pebruary $1,1902$. OUR BOYS AND GIRLS

NEIGHBOR'S BOYS

$I$ fancied I iever did like boys, and, having none of my own, tit semed
shanefoll to have to put up with such a
tribe of other people's as there were
 the man remmembered hithat ho was once a
thorrid boy" himself-"oh, well,
 But just a moment, with a whoop and
a bound, came half a dozen of them round our alley; wo were at supper, and
as turod o seo what was the mater
I was only just in time to see half dozen pairs of heels flying over the
back fence.
 more inn a humdred timess; my turn to
take it now oThat's sall."
Well, it looked

 Weill, they chattered and raced and
whistled; they toted and sang and
climbed, and were veritable beng and assure you; yet at the end of three day,
I hat yot sen or heard anything abso
lutely objectionable, only the the general

THE CATHOLIC RECORD
 On the afternoon of the fourth day
which happened to be baturday, a po
 $\qquad$
$\qquad$

| transmutation as this. All friendships, of whatever kind, are honored in the ones, who have reached the broad table-land of middle ase, strong in their table-land of midale age, strong in the |  |
| :---: | :---: |

$\qquad$andandCATHOLICS AND THE BIBLE.
In reply to the assertion so frequenYade by Protestants that Catholid
do not read tho Bible, may bequoted
eow pararaphs from a sermon recentBible: the practice of the Church sho
still more clearly how we appeciate
All through her history she has ev
beenand
ain wime neme


hiver troubles.

pains
in
heav
hear
horisi
arisand


was. Bef
from
never sron
nin
mend Dr.
one who s.
Dr.t. W
health an

REID'S H RDWARE

BLAKE


SYMINGTON'S COFFEE ESSENCE

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MUTUAL LIFE OF CANADA
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 An Incomot or your shidido ith sou havo




 The LONDON MUTUAL ,
 ChEAP BOOKS


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Hy Bop yand birit should have a copy.
W. J SMTTH \& SOM

