

stations, several of which will, it is hoped, soon become congregations requiring a minister. Since the work began, fifteen hundred persons have been baptized, and there are now three hundred and sixteen communicants in the district. A large number of young people have been educated in the schools, and in many cases pupils who had left at an early age, and had been apparently lost to the mission, have returned years after to seek further instruction and apply for baptism. There are seven-teen schools in the district with an average attendance of seven hundred.

Mr. Jacob Corsbie, a Chinaman, one of the earliest pupils, proved from the time of his conversion so earnest a Christian and so apt a scholar that Mr. Grant was anxious to have him thoroughly trained as a teacher, and for this purpose he was sent to an excellent school in Galt, Ont., friends of the mission there paying all necessary expenses. Subsequently he taught for a number of years in the San Fernando central school, and though now otherwise engaged he is still a devoted Christian worker doing good service in the mission.

Several lady missionaries have at different periods taught this school, which is a large and successful one, and it is now ably superintended by Miss Kirkpatrick, who is assisted by several native teachers. Many of the former pupils now occupy good positions in the town and are professing Christians. Indeed the large congregation of which Dr. Grant is pastor is composed principally of East Indian and Chinese converts. The church in which they worship will seat four hundred. It is built on an elevated site, and is a neat substantial building, with a tower on each of the front corners and a Gothic entrance, over which is printed in Hindi characters—"The Church of the Living God."

Close by, and also facing the main street, is the new college, a fine building well suited for the purpose, and the manse in which Dr. Grant and his family reside. Behind the church and manse is the school-house, with two spacious rooms used for both day and Sabbath School work; and two houses, one occupied by the Rev. Lal Bihari, and the other as dormitories for the students.

All these buildings are the property of the mission, and besides affording tangible proof of its growth and present prosperity they must help to call public attention to the various departments of Christian work carried on in them.