

The Catholic Record.

Published Weekly at 464 and 466 Richmond Street, London, Ontario.

Price of subscription—\$2.00 per annum.

REV. GEORGE H. NORTHGRAVE, Editor.

Publisher and Proprietor, Thomas Coffey.

Approved and recommended by the Archbishops of Toronto, Kingston, Ottawa, and St. Boniface.

Correspondence intended for publication, as well as that having reference to business, should be directed to the proprietor.

London, Saturday, January 28, 1890.

THE JESUITS WILL RETURN.

It is now believed to be certain that the German Bismarck will this year repeal the law by which Jesuits are excluded from the German Empire.

All Jesuit colleges and missionary institutions have, of course, been closed during the twenty-six years that the law has stood.

NATIONAL EMBLEMS.

The British military authorities have issued an order directing that no officer or soldier shall wear any unauthorized emblem or ornament when in uniform without express permission from his superior officer.

BIGOTRY ON THE WANE.

There was quite a little breeze in Belleville lately. Two Catholics were appointed to the chairmanship of the two most important committees on the town council.

Really I do not feel like holding the office, if by doing so some of our worthy citizens are likely to be awake nights, and will therefore, most willingly hand the office, honor, salary and good will to any orthodox Protestant in the council who may be chosen to fill the position.

The Presbyterians of Belleville had no fear of any underhand work when they gave him the contract to rebuild their church, destroyed by fire.

While a mission was going on in one of the smaller towns of Iowa the congregations of four non-Catholic churches adjourned their services in order to attend the Catholic church.

MISSIONS IN THE SOUDAN.

The efforts of the Holy Father, Pope Leo XIII., to establish Catholic missions in the Soudan, which were interrupted and made inoperative by the Mahdi's usurpation, are to be renewed, now that the Mahdi has been overthrown by the Anglo-Egyptian forces.

THE IRISH LOCAL GOVERNMENT ELECTIONS.

On Monday, the 17th inst., the elections of County and District Councils were held throughout Ireland under the new Local Government Act.

In England and Scotland this state of affairs did not exist, and local matters were settled by the local County Councils.

There was quite a little breeze in Belleville lately. Two Catholics were appointed to the chairmanship of the two most important committees on the town council.

Really I do not feel like holding the office, if by doing so some of our worthy citizens are likely to be awake nights, and will therefore, most willingly hand the office, honor, salary and good will to any orthodox Protestant in the council who may be chosen to fill the position.

The Presbyterians of Belleville had no fear of any underhand work when they gave him the contract to rebuild their church, destroyed by fire.

While a mission was going on in one of the smaller towns of Iowa the congregations of four non-Catholic churches adjourned their services in order to attend the Catholic church.

for the most part in the election of Home Rulers to the new County Councils, though in some cases political lines appear to have been considerably departed from.

A new party has made its appearance during these elections, which is called "the Labor party." The purpose of this party is to secure the interests of the laboring classes.

THE THREATENED CARLIST RISING.

There have been so many reports from time to time of imminent Carlist risings in Spain, which have not materialized, that we are apt to judge that such reports reiterated now are but exaggerations and sensational alarms.

Don Carlos himself is said to be ready to put himself at the head of his followers in the effort to obtain the throne. He is said to be well supplied with money and arms to carry on a protracted struggle.

We certainly had no intention of misrepresenting the rev. gentleman, and we have pleasure in inserting his explanation. We feel it incumbent on us, at the same time, to remark that in the letter we referred to he did not make the distinction here given.

We must still point out that Christ instituted but one Church, which is described in Holy Scripture as the "pillar and ground of truth."

It is clear, therefore, that the advice given by the Pope to the Spaniards, and especially to the Spanish clergy, to give no countenance to any Carlist insurrection, is founded upon a sincere desire to see Spain recover from the troubles into which she has been plunged by a succession of wars during almost the whole of this century.

