have crumand their systems have vanished away. The very monuments of man's power have

The old man now began to comfort me, saying that I must keep up a good heart, for
the hoped that with God's help he should dethe whote Church would on appier, Christ s
the whote Charch, and Don Catto cause would spread faster, and the people sole in the whote Church which is the recommendation to found interthe whote Charch, and Don Catthe whote Charch, and Charch, and Charch, and Charch, and Charch, and Charch, and Ch to destroy.

Now I saw the bucket hovering far over by the incorporation of any new element "every branch that beareth not fruit he takmy head; then nearer and nearer; but the with it which has marred its integrity, or eth away." opening was so narrow that it could not pass vitiated its purity. With it, like God, its I do not enter upon discussions whether a for those at the top to stop unwinding. He shadow of a change. The world has suffer- fact; that if you are not bearing fruit you then reached down to me a cord with a ed its boasted classics to be contaminated and may be sure that you have never been grafnoose tied to it. I seized hold of this, and blurred, but the Church can rejoice over the ted as a living branch into the living vine; by raising myself a little grasped the edge of fair pages of her precious books, assured and if you are bearing fruit, you may be the bucket, first by one, and then by both that the far descent of these valuable treas- sure that you are a living branch of that

"Thank God, there above! I have the fields and hills of Palestine, in the palaces of Babylon, and in the dungeons of Rome, As I sat in the miner's lap and felt my-self safe, the first thing that came into my fullness and recuracy, that we are placed as

The Act of Eaith.

A man lies on his bed in the tent, sufferthe bystanders shouted for joy. They crowded around, and each one wished to embrace me, but my mother trusted me not make a serpent of brass and set it upon a part of her arms. She deer good methors. out of her arms. She, dear, good mother! pole, and it shall come to pass that who he is able to bestow. The loss is great to meaning, comprehending schools of such she had always loved me dearly; but from ever is bitten, if he will look upon the bra- be an alien and a stranger to such a friend; various complexions, that one cannot know hat time I was the apple of her eye.

I have heard mother more than once re late that when she heard the words of the ing man may cast his eye to the appointed miner: "Thank God there shove! I have commend to your real and solicitude the words of the ligious instruction during ordinary school which they have for many years enjoyed.

The short of the ligious instruction during ordinary school which they have for many years enjoyed. This they have for many years enjoyed. The ligious instruction during ordinary school which they have for many years enjoyed. They have not been shorted as the local schools and solicitude they have for many years enjoyed. They have not been shorted as the local schools and solicitude they have for many years enjoyed. They have not been shorted as the local schools and solicitude they have for many years enjoyed.

her heart. Then it seemed to her impossi He has not seen the brazen sorpent. In out him, the valley of the shadow of death ! ble that it could be true; she fell with her face to the ground, and could only weep. But when the light reappeared, and by its

But when the light reappeared, and by its

There is no possible

The was not seen the brazen to brazen and brazen to brazen the seen the brazen to brazen the true to brazen the true that such a wast an opportunity Elernity will satisfied than he is that such a way of being furnish, for estimating the loss of such a lattice of interpretation, and to such a lattice of the such weak rays she could discern her child, and connection, he says, between a brazen ser- mental eye. No worldly cares or pleasures see that he was alive, heaven seemed to open to her in all its glory.

