the masses by the double doors of privilege and "All Scripture is given by inspiration of God, ago.

## **O**bitnary

MRS. AGNES M'DONALD, HALIFAX.

CHILDREN'S MEETINGS Died in Halifax on the 29th last month, aged

In the afternoon came the children's jubilees, the world, seemed ever present in the minds, and the two churches which held them were and often on the lips, of the participants in these tast it settles nothing. The Church of and addresses by Jas. B. Morrow, Esq., and will day and beautiful sunshine. The tables feelings of graitude to God who gave us such an index to the world, seemed ever present in the minds, and the two churches which held them were and often on the lips, of the participants in these Rome has used it for so long a time that she Rome has used it for so long a time that the Rome ha phrey McDonald, and sister of the late Rev. crowded to their full capacity. The Pynchon-meetings. Arthur McNutt. Mrs. McDonald was the street Church was decorated with mottoes and mother of six children, all of whom but one standards, which made the meeting there seem died in their infancy. Of the daughter who sur- quite like a festival. The services were made Letter from Rev. Thos. Angwin. to see a goodly number assembled, who did tried in my humble manner, to tread in the persecution. Because she is the Church of the vived to her fourteenth year she has even lately highly entertaining and instructive by the adbeen heard to speak with marked tenderness .- dresses of Revs. H. W. Warren and J. H. Vin-Soon after becoming a widow she resided with cent. By the illustration of grafting in nature, Sackville. I left Halifax on the night of the Parsons. Esq. and Rev. J. A. Clark the former showed how human nature could be her brother mentioned above. Mrs. McDonald became an inmate of the changed from sin to holiness; and by pleasant " Home for the aged women " soon after it was and thrilling stories the latter told how little

SUNDAY EVENING REUNION.

DISCUSSIONS ON MONDAY.

instituted. There she had no toil, and received children can know, love, trust in and stand up the utmost attention of Christian kindness. It for Jesus. The exercises at the Union-street became apparent that her spirit chastened by street Church were no less interesting. bereavement, and vielding to the hallowed inmade her patient in her sorrows in this life, and numbers, and crowded the hall, standing room gave her a supporting hope of better things in and all. Mr. Ostrander greeted his fellow-

On the first Sabbath of this year she was pri- must have faith in and love childhood, and must vileged to be present at the renewal of the Cove- also talk, now and anon, face to face with God. board. ant in the Brunswick Street Church. She The Sunday-school must not encroach upon the entered most heartily into that solemnity, which | Church; the children need both. Rev. Dr. Ide. quillity until her change came, when she quietly tant schools, besides the vast Catholic mass. Provinces.

cious favour towards us as a people during the year past. The Proclamation to this Sunday-sc ool. of the Province have as yet heard of such appointment having been made. We venture to say that but few clergymen in Nova Scotia had The discussions on Monday on the question, say that but new diergymen in Nova Scotia had any intimation on the subject in sufficient time to "How to increase the efficiency of the Sunday some Home Missionary Meetings, and being a to see the commencement of another Methodist platforms and in more pulpits. Among the to assemble for Sabbath worship, there would on An Essay was read on Sunday School literature, the morrow ascend to the Most High an acceptable offering of praise for his innumerable mer- with high literary merit. Another Essay was cies. The proper observance of such a day is read on "Sunday Schools in destitute places." of too much censequence to be passed over Strong Schools should establish branches. The papers, in good season. For the present occa- more to children and youth; less listening to glory be to His ever blessed name! sion we can only hope that to the limited extent sermons, more practical Christian work is neednumerous undeserved benefits enjoyed.

and how they must be fed in heart and mind on Monday evening. After the preliminary hitherto far from God by wicked works, profess- cuit. I heard him preach in his first circuit, a members, would be have measured the godiness with us is even regarded as infamous.

Aish for their sesthetic culture. Before types and soul; and they must be reckoned in the Scripture reading, and good singing, led by the ed to experience converting grace, and could fine, tall, graceful young man, having a great of Cheltenham by the churchmanship of the were first made, scholars and the wealthier flock, and not driven out of it; and that if thus organ and choir, Rev. Mr. Vincent prescrited as sing with emphasis and truth :classes had ample opportunities for study; for fed, they would abide within the walls of the an abstract of his report, that there are now even when Bibles were chained in churches, sheepfold and the arms of the Shepherd. 15,895 Methodist Episcopal Sunday-schools in and copies of the Scriptures (then aptly soRev. J. H. Vinennt, Corresponding Secrethe United States, an increese during the year

