

In and Around Toronto

NOTICE TO SUBSCRIBERS

Our collector, Mr. Joseph Coolahan, is now making his rounds. Kindly have your subscription to hand if not already paid. Promptness on your part will oblige.

NEW CHOIR FORMED

A choir of about twenty members has been formed amongst the Italians of the city. Mr. Serafino Castrucci is organist and leader and the progress made during the rehearsals already held shows the interest taken. For the present practice takes place in St. John's chapel, Church street.

SUCCESSFUL PUPILS AT LOR-ETTO ACADEMY, 81 BOND ST.

All the pupils who tried their examinations in June were successful. The following obtained honors in music at the Toronto University: Misses M. Rennie, M. Brans and B. McNab. At the entrance to the College a Masters A. Curry, E. Verden, F. Doyle, E. Flynn, R. Cherry and F. McNab.

DEATH OF ELIZABETH CAULFIELD.

On Sunday, August 9th, after a brief illness, the death occurred of Miss Elizabeth (Lizzie) Caulfield, who for twenty-five years had been employed at St. Mary's presbytery, and who was known and respected by everyone in the parish. The funeral took place on Tuesday, Very Rev. J. J. McCann, V.G., saying the Mass of requiem. Others in the sanctuary were Rev. Fathers Cruise, Coyle, W. McCann, O'Donnell, Bros. Abnis, Theobald, Patrick and a large contingent of acolytes. The Very Rev. Vicar-General also officiated at the grave. Deceased is survived by a brother, James Caulfield of Coolree, Wexford, Ireland. Other relatives are Mrs. Henry Newton, Toronto; Mrs. Lloyd Dunn, Montreal, and the Misses Margaret and Mary Kane; Mr. Joseph Finn of Toronto, is a nephew. R.I.P.

ARCHBISHOP McEVAY AD- DRESSES ITALIANS.

On Sunday in St. John's Chapel, His Grace, Archbishop McEvay, addressed the Italians of the city winning all hearts by the warmth and earnestness of his address. In referring to new churches in the diocese, His Grace said he was happy to begin with one for the Italians, and assured his hearers of his interest and support. He also impressed upon the congregation the duty of sending their children to the schools of the parish. In the afternoon Messrs. Castrucci, Ungaro, V. Muto, and F. Motto, in the name of the Working Men's Society, waited upon His Grace and conveyed to him the thanks of all for his initiative in their behalf. A letter was also sent by Mr. Ghionna in the name of the Umberto Primo Society, expressing thanks and promising co-operation.

CLARK-SMITH.

A quiet but pretty wedding took place in St. Peter's church on Tuesday morning, August 25th, when Mary Elizabeth Smith was united in the holy bonds of matrimony to Mr. Jerry Clark. The Nuptial Mass was solemnized by the Rev. Father Walsh. The bride, who was given away by her brother, Mr. John Smith, was attired in cream voile and her tulle veil was arranged under a coronet of orange blossoms and she carried a bouquet of bridal roses and lilies of the valley. Miss Minnie Smith, sister of the bride, was bridesmaid and was attired in cream crepe de chene, and carried a bouquet of pink carnations. Little Miss Theresa McCarron and Miss Josephine Lacey made an attractive feature of the procession in frocks of white silk, and strewing the path of the bride with roses. Mr. Jerry Dolan supported the groom.

Immediately after the ceremony a sumptuous wedding breakfast was served at Mr. Michael Lacey's, when about fifty guests assembled to do honor to the newly wedded couple. The presents received by the bride were numerous and costly, testifying to the esteem in which she was held by her many friends after which the happy couple left on two o'clock train for eastern points. On their return they will reside on Howland avenue.—Com.

A PRETTY IRISH PLAY.

Fiske O'Hara, who with Miss Quinn, once a Toronto girl, but now the wife of the principal and leading lady of the company, is playing at the Grand this week in one of the prettiest little plays on the boards. Clever and debonair, Fiske O'Hara as Don O'Dare, makes a most attractive Irishman and his sweet songs, bright acting and picturesque costumes, are all of the best, his new song, "Nora McNamara," being especially good. Miss Quinn is decidedly piquant and shares the honors with Fiske O'Hara, while little Gillie Machree, apparently not more than seven years of age, is one of the sweetest and cleverest child-actors conceivable. The play continues throughout the week with Saturday matinee.