Detween looking at something upon a pole and the cure of an envenomed wound. Can ness with all the expressions of the looking at the cure of an envenomed wound. This will prevent intensity of thought upon that dreadful theme. With what terrible vividences with all the expressions of the lost. mother was a very pious woman, and was the sight of brass cool the fevered blood? Friend's kindness recur to the mind! His One day, in harvest time, my mother sent me into the ceiler to fetch a pitcher of beer who knew her. God laid many trials upon would awaken fresh pain. No judicious sympathy, his humiliation and his sufferings, for the reapers. I was about ten years old, her, but I never saw her fainthearted, never Levite would try to raise the apparition of a his patience, his invitations and his promisand of a lively temper, always going with a heard her murmur. In all her sorrows she monster for the cure of one who had been es; what topics of thought, as life's unfoldhop and a bound rather than walking. On acknowledged the fatherly love of God. wounded by that monster. The whole ap- ed map receives the terrific brightness of coming into the dark cellar I felt a little But she often told her children that it was pointment, therefore, is "figurative," meta- the beams of truth as they shine in eternity ! timid, and to keep up my courage sprang in the day of agony, when I was lost and phorical; there is no pole, no brazen ser- Beware that you do not encounter in eterand danced about at a greater rate than usu- again restored, that she was first fully estab- pent yonder; but the meaning of God's nity the dreadful fact, that your friend is a lished in her faith, and knew what it was to command to Moses is this: The Infinite lost Friend. Now it happened that Harrach, my na- trust in the goodness of God .- Standard Father wishes to have his suffering children meditate upon the infliction which he has felt compelled to send upon them, by means

Antiochus caused all the copies of the Jew- and goodness of the infinite Father to believe

lent. It has had to contend with the preva- If we may have the same confidence in or in command, we cannot be at a loss to p. 60. understand these words of the Saviour. The look which the wounded Israelites gave at preserved. Though cast into the fire, it has the appointed sign was an act of faith. It risen triumphantly from its a hes; though was not to know why that method of cure rather than any other was appointed; with implicit faith they cast their eyes upon it, and perfection of the whole, it has proved and were thereby healed. It is easy to see its indestructibility, and though sunk in the that the brazen serpent, reminding them of the costliest pearls. It has survived the ness to receive a care from the hands o him whom they had offended; and the more ravages of time. Like the fabled pillars of obviously gratuitous the cure was made to Seth, which are said to have bid defiance to appear by the appointment of a sign which

The Living Vine.

been converted into a mockery of his weak- I do not know a more expressive or suggesmore useless. Indeed, how could it have ness. His eternal cities moulder in their tive portrait of the true Church of the Lord been possible for me to hold on to a cord or ruins, and the serpent hisses in the cabinet Jesus Christ than that which our blessed pole long enough to draw me up to that where he planned his empire, and echo it- Lord presents in the opening part of this where some of the agents of the Church Misself is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
self is startled by the foot which breaks the
some of the agents of the Durch Misself is startled by the foot which breaks the
self is startled by the foot which breaks the
some of the agents of the Durch Misself is startled by the foot which breaks the
some of the agents of the Durch Misself is startled by the foot which breaks the
some of the agents of the Durch Misself is startled by the foot which breaks the
some of the agents of the Durch Misself is startled by the foot which breaks the
some of the agents of the Durch Misself is startled by the foot which breaks the
some of the agents of the Durch Misself is startled by the foot which breaks the
some of the agents of the Durch Misself is startled by the foot which breaks the
some of the agents of the Durch Misself is startled by the foot which breaks the
some of the agents of the Durch Misself is startled by the foot which breaks the
some of the agents of At length they called in the aid of an old miner, who at once saw what was to be within deceleration the content of the blackmost—it is less than the street with the mark had been are it account to the mark and its true Christians scattered throughout the best sought to do what good they who at once saw what was to be this deceleration the content of the blackmost—it is less than the mark had been are it account to the mark had been miner, who at once saw what was to be this desolation, the stream which first business was carefully to the first business was carefully t bled up at the foot of the eternal throne, has tinguished or branded among mankind, as bor in vain. (Jer. ii. 22: Job ix. 30, 31.) or unable to resist such unhallowed encontinued to roll on with silent majesty and the living branches united to that vine. There is none truly purged by the blood of croachments on the right of the episcopacy windlas beside it, with a long rope coiled upon it, and to this fastened a bucket. The rier, and declaring to perishing multitudes is the evidence of their living union with of heart and conversation; but yet it is the to their care. Relying too much on the on its brink, that while "all flesh is grass, him, and gives by its fragrance and its plen- blood of Christ by which they are all fair, policy, if not the good faith, of the board, and all the glory of man as the flower of grass, the word of God endureth forver."

tifu!ness glory to him who grafted them on the wine; and he invites them to accept the ton.