On the following Friday evening a deeply ten? (Repeated cries of no, no.)

and copies of the Scriptures (then aptly sostyled) were worth a herd of cattle, there were
large libraries accessible to the aristogracy of
rank and mind. But they were guarded against the masses by the double doors of privilege and ignorance. A book possessed no attractions for the man who could not read the alphabet; and, because they were rare and hard to get at, be had the man of God may be perfect, thoroughly fur- from Dr. C. H. Fowler, of Chicago. He vivid- water " theory. no incitement to master their mysteries. Made nished unto all good works." The false concept by pictured the stern education of Lacedemonian cheap and common, the meanest peasant, in the tion of the Church is, that of a meats of admis-children for Sparta; the traditional impress on where scarce y ever a numan being has troughout a godly people compose a godly nation without a godly people compose a godly nation without a godly people compose the child, which makes the Hindoo the same to. pan, and we hope then to behold greater things den before." Am I surrounded by a generation in the child, which makes the Hindoo the same to.

grew up under the little shadow of the first on the inestimable value of the Bible, he went on tem and self-sacrifice of all these cannot be imito say that the family should give the religious tated, even surpassed, for Jesus. During his "Until within a quite recent period, art has idea, the Church confirm it, the school train it, address he said that the type of civilization bebeen feudal in its associations. Galleries of and the closet test it. The Sunday-school is a neath the Romish Church is unfit for self-gopriceless paintings, indeed, there have always spiritual institution for the study of truth in vernment, because that religion demands surbeen in certain favored cities and countries; but God's word. The speaker heartily protested render of free thought, while our country's reli. Amherst, Nov. 3, 1868. to the people, as a whole, they have been equally against using it as a substitute for those other gion must be one of individual responsibility. inaccessible and unappreciated, because no pre- relations to which it should be a supplement, But he yet would prefer Romanism to liberal

passengers to allow vessels to carry such deck loads of freight as the Rival took on that occaworkers. The valued and specessful teacher sion, besides having about 20 passengers on River Philip, Nov. 6, 1868.

It was my first visit to Liverpool, and though Sussex Vale Missionary Meetings. suffering from the effects of the sea voyage, I she much enjoyed, and spoke of it for many of the Baptist Church, said that the revival of found my way to the Methodist Church on the

he could not be sorry that he is not a Methodist, he was certainly glad to be so near one. Denominational diversities amount to nothing in mutusl purpose, as in the heat of action rival re-WEDNESDAY, NOVMB'R 11, 1868. giments torget their quarrels. He earnestly ap. felt glad that I could do a little for my Lord pealed to the Church not to hinder or lessen the and Master who has done so much for me. I

Good news from Amherst.

ferences to Sunday School work, as its rising the root of general distaste for histories and answer to the fervent prayers of the people of them I can scarcely pronounce without tears. be onged to them." of mind were diligently seeking it. In accord- lect, great kindness of heart, and more than or-

" My God is reconciled, His pardoning voice I hear.

"Faith, mighty faith, the promise sees, And looks to that alone, Laughs at impossibilities, And eries, it shall be done!"

R. BARRY MACK.

rise to a boundless influence in Christianizing infer they had failed to display their usual abi-In the afternoon came the children's jubilees, the world, seemed ever present in the minds, lity. We were happy in being favoured with a without feelings of admiration for the man, and applied, though it labours under the disadvantage of the world, seemed ever present in the minds, lity. We were happy in being favoured with a without feelings of admiration for the man, and applied, though it labours under the disadvantage of the world, seemed ever present in the minds, lity. was loaded with all that was pleasant to the instrument. Are we really surrounded by a claims a prescriptive monopoly of it. She has tolengage in Christian work and to offer a public sight and satisfying to the appetite. Although generation of men who think these men obsolete been saying little else for centuries. This has and unreserved service to Christ, were delithe roads were unusually muddy, we were glad in their views and principles of action? I have been alternately her title to toleration and to vered. DEAR MR. EDITOR,—In pursuance of a pro- ample justice to the good things provided. foots eps of these men—at a great distance, the privileges enjoyed by heretic Churches. Be mise made to the President of our Institution at When the company dispersed we were pleased however—during the sixty-four years in which cause she is the Church of the Truth, she has the warm delivered by following last, when excellent addresses the same of the president of our Institution at When the company dispersed we were pleased however—during the sixty-four years in which cause she is the Church of the Truth, she has ult, in the Liverpool packet, and what a mercy \$112, a sum sufficient to put the mission pre- made me knows it has been my earnest desire bereit Churches. B-cause she was the Church Parsons, Esq., and Rev. J. A. Clark.

