

and, that we may be partakers
says it is absolutely neces
Christ himself, in whom is
gh water flowing from wit
yet we must go to the well

But whereas they exclu
n of Christ's body and b
t as to a commemoration on
and a kind of shadowy in
ly follows that their docti
" Clearly, it is but an ac
to receive with meekness t
in that word it is expres
our conjunction with Chri
action, although every wh
are fully explains that the