so that there is no spot in them.—Leighthere was hope that the literary progress of No weapon that has ever been formed same blessed relationship, them that are by against the Bible has prospered It has nature aliens, and strangers, and foreigners, survived the power of secret treachery and without God, without Christ, without hope successfully resisted all its potency, passing unburt through the hands of Julians, and on the subscription to a creed; but it is a liv-Celsuses, and Porphyrys, and defying all the ing, vital, the most close, the most intimate Gospel. sophistries of Hume, and the eloquence of Gibbon, and the inuendoes of Rosseau, and the root, the life, the way, the truth. Are tions of Voltaire. The identical press, in- we are is the fruit we bear; and if we be not print the very volume they so vainly sought less of the Church they belong to, and more What excitement to work skilfully whether they are branches of the living vine, faithfully!

Jesus Your Best Friend,

head was the pitcher, which in my fall had slipped from my hand. I began to weep ation which gazed upon 'that book of the not become a lost Friend. Your present not become a lost Friend. Your present not become a lost Friend. Your present not become a lost Friend. law ' to which Moses had been adding chron- course of guilt is tending to alienate him for-"Why do you weep, my boy? said the cles and statutes for forty years; or those ever from you. His patience has been old man; "the danger is all over; we are crowds which hung on the lips of Jesus, as amazing, but you are rapidly exhausting it. he recited a parable on the shore of the It should startle you to think that you know "Ah, the pitcher, the pitcher! I sobbed Galilean lake; or those churches which renot the boundary of his forbearance, and out; "it was a bran new one, and the very ceived from Paul or Peter one of their epis. know not of course how near that limit tles of warning or exposition."-The Pres. you may this moment be. A few more repulses of infinite love, perhaps but one, may settle this great question, causing his mercy to be clean gone forever. Our anguish at the loss of a friend is in

> bosom that enjoys none of the beams of the One of the friends, however, interposes Sun of Righteousness! How gloomy, with doctrine that ever disfigured Christianity to

The Book of Job. The Book of Job is generally regarded as pressed on the Catholic Bisho

The poetic literature of the Hebrews is not deficient in variety of form; for while the Hebrew poetry breathes a tone of warlike enthusiasm from Joshua to Samuel, the have sought to monopolize it, and ungodly tions received from our superiors in business we possess .- [Humbold't Cosmos, vol. ii.,

True Cleansing through Christ.

Men are not easily convinced and per- Board, since the system when left to its simsuaded of the deep stain of sin, and that no ple and unqualified agency naturally proother laver can fetch it out but the sprink-ling of the blood of Jesus Christ. Some of the Queen's Colleges and Model Schools, that have moral resolutions of amendment the latter of which have been erected it their punishment, would test their willing dislike at least gross sins, and purpose to Ireland, nay, are still attempted to be furavoid them, and it is to them cleanness ther erected in our own province, in direct enough to reform in those things; but they opposition to the bishops' authority. Had consider not what becomes of the guiltiness shall be purged-how their natural pollution Board, then these evils should not be directand submission as well as faith, to comply with this appointed method of being healed. nor the highest current of repentance, nor Model Schools are as much the creatures of that which is the truest evidence of repent- that body as the smallest rural national purifies in the sight of God, and expiates exclusively under their control and managethemselves, much less be of value to coun- avowedly and so wickedly sets the authority terpoise the former guilt of sin. The very of the Catholic clergy and their bishops at

A FRAGMENT .- A friend writes :-

love and practice of virtue.

Yet what languor, sloth, indifference, and

Religious Intelligence.

National Education in Ireland.