ult, in the Liverpool packet, and what a mercy that we arrived at Liverpool before dark on the mises in comfortable repair. We would tender to tread in the footsteps of those men, and to be despoiled. And she had a good pies for what rascal, named Benjamin Bailey, escaped from 17th, and that I found myself sitting in the com- to the friends our thanks for the readiness with actuated by the same spirit which actuated she did. The highest good to which man seoul Rockhead on Saturday night. forable parlour of a friend, instead of being exposed to the storm that raged without; for I ing proof of the interest they feel in our welvery much fear if our deeply laden vessel had fare; and we hope that our future intercourse cerned, but the perpetuity of the work of God from truth. Ergo, the prevention or punishment been occupied with correspondence on the prebeen exposed to the furious gale on that memorable night, we should have shared the doom of many a poor mariner. It is risking the lives of passengers to allow vessels to carry such deek pious had obtained a gracious change. This ers at the City Hall was remarkable in point of

W. TWEEDY.

The Past and the Present. Brunswick, as the Annual Thanksgiving to why it has not accomplished the converting of pecially have grateful recollections of the great son at the opening of the Headingly College, in blessed members of society and Methodist Almighty God for His Providential and grathe world, and advised the extension of religion kindness of Mr. and Mrs. Daniel and family.

kindness of Mr. and Mrs. Daniel and family.

which that venerable man of God refers to some preachers have gone before. effect was issued in the sister Province in and unwise, but perfected in the knowledge of E.q. It was a solemn time; the youth had been day:—The venerable Thomas Jackson said good season; but Nova Scotia has had but God's will and word. It wants young blood in called away most unexpectedly. May the Lord You have placed me, Mr. President, in a state a week's notice, and the consequence must be its veins now. His conclusion of the whole matthat, probably, not one-fourth of the people ter was, the right hand of the Church is the Bro. Pickles being absent, I conducted the king speeches are past and gone. But having prayer meeting in the church the wame evening. an invitation to come here, I felt that I could After Bro. Pickles returned I attended with him not resist the invitation-thinking I should like any intimation on the subject in sumcient time to notify their several congregations to meet on the School Union," were spirited, spicy and profit-

appointed day for public worship; and yet, unappointed day for public worship; and yet, unless the matter is to be considered a mere form

Sunday School management, the pernicious ten
Sunday School managemen of State ceremony, and not intended to be of denoy of fictitious works, and the strength degeneral observance, it might reasonably be exgeneral observance, it might reasonably be expected that from every congregation accustomed to assemble for Sabbath worship, there would on the read-any gap, in preaching Jesus to my fellow men.

T. A.

The Lord's will be done in that respect. I can they give their votes for or against the friends of the Irish disestablishment, they vote against they remains the read-any gap, in preaching Jesus to my fellow men.

The Lord's will be done in that respect. I can they give their votes for or against the friends of the Irish disestablishment, they vote against they give their votes for or against the friends any gap, in preaching Jesus to my fellow men.

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The Lord's will be done in that respect. I can they give their votes for or against the friends of the Irish disestablishment, they vote against the give their votes for or against the friends and the read-any gap, in preaching Jesus to my fellow men. say with respect to them, and those that are or for the general principle of an Established gone before. "Joyful to meet, yet willing to Church. He then reminds them that wherever part," when such may be the will of the Great religion has become national, there it has result-Master. I am often reminded in my intercourse them that any nation without a national Church negligently. Our Government officials spare best teachers should be chosen, those especially best teachers should be chosen, those especially DEAR MR. EDITOR,—Taking it for granted with my friends in different places that I am an is a nation without a national Church neither pains nor expense in some things corsi- versed in human nature. Union Schools were that you, and the numerous readers of your old man; often reminded that I belong to a for- prize this axiom, that he repeats in dered to be of public utility; and the devout attention of the people of the Province very

| Application of the people of the Province very | Bishop Janes condemned modern church | Bishop Janes condemned modern c attention of the people of the Province very generally to the day of thanksgiving might to the day of thanksgiving might architecture as especially unadapted to the uses the bounds of our Conference, I shall employ the bounds of our Conference, I shall employ a few sparse moments in telling you what the lines meet with a suggestion which startles me, the Dean that some low utilitarian might question and refused to permit the members. have been attained by the Proclamation being sent to every clergyman, or published in all the services and largest room. Less preaching to adults, great Head of the Church is doing for us—

a few spare moments in telling you what the great Head of the Church is doing for us—

