

programmes followed the usual and satisfactory order—classes in the morning, recreation in the afternoon, and platform meeting in the evening.

The women missionaries of the Maritime Provinces have decided to pledge \$2,000 to erect a memorial bungalow in Bimlipatam to express their appreciation of Miss Laura Peck, one of their number, who died a few months ago.

As was announced in last issue, the Memorial mission house on Howland Ave., Toronto, was sold, but two new houses are being built to take the place of the large one. They are to be ready for occupancy October 1st, when Rev. and Mrs. Chute will move into one of them. The new addresses are 103 and 105 Ellsworth Ave., Wychwood, Toronto.

MRS. HARRY E. STILLWELL.

The cablegram received early in August, announcing the death of our beloved sister, Mrs. H. E. Stillwell, saddened not only her many personal friends, but numbers of others who had learned to know and love her for her work's sake.

Mrs. Stillwell was the elder daughter of Mr. and Mrs. A. V. Timpany, our earliest Canadian Baptist missionaries to the Telugus. She was born at Ramapatam, and was at an early age brought home to be educated. It was while in her junior year at McMaster that she met Mr. Stillwell, whom, upon the completion of his theological course in 1895, she married and accompanied to India. In 1904 they returned to Canada on furlough, and upon their return to India the following year, left their two dear children in Ontario.

Next spring, 1913, after a second term on the mission field, they were to have returned to Canada for a second period of rest. But the Heavenly Father, in His infinite wisdom and love,

has seen fit to take our dear sister to a better home than Canada, and to a more perfect rest. She had for a year or two been in poor health, and was more than once threatened with appendicitis, and so was altogether unfit for the severe strain of the past year. On August 3rd, after a brief illness following upon the exertion of removing from Samalkotta to Cocanada, both school and home, and that in India's hot season, she succumbed, and her spirit passed peacefully away at Hanamankonda, at the home of her brother, Dr. Stuart Timpany. The remains were taken to Cocanada for interment, and, after a beautiful memorial service, in the presence of a number of fellow-missionaries and many Telugu friends, were laid beside those of her father, in the English cemetery.

The above is a brief outline of a beautiful life, but gives nothing of the many joys, sorrows, anxieties, and triumphs of the varied experiences and loving, devoted service of seventeen years in a foreign land, for the sake of Him who loved us and gave Himself for us, and to whom, "there is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female," for we "are all one in Christ Jesus."

Her years on the Vuyyuru field, as wife of a touring missionary, were filled with duties of various kinds. The boarding school was her particular charge, and not only did she give hours each day to the classroom, but spent freely of her strength in the daily looking after supplies and the general oversight of all the children, to whom she was indeed a mother. In addition, she was interested in the work all over the field, and made herself familiar with the needs of the Christians from all the villages. All this, and more, coupled with the oversight of her own home, the many duties attendant on tender love for her children and con-