of this manifesto:-

"Of the undisguised hostility of Protestant Governments to pure Catholic educaion, there is abundant evidence in all the projects for educating the youth of Ireland even in the least noxious, from the time of the foundation of the Charter Schools to the present day. With those that have passed away, leaving no trace of their existence save the memory of their bigotry and of the fidelity of the people whom they failed subdue, we have now no concern. Our business is with those that exist at the present moment, some of which have been merely tolerated without any formal ap proval, and watched with jealousy, and Our anguish at the loss of a friend is in others so undisguised in their obvious temproportion to the clearness of our views of dency to evil that they have been visited hours, and then allowing all the varieties of

nestle under its shade such a practical difference in its management, would have from its origin excited the alarm of Catholics, especially considering the composition of the board, with a prepon derance of Protestant interests, and with so disproportionate a share of Catholic influence, but especially with the extraordinary powers of books and teachers which, without any reference to the authority of the local pastors, the commissioners had assumed. Accordingly it met at an early period such opposition as any experiments that by a peaceful use of those legitimate and tant religion again established here. may prove dangerous to the faith must ever nter in Ireland; so that it was submitted to the judgment of the Holy See .mitted to the judgment of the Holy Sec.—
you wield those weapons as becomes good tholics have prevented us from worshipping list dangers in its original state may be fully christians, good citizens, and faithful subGod publicly, yet we will not give up prayinferred from the fact, and after a protracted term for consideration the Holy See im-The Preservation of the Bible.

With what wonder should we gaze upon a fortress that had withstood the assaulfs of successive generations for thousands of years!

The Book of Job is generally regarded as the most perfect specimen of the poetry of the schools as the sight of a shining brass image of a clear, vivid the most perfect specimen of the poetry of the most perfect specimen of the poetry of the schools as the sight of a shining brass image of a clear, vivid the most perfect specimen of the poetry of the schools the most perfect specimen of the poetry of the schools as the sight of a shining brass image of a stressive generations for thousands of years!

The Book of Job is generally regarded as the most perfect specimen of the poetry of the schools and advised the most perfect specimen of the poetry of the most perfect specimen of the poetry of the schools actificing the faith of your children, but you will even share in the pablic tands that are them to labour to obtain a better state of them this was either not known or not thought of. But while I was capering about, and had just seized the pitcher which stood in the corner, suddenly the eorth opened under me, and I was gone, I knew not where.

I went down to a great depth, and should be impressive and in the weather of the whole work and now; while the cured and grateful and now; while the cured and grateful characters of the property or mitigation of the property or mitigation of the of the waters, on the ridges of the property or mitigation of the property or mitigation of the didactic arrange ment of the whole work. In all the modern land to the whole work. In all the modern land to the whole work. In all the modern land to the whole work. In all the modern land to the whole work. In all the modern land to the whole work. In all the modern land to the whole work. In all the modern land to the whole work. In all the modern land to the whole work. In all the modern land to the whole work. In all the modern land to the whole work. In all the modern land to the whole work. In all the modern land to the whole work. In all the modern land to the whole work. In all the modern land to the whole work. In all the modern land to the whole work of the whole work is intimated that we must be the whole work. In all the modern land to the whole work. In all the modern land to the whole work is intention on the whole work of the whole work. In all the modern land to the whole work. In all the modern land to the whole work is intention in the provincial Synods. But the "pole," it is intimated that we must be the whole work. In all the modern land to the whole work is intention in the provincial Synods. But the "pole," it is intimated that we must be the whole work. In all the modern land to the whole work is intention in the provincial Synods. But the "pole," it is intimated that we must be the whole work is intention in the provincial Synods. But the "pole," it is intimated that we must be the whole work is intention. The whole was also prove that a real and g And now; while the cured and grateful patients in the encampment come, one after another, to the tent door, becken to this caught me by the coat. At the instant of falling, I had uttered a fearful shriek, which and hated it, and sought to destroy it.

Jehoiakim, as we read, cut to pieces the be saved, the transcendentalist replies that, hand of man holds the yielding clay."

The board as to set at nought the authority of the cut to piece the board as to set at nought the authority of the country seem. habits of animals are described, as, for in- board as to set at nought the authority of habits of animals are described, as, for instance, those of the wild ass, the horse, the boffalo, the rhinoceros, and the crocodile, beffalo, the rhinoceros, and the crocodile, beffalo, the rhinoceros, and the crocodile, before the carrier and more precarious stage of its our power to them and their clergy in the the eagle and the ostrich. We see "the existence they so assiduously courted for its edict, ordered all the Scriptures to be com- as Moses lifted up the serpent in the wilderof the south wind, as a melted mirror over extraordinary change, and warn against the growing evils of so vague and unfixed a system, are too many to be here enumerated Suffice it to observe that they have led to the tormidable dangers that have been already felt in the establishment of the little book of the gleaner Ruth presents us Queen's College and and Model Schools the congenial offshoots of the same system of national education. We may find and it is true there are, some practical differences be