and which I am not prepared to receive. That is, that the generation that have passed away lishment. Accordingly he anticipates the ob-On Monday, Oct. 5th, we commenced a series and the generation to which I belong properly. he furnishes a reply himselt. in which the appointment of the day is known, ed. The Rishop and all other speakers cordially of special services at Fenwick, a small settlethere will be presented to Almighty God a suitthere will be presented to Almighty God a suitable acknowledgement of Divine goodness, for
the many deserved calamities averted, and the ries with those of Sunday-schools, stating that lemnity, and towards the end of the week several rounded by a generation which see much more British Government is chiefly to blame, for it whereas the former held about one tenth books persons expressed a desire to be specially re- correctly than my contemporaries did, and can has always frowned on proselytizing in every whereas the former held about one tenth books of fiction, in the latter such works are nearly membered in prayer. During the second week see much more extensively into the future. I shape. . . . As David said of his enemies, to the interests of the Empire, never ought to be granted. The day is gone by for isolated and supposed that he can live. Points was arrested

Importance in the estimation of all christians of the present day fully justifies us in our frequent-ly recurring references thereto. We have before ly recurring references thereto. We have before and national particles of the Sundar School Haion us extended notices of the Sunday School Union teresting than to write fiction. Rev. Mr. Vin. ingly free from anything that might be designed or nation being religious, apart from the indi-Anniversary of the M. E. Church, held in cent stated that a man had requested him to nated excitement, but the oldest inhabitants of Christian spirit as any of us have ever witnessed. Anniversary of the M. E. Church, held in Springfield, Mass. on Sunday 18th October and Springfield, Mass. on Sunday 18th October and write some books religious enough to suit Sunday 18th October and the place, some of whom have passed through write some books religious enough to suit Sunday 18th October and to repent in earnest and publicly of her some books religious enough to suit Sunday 18th October and to repent in earnest and publicly of her some books religious enough to suit Sunday 18th October and to repent in earnest and publicly of her some books religious enough to suit Sunday 18th October and to repent in earnest and publicly of her some books religious enough to suit Sunday 18th October and to repent in earnest and publicly of her some books religious enough to suit Sunday 18th October and to repent in earnest and publicly of her some books religious enough to suit Sunday 18th October and to repent in earnest and publicly of her some books religious enough to suit Sunday 18th October and to repent in earnest and publicly of her some books religious enough to suit Sunday 18th October and to repent in earnest and publicly of her some books religious enough to suit Sunday 18th October and to repent in earnest and publicly of her some books religious enough to suit Sunday 18th October and to repent in earnest and publicly of her some books religious enough to suit Sunday 18th October and to repent in earnest and publicly of her some books religious enough to suit Sunday 18th October and the place of the sunday 18th October and 18th O the following day, from which we condense a day-schools, and not so much so as to hinder many revivals, declare they never witnessed such forgotten? (Cries of "no, no." There is John with what is called the religious world for many years. Long before he dreamed of becompains now of heavy tax.

Solution and not so much so as to hinder witnessed such forgotten? (Cries of "no, no." There is John with what is called the religious world for many years. Long before he dreamed of becompains now of heavy tax.

Solution and not so much so as to hinder witnessed such forgotten? (Cries of "no, no." There is John with what is called the religious world for many years. Long before he dreamed of becompains now of heavy tax.

Solution and not so much so as to hinder witnessed such forgotten? report of the proceedings. We are pleased to their general sale. Bishop Thomson on the wonderful manifestations of Divine power. At Scott. Aye if the voice and physical powers of ing a Dean he must have had opportunities of ation—but if she comes to us we shall double the Winess, young men in Montreal not to come to us we shall double report of the proceedings. We are pleased to notice the catholicity of spirit evinced by the different Churches in the town where the services were held.

Scott. Aye if the voice and physical powers of the comes to us we shall double the close of the second week some twenty-five souls had either found "the peace of God which to read Adam Rede, which was recommended to catholicity of spirit evinced by the different Churches in the town where the services were held.