ANNUAL VISIT OF CEMETERY COMMITTEE.

The Committee in charge of cemetery affairs made their annual round of visits on Wednesday last week. The members, consisting of Eugene O'Keefe, chairman; Rev. F. Rohleder, Sec. and Treas.; Ex-Alderman Wm. Burns, John McGlue and Matthew O'Connell.

Monuments

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Connor, were accompanied by His Grace, Archbishop McEvay. A meeting was first held in the neat business office at Mount Hope. The work of the past twelve months was gone over in detail and work planned for coming year was described specifically. His Grace gave many valuable suggestions. Afterwards a tour of the grounds was made and the fine system of water to every part of the grounds was inspected. The chief features of the system are the miniature dam, filtering basin, reservoir and hydraulic rams, automatically working and pumping water into the highest points of the grounds. The tank which is twenty feet high, contains several thousand gallons of water, which is pumped 2,000 feet and lifted 150 feet in the course of its work. The formation of a Calvary, the Stations of the Cross and also a Mortuary Chapel, were all broached, and ideas formulated on the subjects may be realized later.

The Archbishop expressed much satisfaction at the progress made at Mount Hope and commended the committee for their interest and care expended.

St. Monica's church was afterwards visited and the beauty of its architecture and equipment commented upon by the donor hearing many very laudatory remarks. St. Michael's cemetery was also visited and many necessary improvements and repairs pointed out, some of which it was decided to enter upon at once.

THE O'CONNOR SISTERS.

It is not often that six girls of one family are talented enough to make their way in the world by adopting the stage as their profession, yet this is what six of the daughters of Mr. and Mrs. O'Connor of Mimico are doing and doing well. These young ladies, though only starting out in life, have already gained considerable notice, having filled engagements in New York and Philadelphia, besides Ottawa and other centres of Canada. Wherever these talented sisters have appeared they have won volumes of praise for their sweet singing and clever acting. Toronto ought to be particularly interested in the career of the Misses O'Connor and give them generous patronage. In the past they have given their services freely both for the Church and at concert or other charitable call. They will appear at Shea's in the week beginning Sept. 7th, when the Clarence Wilbur Co. will give the New Scholar. Of this act the Philadelphia press said "it was the biggest vaudeville attraction ever brought to this city and was enjoyed by large audiences all week."

TORONTO MARKETS.

Table with 2 columns: Commodity and Price. Includes Grain (Wheat, Rye, Buckwheat, Peas, Barley), Seeds (Alfalfa, Clover), Hay and Straw, Fruits and Vegetables (Potatoes, Onions), Poultry (Turkeys, Chickens, Ducks, Fowl), Dairy Produce (Butter, Eggs), and Fresh Meats (Beef, Pork, Mutton, Veals, Hogs).

Langan-Roche

(Watford Exchange.) The marriage of Miss Mary Edythe Roche, daughter of Mr. and Mrs. David Roche, to Thos. M. Langan of Kankakee, Ill., was solemnized at 6.30 o'clock on Saturday morning, August 15th, 1908, at the Church of Our Lady Help of Christians, Rev. Father Quinlan officiating. Bro. J. F. Roche, C.S.V., of St. Viateur's College, Kankakee, presided at the organ. The bride, who was given away by her father, wore a beautiful robe of Brussels lace, and was attended by Miss Maude M. Roche, groomed in white tulle and carrying roses. Fred J. Roche, accountant in the Merchants Bank, Sauris, Man., and brother of the bride, was best man. After the ceremony a family reception was held at the home of the bride's parents, which was prettily decorated with pink and white asters. The bride was the recipient of a great number of beautiful gifts from friends and relatives.

The happy couple will spend their honeymoon in Europe, touring Ireland, England, France, Italy and Switzerland. On their return they will reside in Kankakee, Ill. The bride was one of Watford's most popular and accomplished young ladies and a wide circle of friends join in felicitations on the happy event.

