

“ETERNAL SALVATION.” (Heb. v, 9).

“ETERNAL REDEMPTION.” (Heb. ix, 12).

YES, but who is this redemption and salvation for? It is *for all*; but *upon all them* (only) *who believe*. And to all such as do believe in the death and resurrection of the One who accomplished this eternal salvation, this eternal redemption on the cross He becomes their Saviour and Redeemer. How simple, how magnificently simple, and yet how wonderful. Christ came here to save sinners; and by offering Himself a willing sacrifice the just One, for the unjust ones, He opened up a righteous way by which all who believe in His finished work on the cross, become by God's fiat “*joint heirs*” with Him. In other words, Christ by offering Himself up in our stead, purchased to Himself by the shedding of His most precious blood—every soul that should thereafter believe in His death and resurrection. Thus, to those who do truly believe in His finished work Christ Jesus the Son of God is their promised Deliverer from going down to the pit. And God in His great love to the Ransomer—gives all the ransomed ones to Him, and He gladly *accepts* all thus given Him, and constitutes them members in particular of His body—“The Church.” And He moreover wills “that they all be with Him where He is, and behold His glory.”

This, in some measure, sets forth “God's eternal purpose in Christ. His side of the wondrous thing