Scott. Aye if the voice and physical powers of the second week some twenty-five souls had either found "the peace of God which to read Adam Rede, which was recommended to Chicago without some prospect of employment. He said there were a number from Montreal not to come the comes to us we shall double the close of the second week some twenty-five souls had either found "the peace of God which to read Adam Rede, which was recommended to Chicago without some prospect of employment. He said there were a number from Montreal not to come the comes to us we shall double the close of the second week some twenty-five souls had either found "the peace of God which to read Adam Rede, which was recommended to Chicago without some prospect of employment. He said there were a number from Montreal not to come the close of the second week some twenty-five souls had either found "the peace of God which to read Adam Rede, which was recommended to chicago without some prospect of employment. He said there were a number from Montreal not to come the close of the second week some twenty-five souls had either found "the peace of God which to read them; he add the close of the second week some twenty-five souls had either found "the peace of God which to read them; he add the close of the second week some twenty-five souls had either found to come the close of the second week some twenty-five souls had either found to come the close of the second week some twenty-five souls had either found to come the close of the second week some twenty-five souls had either found the cl

seven of the converts, and extended the "right my contemporaries was Richard Watson. Do we personal thing, entirely distinct from and inde- whether that country could get he ter hearing him preach, "He does not move in competent for a Government to es ablish a shall never fight for der. course of a few generations, found solace for his to the kingdom of God; its true object is to prothe ching dom of God; its true object is to prothe ching dom of God; its true object is to prothe ching dom of God; its true object is to prothe ching it. And what as to Scoland? If there pregriefs in the pages of the greatest authors of duce purity and completeness of character. The day that he was in ages past; the care with his times and of all time. Mental culture beChurch is not a mere ticket office, through which which the Jew trains his child into the nationa believe for it too, for the word of the Lord hath was Adam, Clarke and Joseph Benson—two men realm, it ought to comprehend Scotland. Does intellent in ter loyally to our institutions as she uns times and or all times. Steen at times and or all times and or all times are times are times are times and all times are cracy, with its illimitable blessings, gradually a school of continued growth. After dwelling of Moses and Abraham; and asked if the sys-Apostic Paul was in this world; and what they were as interpreters of Scripture we know very lizes the devotion equally of the Free and the well- If you would bear with me I cou'd go Established Kirk? We leave him to settle this on a little farther. I was no: a Methhodist question with Scotchmen, and wish him joy of preacher when John Fletchor visited the Leeds the controversy. Or course there are other and Conference in 1784 but I was a living inhabi-Conference in 1784, but I was a living inhabitant of this world of ours when John Fletcher derations, and recognized by all men of sober than Bible Scienty was held in the Temperature preached that wonderful sermon before the and judicious tempers. But these the Dean Halt on Monday evening. The venerable Pr preachers at the Leeds Conference about the discards for others which will have the peculiar sident, the Rev. R. F. Unische, being absett preachers at the Leeds Conference about the old prophet that came from Bethel bearing testing many of his more devotional through indisposition, the chair was occupied by Wm. Pryor, E-q, one of the Vice-Presidents,

is anything but spiritual religion? What is the use of preaching unless we get need to be infinitesimal persecuuse of preaching unlesss we get people convert- tion which is still permitted by the less tolerant declaring the hopelessness of the repeal moveed, brought i to liberty, to walk in liberty, and of Catholic States. And on the same principle ment in his estimation, and that the flourthen after a life of purity, to die in the Lord ? Dean Close wishes the Church of England to ishes about repeal for the last three months What has the world equal to this? I wrote a letter to the Conference. I thought as much as "the branding, but by worrying, treading on the screaming of sea guils round the grave of a letter to the Conference. I thought, as an MR. EDITOR,—The Missionary Meetings on old man standing on the brink of two worlds, I sensitive people.

Much might be said vigorously and effectively see any sufficient reason for Mr. Howe's Much might be said vigorously and effectively descendency. But upon any or all of these we weeks with the most thankful appreciation.— or the Babbath-schools in the deadness of the Church Early in the ensuing spring her strength visibly was light out of darkness, life out of death. The mariy in the ensuing spring her strength visibly failed, consequently she became the object of a deepening Christian interest to those about her.