It is clear, therefore, that the advice given by the Pope to the Spaniards, and especially to the Spanish clergy, to give no countenance to any Carlist insurrection, is founded upon a sincere desire to see Spain recover from the troubles into which she has been plunged by a succession of wars during almost the whole of this century.

It is clear, therefore, that the advice given by the Pope to the Spaniards, and especially to the Spanish clergy, to give no countenance to any Carlist insurrection, is founded upon a sincere desire to see Spain recover from the troubles into which she has been plunged by a succession of wars during almost the whole of this century.

Salique law in 1830 that the Carlist party was formed in Spain. The Don Carlos of that date, who would have been the legitimate successor to the throne under the Salique law, was set aside by its abolition, and in 1833 he laid claim to be the rightful sovereign.

REV. SILLIMAN BLAGDEN AGAIN REBUKES BIGOTRY.

The Rev. Silliman Blagden, of Boston, Mass., writes to us expressing his thanks for our kindly mention of him in our issue of the 14th inst.

It requires no small amount of courage in a Protestant clergyman to face the odium which the expression of this tolerance is likely to bring upon him from an anti-Catholic public.

We certainly had no intention of misrepresenting the rev. gentleman, and we have pleasure in inserting his explanation. We feel it incumbent on us, at the same time, to remark that in the letter we referred to he did not make the distinction here given.

We must still point out that Christ instituted but one Church, which is described in Holy Scripture as the "pillar and ground of truth."

It is clear, therefore, that the advice given by the Pope to the Spaniards, and especially to the Spanish clergy, to give no countenance to any Carlist insurrection, is founded upon a sincere desire to see Spain recover from the troubles into which she has been plunged by a succession of wars during almost the whole of this century.

It is clear, therefore, that the advice given by the Pope to the Spaniards, and especially to the Spanish clergy, to give no countenance to any Carlist insurrection, is founded upon a sincere desire to see Spain recover from the troubles into which she has been plunged by a succession of wars during almost the whole of this century.

It is clear, therefore, that the advice given by the Pope to the Spaniards, and especially to the Spanish clergy, to give no countenance to any Carlist insurrection, is founded upon a sincere desire to see Spain recover from the troubles into which she has been plunged by a succession of wars during almost the whole of this century.

from the pen of the same gentleman refuting the flippant and blasphemous comments of a Baltimore Methodist paper, on the respect shown by Catholics to relics of the Saints, the special occasion of this gross attack being the veneration shown to a relic of St. Anthony which is kept in one of the Catholic Churches in New York.

AN OPEN LETTER TO ALL WHOM IT MAY CONCERN.

BY REV. SILLIMAN BLAGDEN.

Dear Sir—There appears in the first column of the first page of your issue of the 4th Jan., an article under the caption of "A Home of St. Anthony," which contains editorial remarks in connection therewith which are most deplorable.

And your Editor who wrote the outrageous abuse of the Catholic Church, in your issue of Jan. 4th, proves that he is most unfortunately and deplorably wrong in his judgment of those who are so fallen away in Faith as to be almost entirely bereft of it.

It requires no small amount of courage in a Protestant clergyman to face the odium which the expression of this tolerance is likely to bring upon him from an anti-Catholic public.

We certainly had no intention of misrepresenting the rev. gentleman, and we have pleasure in inserting his explanation. We feel it incumbent on us, at the same time, to remark that in the letter we referred to he did not make the distinction here given.

We must still point out that Christ instituted but one Church, which is described in Holy Scripture as the "pillar and ground of truth."

It is clear, therefore, that the advice given by the Pope to the Spaniards, and especially to the Spanish clergy, to give no countenance to any Carlist insurrection, is founded upon a sincere desire to see Spain recover from the troubles into which she has been plunged by a succession of wars during almost the whole of this century.