tween the parent and the offspring, in the lesser amount of danger to which children frequenting the ordinary national schools are exposed. But that diminished danger is owing entirely to the zeal of the clergy and the piety of the parents of the children, for which we are not beholden to the National these Model Schools been founded by any

our youth, which has been always the study which is dated Clarence Fernando Po, June of the church to forward and encourage, 15, 1858, says:—The steamship Sunbeam, could be combined with the safety of their open violence. The time has been when to read it was death. Infidelity has fought against it with relentless malignity, but it has against it with relentless malignity, but it has against open with a Church, however excellent:

Survived the power of secret frequency and without God, with the masses and diffusing knowledge of the Gospel.

Gospel.

Gospel.

Guisning characteristic of the masses and diffusing knowledge of the decision of the Commissioners of Education of the Commissioners of th 2. That Sunday School teachers are so tions, and the report of the Commissioners this week, there being now sufficient water ed the authorisation granted by the muniblind to the opportunity they enjoy for of Inquiry into the Queen's Colleges, leave to ascend. If so, fancy how great will be cipal authority. Every tribunal in France Gibbon, and the innendoes of Rosseau, and the root, the moulding human minds and hearts to the blasphemy of Paine, and the vitupera- we united to him? The best evidence that moulding human minds and hearts to the loo longer room to doubt that there is, in in- our joy; for I assure you that we are nearly would, therefore, be obliged to decide that, fluential quarters, an earnest disposition to tired of remaining here. To say the truth, by meeting subsequently to the communications of Voltaire. The identical press, indeed, which was employed by Voltaire and
the French Institute to disseminate their attacks upon the Bible, has since been used to
tacks upon the Catholic authorities

we are is the fruit we bear; and it we be not not an united unto him, our privileges will only guide of mixed education entirely divorced from any precise ideas of the Christian religion, in opposition to the Catholic authorities

we are is the fruit we bear; and it we be not united unto him, our privileges will only guide of mixed education entirely divorced from any precise ideas of the Christian religion, in opposition to the Catholic authorities—

we are is the fruit we bear; and it we be not united unto him, our privileges will only guide of mixed education entirely divorced from any precise ideas of the Christian religion, in opposition to the Catholic authorities—

we are is the fruit we bear; and it we bean; and and in opposition to the Catholic authorities -This is not a vague surmise. There is one

of the victories already won over intolerance when this will be the case and the Protesconstitutional weapons which even the laws | One of the natives writes to a friend

al means in pressing their rightful claims, sake and the Gospel's we are sure. in every form of petition and remonstrance, furtherance of this complete liberty of education, so essential to the full discharge of

our episcopal duties, and to the complete treedom of the Catholic Church. "+ JOHN Archbishop of Tuam.

" + GEORGE J. P. BROWNE, Bishop of Elphin. "† THOMAS FRENY, Bishop of Killala " | JOHN DERRY, Bishop of Clontert. " † PATRICK DURCAN, Bishop of Ac-

honry.
"† PATRICK FALLON, Bishop of Kilmacduagh.
" + JOHN MAC EVILLY, Bishop of Gal-

way. Bishop of Elphin.
"Thomas Mac Hale, D.D., Secretary."

To the Editors of the Watchman. they have contracted already, and how that other agency different from the National Expedition under Dr. Baikie, which contains of police signified to the assembled congreed the greatest kindness.