Was ngnt out of death. The object of a desired haven, and did "Praise the Lord for the State, if our preaching be trite and unim the state, in an age when half-educated was no promote the work of God; to use the object of and none would more readily recognise the plea than educated Roman Calhobert and unim the State, if our preaching be trite and unim the State, if our preaching be trite and unim the State, if our preaching be trite and unim the State, if our preaching be trite and unim the State, if our preaching be trite and unim the State, if our preaching be trite and unim the State, if our preaching be trite and unim the State, if our preaching be trite and unim the State, if our preaching be trite and unim the State, if our preaching be trite and unim the State, if our preaching be trite and unim the State, if our preaching be trite and unim the State, if our preaching to the state of the sta deepening Unristian interest to those about her. The Sunday school is not modern. Down into She spoke to them of her hope in Christ—her the fourth century there existed an institution like spoke to the spoke to th A fine ship called the Julia, 1050 tons, was due spoke to them of ner nope in Unitst—her the spoke to them of the spoke to depart. The Lord's supper was administered and in which, instead of on the mystic banner, in Liverpool Methodism was the lively, earnest depart. The Lord's supper was administered to her, and a few other loved dwellers in the Constantine, the first Christian Emperor, learn. to her, and a lew other loved dwellers in the Home," early in the week in which she ex-"Home," early in the week in which she expired. Her ministerial frirnd was with her again on the very day of her decease. But then she entered so far into the valles that converse had entered so far into the valles that she early in the week in which she expired so far into the valles that letter refer to other subjects, but that was opinions, encourages free thought and discussion; who knows what a triangle is, and has important of the subject most prominent. As to the rest, I such a line might be advocated with fine clear moonlight the subject most prominent. As to the rest, I such a line might be advocated with mounting some of the spirit of the late revival. Bro. D. on the very day of her decease. But then she had entered so far into the valley that converse countrymen and rengious some of the spirit of the late revival. Bro. D. stormy as to prevent the meeting. Four meet-say this, that I have been almost slain in consettle say the say this, that I have been almost slain in consettle say the say this, that I have been almost slain in consettle say the say that say the say thave say the say that say the say that say the say that say the sa nad entered so far into the valley that conversation with her was impossible. Commended to sation with ner was impossible. Commended to the instance of the people, in some as large as am about to leave you. God grant that His Close, Mr. Murphy, and the No-Popery agitation.—The St. John Telegraph states are in the right; their cause in the right; the right; the right; the right; their cause in the right; the right; the right; the right; the rig the "Prince of life" by the prayer of love, and resignation, and hope, she waited in great transcriptions much in advance of the previous year. preachers, and oh! may the present generation therefore they are to override and trample on all past summer and came to New Brunswick, better than the men whose names I have men-

quility until her change came, when she quietly passed away to that world where the weary are at rest.

E. Botterell.

E. Bott W. M. C. tioned. A great deal will depend upon the material you have to work upon, but we rely upon you that you will do the best you can. But a converting ministry we must have. It is a dangerous thing to call upon an old man to a dangerous thing to call upon an old man to a dangerous thing to call upon an old man to the second of pealed to the Church not to hinder or lessen the influence of the school, which it must always asinfluence of the school and our people ithere

| Those of our readers who do not see the Lon| Adapter out influence that they in proportion to the minimum to people ithere
| Those of our readers who do not see the Lon| Adapter out influence that they in proportion to the minimum to people ithere
| Those of our readers who do not see the Lon| Adapter out influence that they in proportion to the minimum to people ithere
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| Those of our readers who do not see the Lon| Adapter out influence that they in proportion to the minimum to people ithere
| Those of our readers who do not see the Lon| Adapter out influence that they in To-morrow, Thursday the 12th inst., has been appointed for this Province, and a so in New appointed for this Province appointed for this Province appointed

Spirit of the Press

DEAN CLOSE AND THE IRISH CHURCH.

(Saturday Review.) Mr. Murphy has had his imitators on many ection by a pregnant interrogation, to which

fine, tall, graceful young man, having a great
fluency of speech and largeness of heart, such as
characterized him to the end of his glorious life.

Is the missionary zeal of that man to be forget-

valid arguments in favour of an Establishment.

River Philip Tea Meeting.

A short time since, the friends at River Philip Tea Meeting.

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A short time since, the friends at ratively unambitious; but it was not Homer of the Truth. It helps to cross the creek before the and Plato that were first honored by the printand Plato that were first honored by the printing-press. It was dreary catechisms of dreary
creeds. So will it be with this new art. As the
popular taste improves, the subjects will be worpopular taste improves, the subject and profit, at the 1st Congregation the tree to the distribution to the subject will be word the subject will be word to the subject to the tree to the creak to the original taste for the creak to the original taste for the creak to the original taste for the creak to the disobodicant to the ings of the fair sex, their energies seemed to improve the creak to the original taste for the creak to the original taste for the creak to the original taste for the creak to the Sunday-school, as destined to be the greatest the fault the ward was highly respected, and her there for three hundred years, and it is the fault the ward was highly respected, and her there for three hundred years, and it is the fault the people that they have not been enlighten and the Church, from "A little child shall and the Church, from "A little child shall the truth is there, and has been there for three hundred years, and it is the fault the wasped at conspicuous place and the Church, from "A little child shall and the Church, from "A little child shall the truth is there, and has been the sunday-school, as destined to be the greatest by fixing on Tuesday, the 27th uit. As River have received from your Great Master." Sir, I contains. Still the truth is there, and has been there for three hundred years, and it is the fault the wasped at conspicuous place of the people that they have not been enting them there for three hundred years, and it is the fault the wasped at conspicuous place of the people that they have not been enting them there for three hundred years, and it is the fault the wasped at conspicuous place of the people that they have not been enting them there for three hundred years, and it is the fault the wasped at a conspicuous place of the people that they have not been enting them there for three hundred years, and it is the fault the wasped at a conspicuous place of the people that they have not been enting them." Rev. Prof. Rice, in the First Bap-them the conversion of the world, and now an imperative source of ministerial supply death has cast a glocum and untimely death has cast a glocum and untimely death has cast a glocum and the Church, from "A little child shall and the Church and the church is the fault.