It is clear, therefore, that the advice given by the Pope to the Spaniards, and especially to the Spanish clergy, to give no countenance to any Carlist insurrection, is founded upon a sincere desire to see Spain recover from the troubles into which she has been plunged by a succession of wars during almost the whole of this century.

It is clear, therefore, that the advice given by the Pope to the Spaniards, and especially to the Spanish clergy, to give no countenance to any Carlist insurrection, is founded upon a sincere desire to see Spain recover from the troubles into which she has been plunged by a succession of wars during almost the whole of this century.

words referred to! Indeed he would have cut his hand off first; provided he could not have otherwise avoided doing so.

And he most certainly would never have permitted them to be printed; he would have vacated the editorial chair first.

And if this Unbelieving Editor had the right and true kind of Faith in the Powerful, Glorious, and Divine Resurrection of Christ Almighty, then it would have been impossible for him to have published such dreadfully reprehensible words of vilifying abuse, against the Catholic Church.

And if this poor and wretched man, possessed even of a modicum of the Faith and Charity to which we are exhorted in 1 Corinthians 13:1-3, then he would have been innocent of this terrible sin, and spiritual crime against God's Church, Faith and Religion.

Consequently your Editor has shown himself to be a man without Faith, and he has proven himself to be no more than one occasion, heretofore, in addition to this culminating one, unworthy the office of Editor and also spiritually incompetent.

And there must be an immediate change, or at any rate an absolute retraction of this wicked abuse of the Catholic Church and complete cessation of this defamatory of God's People, which in this respect does far more harm, and infinitely more sin, than it does good.

This sorrow and humiliation, according to the Guardian, was intensified when it was revealed that this high Ritualism, both in England and America, had drifted so far away from those doctrines so long honored by millions.

Our contemporary's grammar is not quite according to the rules laid down by Lindley Murray, but this point we will pass over, as the intention is sufficiently clear.

There can be no doubt that the Church as originally established by Christ, and as long as it adhered to the teaching of the Apostles, was pure, and it was certainly so when St. Paul said of it that it was "the Church of the living God, the pillar and the ground of truth."

But these words were said of the Church as it existed when St. Paul wrote his epistle, and they imply that it had then authority to teach the truth of Christ's doctrine, and that it would not depart therefrom.

the Church of Christ as our guide to divine truth, which will never lead us astray.

The infallibility of this Church, which is clearly taught in these passages, is questioned by Protestants, indeed, but few are rash enough to deny that at least during the first three or four centuries she retained the purity of doctrine which was handed down by the Apostles.

It was with this conviction that the High Church clergy searched into the records of the past, and found that the doctrines which Protestantism rejected were taught in the ages when the purity of the Church's teaching was undeniable.

And there must be an immediate change, or at any rate an absolute retraction of this wicked abuse of the Catholic Church and complete cessation of this defamatory of God's People, which in this respect does far more harm, and infinitely more sin, than it does good.

This sorrow and humiliation, according to the Guardian, was intensified when it was revealed that this high Ritualism, both in England and America, had drifted so far away from those doctrines so long honored by millions.

Our contemporary's grammar is not quite according to the rules laid down by Lindley Murray, but this point we will pass over, as the intention is sufficiently clear.

There can be no doubt that the Church as originally established by Christ, and as long as it adhered to the teaching of the Apostles, was pure, and it was certainly so when St. Paul said of it that it was "the Church of the living God, the pillar and the ground of truth."

But these words were said of the Church as it existed when St. Paul wrote his epistle, and they imply that it had then authority to teach the truth of Christ's doctrine, and that it would not depart therefrom.

There can be no doubt that the Church as originally established by Christ, and as long as it adhered to the teaching of the Apostles, was pure, and it was certainly so when St. Paul said of it that it was "the Church of the living God, the pillar and the ground of truth."

But these words were said of the Church as it existed when St. Paul wrote his epistle, and they imply that it had then authority to teach the truth of Christ's doctrine, and that it would not depart therefrom.