My Correspondent, in his communication. returned about a fortnight ago, and is now as for all other meetings, and however much

position deserving your attention and ours, here with five Popish priests, and Don Cartion with the declarations of our constitu-

the Queen's Colleges, placed as those others, forbiding the continuance of public worship, not only under similar but under govern- and of the school in connection with the Proment commissioners, in which all religious testant Mission. No other religion was to be by me. My deliverer therefore gave a sign author, there has been no variableness or true Christian can fall. Here is the simple The Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and instructions of a peculiar nature would be tolerated on the island than the Roman Catholic Bishops and the roman Catholic Bishops and the roman Catholic Bishops and the roman Catholic Bishops are the roman Catholic Bishops and the roman Catholic Bishops are the roman Catholic Bishops and the roman Catholic Bishops are the roman Catholic Bis interdicted and proscribed, yet so richly en tholic, he only one acknowledged throughout dowed and so alluring by their pecuniary the kingdom of Spain. The consequence of premiums as to draw our youth—even the this decree are confiscation of property, and A strenuous declaration against the system of the priesthood, if per-banishment from the island. Really I cantem of the Board of National Education mitted-from our diocesan seminaries, and not fully describe the feelings of the people hands. At this instant the frail threads, ures has neither altered their character, nor living vine. Satan is quite willing that you has been put forth by the Rev. Dr. McHale, from the remnant of classical schools, still on this occasion: to the members of the which had thus far sustained me, gave way.

The bucket swayed with my weight, but I
was already grasped by my old friend. He
drew me into the bucket, and called aloud:

The bucket, and called aloud:

The bucket swayed with my weight, but I
was already grasped by my old friend. He
offer interest their character, nor changed their identity.

Those oracles, written amidst such strange diversity of time, place and condition
—among the sands and cliffs of Arabia, the

The bucket swayed with my weight, but I
was already grasped by my old friend.

The bucket, and called aloud:

The bucket, and called aloud:

The bucket swayed with my weight, but I
was already grasped by my old friend.

The bucket swayed with my weight, but I
was already grasped by my old friend.

The following is the essential part

Those oracles, written amidst such studies that tele

Arminianism, if he can only keep you from questioning your relationship to Christ, and one of other districts in the west of Ire
the following is the essential part

The bucket swayed with my weight, but I
was already grasped by my old friend.

The following is the essential part

The bucket swayed with my weight, but I
was already grasped by my old friend.

The following is the essential part

The bucket swayed with my weight, but I
was a day of trouble like that tele

Church it was a day of trouble like that tele

The sufficient to supply them, to mingle at the should discuss metaphysics, Calvinism, and

Catholic Brish

Arminianism, if he can only keep you from questioning your relationship to Christ, and

On the firm threads, and the principle of their destricts of the sufficient to supply them, to mingle at the suffici out wi h their intellectual and moral consti- Lord so did they, both in public and private tution so spoiled as to be totally unfitted to The Rev. Mr. Saker, the General Superin become proper teachers of the Divine purity of the Catholic faith, or to practice here. A public meeting was called imments exalted morality. This is a state of diately in the chapel and a petit on drawn things so revolting to contemplate, that we up, praying the Governor General to deter have no hesitation in declaring that we shall the execution of the decree until the people never suffer our young candidates for the should make an appeal to the Queen of priesthood ever to be infected by an educa- Spain. But the expressed his regret that he tion so contaminating. And not only as re- could under no circumstances comply with gards our young Levites but the entire of such a request, as he would thereby incur our youth, we will resist, by all means in a responsibility which he must avoid. "The our power, such a sweeping system of un-hallowed instruction, and labour to save our obeyed or the consequences will be serious flocks from its further noxious influence. to all who break it." And he refused to be "You will, we are sure, lead us every addressed further on the subject. Another co-operation in carrying out this resolve meeting of the Church members (Baptists, especially when you reflect that we have the only Protestant Mission there) was caldiscussed this question of the national sys- led; and the several communications having tem and its mischievous consequences in been read the Missionary asked the people obedience to the Holy See. We are alarm- what was to be done; when they unanimoused at the evil fruits of its development in the model schools and the Queen's Colleges, other place where they and their children and as the probable worse fruits of its fur- can enjoy free liberty to worship God acther development in the contemplated inter | cording to the dictates of their consciences, we recommend to your zeal and solicitude This the Rev. Mr Saker was requested to the passage of the report of the Commis- communicate to the Governar General. In sioners of Inquiry into the Queen's Colleges, the meantime a boarding school will be eswhich more than insinuates that the bishops tablished at Cameroons for the instruction of and his Holiness, in condemning the col- those children whose parents are disposed leges, were misled by their own fears, for to send them there. From these circumwhich there was not any solid foundation. stances you may imagine what the feelings Whether you are to believe this insidious of the people are .- they who have been for report that represents the colleges as harm- many years accustomed to meet together for less and safe, or trust and 'obey your pre lates, who watch as to render an account for deprived of this liberty. May the good peoyour souls,' 'judge ye.' If your fathers ple of England take up the cause of God's evinced such heroic fortitude, with the sofflicted people in this place. Oh how glad sword impending over them, what are we would they be to see the island once more not to hope from you in far more favour- in possession of the British Government. able circumstances, strong in the conviction We sincerely hope the time is not far distant