In the Sunday-school, as destined to be the greatest. The sunday shall have received from your Great M tist Church, gave a sermon of beauty, novelty should begin to preach, it would not more at such entertainments, the ladies were a little poet for you now?" Sir, I ask, have we men not be as decisive as it is compendious. "I am Y. M. C. Association.—Last Sabbath have and power from "Blessed are the pure in beart, for they shall see God."

and power from "Blessed are the pure in beart, for they shall see God."

at such entertainments, the ladies were a little poet for you now?"

Sir, I ask, nave we men fight and you are wholly wrong" is so summary in the poet for you now?"

The sense that the Sunday-school will finally they had prepared as to leave the public to hymn writers? Then there is John Wesley, a solution of a dis uted point that we need not be half of Y. M. C. Associations throughout they had prepared as to leave the public to hymn writers? Then there is John Wesley, a meeting was held in the alternoon the world, a meeting was held in the alternoon the world, a meeting was held in the alternoon the world.

Truth, she has condescended to beg a share of St. Methodist Temperance Society was held on

moral corns, and wounding by a sensible opponent of Irish disestablishment. despondency. But upon any or all of these we It might be urged-and none would more readily offer no opinion, except that we do not appreof civilized society that there should be placed in Eq. Avendale, Newport, on Saturday, 31 uit. every district, and endowed at the public expense | She was built for Mr. Gibson of Liverpool, and

Nova Scoti: that the expediency of confedera- land, was destroyed by fire on Monday of last tion had been discussed and approved at every week. polling booth in the colony, influenced Parliament to reject their petition and consummate English mails for New Brunswick are to be Union. There is no evidence of the least desire on the part of either Parliament or Cabinet to the bags addressed to Nova Scotia. Tois will oppose the wishes of Nova Scotis. Their error give the New Brunswickers their letters earlier. —for it was an error,—arose from the impossibility of any distant; people legislating for anoabout 19 hours on her last trip from Windsor, ther hemisphere. It arose, let us add, from the only reaching here about 8 o'clock Sunday mornabsurdity of attempting to keep up colonial ex- ing. She towed from Newport a new ship that penditures after the time has come to cast them had been launched on Saturday, with her masts

had suffered an injustice from England, and had steamer from going ashore, and the vessel by the seen that their vaunted loyalty did not count for aid of a sail cleared the land. The steamer anything against domestic treason. They de- broke her rudder chain, but it was soon replaced. termined to begin an agitation for the repeal of Some of the passengers were considerably trightthe union with Canada. An election for mem- ened, while others took the matter quite coolly. bers of the local Legislature and for the Do- The strain on the steamer must have been very minion Parliament came off shortly after the great.-Globe. return of the delegates. The response was emphatic—a vote almost unanimous against the wick.—The Annual Session of this body was bers, only two were returned in favor of confeder-a icn! and 18 out of the 19 that were chosen for a icn! and 18 obt of the 19 that were chosen for the Dominion Parliament were sent there to the Dominion Parliament were sent there to A. G. Blakslee, St. John, G. W.A.; W. W. Dudoppose it. And right here was the first great bunder of the Repealers. They ought either to have seized the Custom Houses in order to test the truth of the assurances of British statesmen that no British troops would ever be emrecognition, and refused to permit the members colored, and named John Bailey, with a heavy elect to the Dominion Parliament to proceed to picket, and beat him about the head, evidently Ottawa. Unhappily, mere politicians are in with the intention of killing him. He then power, and they seem to prefer, by keeping up a dragged him into some bushes and robbed him useless cry, to hold on to their offices, and leave of all the money in his possession, about twenty events to drift them where they will. They have cents. Bailey was insensible for along time, but no policy that can command the respect of dis- at length revived sufficiently to creep to a fence interested spectators. All that they propose to at the side of a road where he was found on Sado is to agitate for a repeal, which, in the nature turday morning. His state is described as someof things, never can be granted; and, let us thing dreadful; his body being covered with add, from the point of view of a due regard blood and bruises, one eye being knocked out, Methodist Sunday School Union.

