

The boys enter into it with enthusiasm, each vying with the other for first place. That its good effect be not lost, a test is made each Sabbath, no one knowing who may be called upon to recite the names of all or part of the books. Every new member is introduced to this task on entering the Class and is asked to comply with what has become a qualification for remaining a member of the FILII REGIS Bible Class. To be worthy Sons of the King it is now regarded a duty to know the names of the books in the Book of marching orders.

Having completed the memorization of the books of the Bible and following in logical order, the work of scripture memorization has been undertaken. As most of the members of the Class are High School students, the leader has impressed upon them that any training omitting a knowledge of that masterpiece of all literature, the Bible, is incomplete and no student worthy of the name can lay claim to real culture who is wanting in this respect. The work is gradually gaining favor and cannot help having results of a permanent character. Those undertaking it remain after the Class session to repeat to the leader the sections memorized.

In the general work of the Class we have gone off on a trail of our own. The usual Sabbath School lesson we have abandoned in favor of the study of the life and character of the representative men of the Bible. Following the opening and foregoing exercises, one of the boys, to whom the task is assigned a Sabbath in advance, reads a brief paper, his own preparation, on the subject of

the day. At present we are studying the lives as recorded in the book of Exodus, our purpose being to study the life of each representative man.

The writers of these papers are asked to supply information on the following points: The meaning of the name, parentage, boyhood, early influences, training, and his contribution to the well-being of his time. The paper thus prepared opens up the way for a full discussion on the part of the entire Class.

Having discussed the points mentioned, a practical application is sought, and the lesson applied to our own lives. Each member of the Class takes his turn in the preparation of a paper, while the Class as a whole is expected to come prepared to discuss the paper in an intelligent manner. The results of this method are effective. They assure a much better preparation of the lesson, provide a deeper knowledge, and cultivate the habit of Bible research and study. In this way these lads are making an honest effort to be worthy of the name they have given to their Class, Filii Regis.

In response to the claims of the Forward Movement this Class accepted cheerfully and with enthusiasm their allocation of \$25, and is now engaged, each member in his own way, raising this amount.

As a further means of fitting themselves more effectively for life service, the Class plans to have one of our doctors give a series of health talks during the coming fall and winter.

Collingwood, Ont.

Furnaces and Clubs

"I wish you would give me some pointers, sir," said the young leader of a Boys' Club to an experienced worker among boys.

"Our club isn't going well," he explained. "We made a good start in the fall, but since January things have been getting deader and deader each meeting. And I can't seem to get the boys wakened up."

The older man asked a few brief, kindly questions as to details of programme and management, then, "How would it be if I'd come to your next meeting," he suggested.

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"Well, sir, do you think it's hopeless?" asked the young leader, when his boys had clattered down the stairs at nine o'clock, quite evidently eager to get away.

"I'll answer your question with another," was the smiling reply. "Did you ever attend to a furnace?"

"Why yes, sir, for years. But I don't quite see—"

"No; well, perhaps because I have had trouble with the furnace in our new house this winter, it keeps cropping up in my mind at unexpected times. So I thought about it in your meeting, and several questions occurred to me that I'd like to put to you.

"When you find your fire very dull and dead, what's your first step toward putting life into it?"

"I give it a good shaking to get out the ashes," was the prompt answer.

"Just so. And it strikes me that your club needs a bit of a shake-up. As a beginning, I would suggest variety in the order of your programmes. The boys seem to know so well what's coming that they have grown indifferent. Suppose you get your programme committee to get at this and have them map out a different plan for each of the next half dozen meetings, business, study, devotion, entertainment, etc. Watching for the unexpected, helps keep boys alert and interested.