> of your country put into your hands? If Sieara Leone :- "Though the Roman Cayou must obtain not only the justice of not from the love of Christ? shall tribulation,

ever satisfy us; and in order to succeed in Christian faith and love could have promptobtaining it without delay, we request again ed these poor people thus to forsake their of our beloved people to use all constitution- houses, and lands, and homes for Christ's

I remain, dear Sirs, yours truly, FRANCIS TEAL.

Chester, Aug. 16, 1858.

Religious Freedom in France.

The Times' Paris Correspondent, writing on the 6th, says :- The Debats of to-day contains a letter addressed to it by a member of the Protestant consistory of Lille, with respect to the recent arres at Maubuerge. One of the objects of the letter is to correct some inaccuracies in the account given of the affair by a Belgian journal, by the Debais. It appears that for nearly a year past Protestant worship has been celebrated at Maubeuge. It was opened officially, legally, and publicly, and with the requisite authorisation of the municipal authorities. Divine service has been peaceably and regularly performed according to the usages of the Reformed Church of France. A passage of the letter warrants The Persecution at Fernando Po the inference that the mere existence of this quiet and decorous worship gave offence to certain parties, who are not named or indi-DEAR SIRS.—By the last mail from the cated. On the 11th of July a proces verbal west coast of Africa, I received a letter from was drawn up against the clergyman and one of the native teachers, sent by the Wes- the principal members of his congregation leyan Missionary Society to Fernando Po, and transmitted to the Procureur Imperial at the close of last year, to join the Niger Forty-two days afterwards the commissary some statements illustrative of the intoler- gation, and to the officiating minister, that shall be taken away. Be not deceived in ly imputed to it, as an aggravation of the ance of Popery, that may perhaps interest the prefect had annulled the municipal authis: it is not a transient sigh, or a light religious difference of which the system is some of your readers. In November last thorisation. Divine service was interruptword, or a wish of "God forgive me;" no, productive. But when we find that the we sent from Sierra Leone four native ed by the gendarmes, and by the arrests of agents to Fernando Po, to join the Sun-beam, the second of the expedition steamers, ioners who were conveyed to prison, where ance—amendment. It is none of these that school in the kingdom, nay, still more, being which was expected there not later than they remained until the 26th of August. the beginning of December; and which was They refused the release offered them on wrath; they are all imperfect and stained ment, we are at a loss to conceive that any to proceed thence up the Niger. But, in the evening of the 22nd, not, as a Belgian themselves, cannot stand and answer for confidence can be placed in a body which so consequence of her non-arrival, our teachers paper said, from a wish to faire un eclat were detained there several months, as also (cause scandal), but in order to have time were some of the agents of the Church Mis- to transmit to the Procureur General and to pecially in assisting the Rev. J. Diboll, the wished, and what they still desired is, that Baptist Missionary, from whom they receiv- the law should at last be plainly interpreted, and by the organ of judicial power, as re-But in May last their useful labours were gards the right of the Reformed Church of very summarily put a stop to by the Span- France to distribute, to all its people, the spiritual bread and the pastoral care of which they have need."

The Debats says that this wish is superfluous, for that numerous decisions of the Supreme Court have definitely settled this age any one.

In May a Spanish Commodore arrived state (already of old date) of our legis a-