May I mention a few names belong-from them and given to Romanists in any shape is and lodged in jail.

May I mention a few names belong-from them and given to Romanists in any shape is and lodged in jail.

There are a few of or form, they will take of the things which never belonged to the second week very much doubt that. May I mention a few names belong-from them and given to Romanists in any shape is and lodged in jail.

There are a few of or form, they will take of the things which never belonged to the second week very much doubt that. May I mention a few if the property of the Irish Church is taken names? May I mention a few names belong-from them and given to Romanists in any shape is and lodged in jail.

There are a few of the things which never belonged that the things which I never took, so the

## General Intelligence.

Colonial.

TEMPERANCE. - A meeting of the Brunswick

THE SITUATION IN NOVA SCOTIA. Thursday took passage for the United States-The Zion's Herald of Boston has the follow. and this was but one installment of the large

adrift.

The Nova Scotians came back full of indigCape Spencer in the face of a heavy blow. At nation. For the first time in their history they Cape Spencer the hawser was cut to save the

Rev. Dr. C. H. Fowler, of Chicago, preached at the Pyncheon Street Church, on "Feed my Lambs;" showing who were the lambs of Christ, at the Pyncheon Street Church, on "Feed my Lambs;" showing who were the lambs of Christ, at the expiration of that time, thirty-six persons hitherto far from God by wicked works, profess.

Anniversary.

The regular anniversary exercises of the Union the meetings were continued a third week, and at the expiration of that time, thirty-six persons hitherto far from God by wicked works, profess.

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The information of the unanimous request of the people, dinary practical wisdom; I mis that man of the meetings were continued a third week, and at the expiration of that time, thirty-six persons the Church only reckoned Gallios among her will have to learn that such selfishness is provincial, in the offensive sense of the World world and the Church only reckoned Gallios among her with using the meetings were continued a third week, and the church only reckoned form of the time of the world will have to learn that such selfishness is provincial, in the offensive sense of the World will be a god of feet, which is most grateful to him had been the world will be a considerable numbers.

The information of the unanimous request of the people, dinary practical wisdom; I mis that man of the world will be of the own borders,—but before she is the world will be of the own borders,—but before

Press generally, and will have a good effect,

We may ad esren if en and gerera !

of the United NEW YORK decision of Ju prisener, was s and John S. S. Martisi L. C unties n Ar Tre Money and the paric NEW YORK relary of th and der essisuarp I. a other was God opened NEW YORK,

sequently core He dec med a LONDON, Nov. from Sections. John Boot Chamter of C at on and exper United States

though the Dem they are vet a success of Ger hard work' and services which v he is no politicia PARIS Nov. are circu ating a po eon will throw

Carles, should be journal reports Grandee for Kin All the Paris States. " The I the man of the n will restore it its greater powers. p auds the decis on promises or of the United S that the success of triumph of centr that a soldier sh Power, while the PRUSSIA -- K opened the session speech from the sources of reven relations of Pri were satisfactor Spain would succestructing her affa The K ng conclu-wishes of the Sov ing for peace wo remove those gro

tage is too often Spain.—The ment has abolishe Porto Rico, and and materials int

have been placed and pay as those LONDON, NOV leader on the re American Minist fastery conclusion the question, and for the frank and his maniy and gard to the pays declares that repudiates tamp politiciana recog morality which Atlantic.

The Liberal p sions of the pr they will have a Commons of at Accounts ha Portuguese exp Africa. This about eix hundre cavalry; was Com Ary, Were and nearly all the party of sixty esc

Ex-Queen L

The Madrid dence Beige, wri Provintor ai Go no proposition f LONDON, NOV. port that the Pa The bark "Ka John, N. B., for I bay, was turned ber last. The c crew had arrived the rest of the cr MADRID, NOV. confirmed the a! A Brigade of In departure for Cu terday, it was dec against Monarchy

A " Cough! THROAT,-If all oftentimes incur Brown's Brown affected parts, an In Bronchitis, A. neficial. Obtain chial Troches wh a test of many testing their effi

Prim insu. da cir

reminding them

N. P. Dr. G. Prof. E. Surgeons in the Sold everywh

A case of ch rity, cured by s noticed by bunch came ou The sweetest At the first indi and approved re gestion, use " son's Anodyne