

them insupportable, when they were put outside on a scaffold. Soon afterward, the bones were removed and arranged within their houses on both sides in sight of the inmates, where they remained until the feast of the dead. Having these mournful objects before their eyes, the women habitually indulged in cries and laments, in a kind of chant

The Neutrals were distinguished for the multitude and quality of their madmen, who were a privileged class. Hence it was common for bad Indians to assume the character of maniacs in order to perpetrate crimes without fear of punishment. The Jesuits suffered very much from their malice. Some old men told them that the Neutrals used to carry on war "towards" a certain western nation, who would seem to have lived on the Gulf of Mexico, where the "porcelain, which are the pearls of the country," was obtained from a kind of oysters. It is an undoubted fact that a traffic was carried on with tribes as far south as the Gulf of Mexico, from whom shells used for wampum were obtained by successive interchanges of commodities with intervening tribes. They had also some vague notion of alligators, which are apparently referred to by the description, "certain aquatic animals, larger and swifter than elk," against which these same people had "a kind of war," the details of which are somewhat amusing, as given by Lalemant.

The two Jesuits left Ste. Marie the 2nd November, 1640, with two French servants (probably "donnes,") and an Indian. They slept four nights in the woods. The fifth day they arrived at the first village ("bourg") of the Neutral Nation called Kandoucho, but to which they gave the name of All Saints. This is probably the same as N. D. des Anges on Sanson's map, and was not far perhaps from the site of Brantford.

Owing to the unfavorable reports which had been spread through the country about the Jesuits, the latter were anxious to explain their purposes to a council of the chiefs and old men. The head chief, "who managed the affairs of the public" was called Tsohahissen (doubtless the same as Daillon's Souharissen). His "bourg" was "in the middle of the country;" to reach it, one had to pass through several other villages ("bourgs et bourgades.") In Sanson's map, Alexis is placed almost exactly "in the middle of the country" of the Neutrals. No other village is marked on the