W. D. McVey, the Photographer, will make your photograph day or night. Studio 514 Queen St. W. Mention this paper.

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Religious Profession at Chatham.

On Wednesday, Aug. 19th, was solemnized the religious profession of Sister Francis de Sales, Miss Mary (May) Helen Graham, daughter of Mrs. Wm. Macklin of Stratford.

The Mass of the Holy Ghost was sung by Rev. Father McGee of Stratford, while the Right Rev. Monsignor Meunier, Administrator of the Diocese, officiated at the ceremony, assisted by Rev. Fathers Brady and James. Others present were Fathers Tobin and P. McKown of London, Downey of Windsor, Brady of Wallaceburg, Berman of Chatham, Laurendeau of St. Augustine, and others.

The ceremony, while beautiful, was particularly solemn, the celebrant lifting the Blessed Sacrament above her head while the little Sister read in clear voice the vows, in which she willingly embraced the "new life," then parted with the world and self. Most striking, however, was the moment when prostrated on the floor a black garment was thrown over the form, showing a total yielding of all personal goods, six little girls, sweetly attired as angels, strewing flowers on the symbolic grave of the living-dead, at the same time the priests and choir solemnly chanted the "Te Deum." The music was particularly fine. We all wish dear Sister Francis de Sales every joy and God's choicest blessings in the life she has chosen.—Com.

Definitions of Home

A prize was offered some time ago by the London Tit-Bits for the best answer to the question, "What is home?" Here are a few of the answers which were received:

- "A world of strife shut out, a world of love shut in."
"Home is the blossom of which heaven is the fruit."
"The golden setting in which the brightest jewel is mother."
"The father's kingdom, the children's paradise, the mother's world."
"The centre of our affections, around which our heart's best wishes twine."
"The jewel-casket, containing the most precious of all jewels, domestic happiness."

BOOK NOTES

"The Lamp," published at Graymore, Garrison, N. York, is an Anglo-Roman monthly, in advocacy of the re-union of the Anglican Church with the Apostolic See of Rome. "It stands completely and uncompromisingly for the entire Catholic Faith as defined by the Holy See, but will not yield on the question of Anglican Orders. Its tone is entirely Catholic and it vindicates Catholic doctrine in language in strange contrast to that used by less enlightened members of the Anglican Church. It is highly improbable that its laudable aim to unite unum sint will ever be realized in face of obstinate adherence to the validity of orders, which are not historically proven, which are denied by a goodly proportion of Anglican ministers themselves and which Rome cannot recognize as derived from her."

"This connection arrives that vexata quaestio—'Was Barlow a bishop?' and interested readers could not do better than consult a pamphlet of the Catholic Truth Society on that subject, written by Edward Bellasi, who as an Anglican closely investigated the matter. He came to the conclusion that Barlow was not a bishop."

As best summarizing the whole position, we quote a paragraph from a very interesting little book that appeared some years ago under the title "The Comedy of Convocation in the English Church." "They had first to prove that Parker was really consecrated; then to consider whether Barlow had either the will or the power to consecrate him. Next, to account for the fact that all England believed the whole thing was a sham, which Elizabeth's characteristic decree frankly confessed by trying to repair it; and that the bishops were of the same opinion, since they evidently felt that, if the Queen could do nothing for them, their case was hopeless. Then they must deal with the fact that all the Reformers and their immediate successors were not only ill-affected towards the Apostolic Succession, but did everything they could to discredit it; clearly proving that they neither attached any importance to it, nor imagined that they themselves possessed it."

A NEW EDITION OF 'FOREST, STREAM AND SEASHORE' IS NOW READY. GENERAL PASSENGER DEPARTMENT INTERCOLONIAL RAILWAY. Moncton, N.B., Enclosing ten cents for Postage.

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"They must reconcile their deep hatred of the doctrine of sacrifice with their ordination of a priesthood, whose chief function it was to offer sacrifice. They must explain also why, if Edward's Ordinal were valid, Anglicans need have been so anxious to change it, a hundred years after it had become too late to do so with any possible result. They must refute, when they had accomplished these preliminary difficulties, the really irresistible reasons for believing that a vast number of English bishops and clergy must have lived and died unbaptized, and therefore were perfectly incapable either of receiving or giving ordination or any other Christian rite. And when they had arranged all these points to their own satisfaction, they would have to consider finally, what object Providence could have in view in creating whole generations of 'priests' who neither wished to be so, nor believed that they were, nor ever consciously performed one single act belonging to the sacerdotal office."

"The essential spirit of the Roman Church is mediaevalism," the writer read in a recent Protestant book of apologetics. That's a vague saying and may be turned to her reputed or disrepute according to what interpretation anyone cares to place upon the statement. If it means that the Church is not one with the dangerous vagaries of "modern thought," be it to her greater credit. Rome at least can claim an absolute oneness in doctrine and discipline; the Anglican Church is composed of many differences, so that it has not been inaptly compared to a "bouquet of incongruous vegetable forms, composed of a rose, a cabbage, a tulip and an onion, tied together by a shoestring."

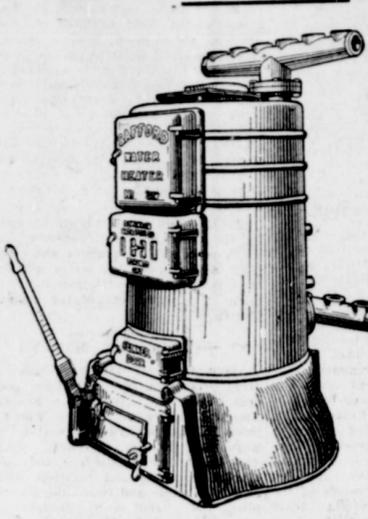
But in another sense we may be allowed to regret that we are not sufficiently mediaeval; that is, in simple faith, in the completest trust in God. Mediaeval times have much to teach us in this virtue of simplicity. "There was a greater simplicity of faith, a more childlike certitude in the great truths of futurity, which we in our epoch are so ready to cavil at." It is pleasant to turn to records of the Middle Ages and to read for ourselves from tales relating thereto, the spirit of the time. So in a special way the volumes of the "New Medieval Library" (published by Chatto and Windus, 111 St. Martin's Lane, London), will appeal to Catholics.

The series, which is excellently produced, consists of reprints mostly from middle French MSS. We wish to draw attention to two of the volumes. "The Tumbler of Our Lady and Other Miracles" is a selection of very pretty stories, which though a little fanciful, teach good morals. The characteristic note is love of Our Lady as our Mother, Mater Misericordiae, Advocata Nostra. In an able introduction Miss Kemp-Welch remarks: "It is only by entering into this spirit of human intimacy that we can in anywise appreciate what such miracle stories meant to the simple folk of the Middle Ages, with whom religion and daily life went hand in hand. Even we ourselves as we read them cannot fail to be touched by their tenderness and naïveté and by a certain charm which so pervades them that we seem for the time to be living in the same strange intellectual and moral atmosphere."

"The Legend of the Holy Anna, Virgin of Santo Gimignano is the story of a maid of fifteen years. Born in 1238, the peace of her native city at the time was disturbed by the opposing factions of Guelph and Ghibelline. Fina de Ciardi was a child of great sanctity and the last five years of her maidenhood she spent motionless and in excessive suffering on a bare plank of wood, till death released her in 1253, and "from the board whereon rested those maiden limbs there grew flowers of wondrous fragrance and loveliness." To this interesting narrative Mr. Mansfield contributes a valuable introduction and learned notes. For those whom it may interest, the original Italian of Fra Giovanni di Coppo is also appended.

Children are well catered for at present in the way of books and there is much to choose from for their reading. Messrs. Burns and Oates have lately issued two books that will easily win popularity among the little ones. The beautiful story of St. Francis of Assisi is told by Alice Heins, and the simple narrative of this simple Saint cannot fail to be appreciated. The illustrations are very good reproductions from the old masterpieces. Mother Mary Salome apparently knows children in and out—and knows too, how to get at their hearts. Unfading the practical experience of a teacher with the gift of simple expression, she has written a series of little stories, instructive in every way and leaving just sufficient margin

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