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Probincial Edeslevan.

MONDAY, DECEMBER 1, 1873.

CHURCH COLONIZATION.

good time by our reporter on that Island. But a recollection of what the fine city of St. John was in its Methodistic relations twelve years ago, as compared with its present condition, considered inferentially, has led us to make a few remarks upon the subject indicated by the caption of this article.

Experiments have been made in our connex ion in these Colonies which afford almost positive data on church building enterprize. In a tew instances, where increased congregations demanded corresponding accommodation, either the sanctuary has been enlarged to extraordi nary dimensions, or a new building of sufficient size has taken its place. Local circumstances centralizing church interests that massive congregations can do better in a combined than separated agency. The general testimeny of large churches does not, however, sustain this conclusion. Unwieldly in their machinery and overgrown in pastoral associations, no individual Minister can work them to advantage. They tax the strength of superintendents to a each circuit. Shall we be disappointed? degree that injures their health. As our econ omy is regulated, the mere visitation of classes four times within each year is quite sufficient in a tew of our city charges without many other pastoral responsibilities. Besides, the architectural arrangement of large ecclesiastical structures is not always perfect, hence another severe strain upon the minister's physical strength. In the determined effort to reach every hearer, how many tragile bodies have been broken down! It we were to impose upon certain architects the infliction of being compelled to preach for successive years in each church of their construction, the world would soon be rid of their evil contrivances! So much for the ministerial disadvantages of massive structures for public worship. And they operate with equal effect against the congregation. They cost more per man than smaller churches. The tax for sustaining them is heavier. They prevent the development of Christian enterare crowded into a limited space, instead of to sacrifice by excess of labour those she possesses. It is equally certain that without gigantic administrative force at its head, the economy

the best advantage. and for a time prevailed with ourselves, of connecting several ordained ministers with a single circuit. We will not argue as to the merits of that evetem but there are strong reasons in favour of the individual pastorate. Men of systematic habit, strong and ambitious, preter are not more favourable. Hundreds of the line, matters the has been the hush of hallowed joy, at from October till June they were left altohaving their own distinct field of operation. young people are returning from the States others the exultation that follows the be-In the United States, Methodism has advanced to all parts of Canada. May they find qui'e as rapidly with the single Pastor priocifor any minister; and matters should be so arranged that one minister would be sufficient for gent, and industrious people.

On the other hand much is gained by church fax within a few years, and already the nucleus ufacturing institution are working but little, these mission enterprizes, but they grow and gain strength till soon they repay the church

How is it?—A most perplexing problem to us is the attitude assumed by our Baptist friends at the Evangelical Alliance and The New Connexion Methodists, as will in similar gatherings, as compared with be seen from this extract from the editorial their protestations through the Press. Pro- pages of the Evange ical Witness, has lost fessing to work heartily with other chris- its chief officer by death. Mr. Gundy was tian bodies in most of associations having a 41 years of age. He caught Typhoid broad, catholic platform, they yet keep up Fever from his daughter during his watcha perpetual irritation on the subjects which ful care over her as she passed through the belong to them distinctively. Expressions trying stages of the same dread disease :of doubt and even of disbelief are made by Before these lines are read, most of the correspondents of their Papers in regard to readers of the Witness will have learned work very well, though there is not so the advantages of the Evangelical Alliance, public organs. Having their own Bible, 12th inst., a few minutes after the hour of week night prayer meeting, and think we their own Bible Society, their own Communion table, they yet—and we gave them credit for their charity—have been meeting the evidently severe strain it had to carry. Christians of other bodies in fraternal intercourse from time to time. A solitary ref
The distribution of fully average vigor of the evidently severe strain it had to carry. By God's pleasing, prove equal to the evidently severe strain it had to carry. By God's pleasing, prove equal to the evidently severe strain it had to carry. By God's pleasing, prove equal to the evidently severe strain it had to carry. But it was ordered otherwise. He, "our heavenly Father," without whom not a constitution of fully average vigor in the midst of a large and interesting family. The place is exceedingly quiet, being that men are selected who will give their that men in the next public meeting and the next is- latives and friends into grief inexpressible, sue of the Messenger, the general peace was and to clothe the whole Church over which disturbed by attempts to introduce Close our brother was called to preside with mourning and sadness. Communion as a subject which must not be alluded to even by inference. Here is the latest expression in the Messenger :-

Now they are not likely to be wheedled tions, by the temptation of such sugar coated inducements as Christian Associations or Evangelical Alliances, with their dinners, receptions, and displays to be offered. But "The Church," says "Union"—

AN OLD FASHIONED BAPTIST tist people? If not, why not say so?

us have light.

OUR PAPER,-PROSPECTUS FOR 1874.-We are preparing to place the PROVINCIAL WESLEYAN for next year among the very MIDDLE MUSQUODOBOIT HOME Ple. best of the Religious Journals. It shall be our aim to meet the principal object designed by the Conference in establishing and

of this enterprise we are but partially acquaint- eral Provinces on the sea-board will aled, a want which will doubtless be supplied in ways be well represented in our pages. Writers of acknowledged ability have promised us their aid in providing from time to time papers on religious and other ville. Bro. Tweedie and myself first sat &c. &c., will have increased attention.

tion as will make the PROVINCIAL WESmay possibly, in very rare cases, admit of so LEYAN a Paper of which our ministers and people, (if they cannot speak of it with admiration) shall at least have no cause to be

We only ask in return a fair measure of ssistance in circulating the Paper. We hope to have several new subscribers from

THE QUESTION OF UNION .- In the New Connexion, as reported up to a few days ago in the Evangelical Witness, the following was the state of the poll :-

The returns which have reached the Witness office up to the time of going to press give the following exhibit: In favor of Union 48 circuits.

Adverse to Union I6 circuits. The Guardian, representing the Wesleyan Methodist Church, has this editorial paragraph:-

It will be gratifying to all, who are anxous to see the present divisions of Canadian Methodism healed, to learn that an overwhelming majority of the Quarterly Meetings whose decisions have been reported, have endorsed the scheme of union with the prize, inasmuch as genius, talent and energy New Connexion Methodists. In this state of things, it would be superfluous to publish the action of particular circuits. The tivation. The idea of a Spurgeonic Tabernativation. The idea of a Spurgeonic Taberna-ed no changes, but such as would be made ele is very beautiful in theory, but the church at all events, and generally passed without

ot a huge organization cannot be regulated to cations that we are entering upon a lengthe best advantage.

the best advantage.

Already on the gracious manner.

For the past three weeks gracious manner.

For the past three weeks and frosts, heavy, a twofold repugnance to an excepted with patience as they expressed their deep with patience as they expressed the patience as they exp us, a twofold repugnance to an associated min- piercing winds, and fitful squals of snow istry. In England a system has long existed, and sleet. For farmers, the utmost econo-

before June next. comfort and prosperity at home, and aid in conversion of their sons and daughters, and dist preacher for several years. Yet the

THE TIMES, it is generally felt, are ple. We are glad to see this system prevailing. of considerable uncertainty in monetary and thanks to the Brethren Allen and Gaetz for It has done much for many cities we could commercial transactions, so that there is name. Two churches have been erected in Hali- great hesitancy in trade. A few of our manof a third congregation in mission districts is be- while in one or two of importance to the ing formed. Unpretending they are at first, laboring classes, there has been no employment for some days. There seems to be a general apprehension that bad times are upon us for the winter season at least.

DEATH OF A CONFERECE PRESIDENT .-

Baptists as a body nor retuked by their departed this life on Wednesday last, the meetings yet. I am trying to establish their own Bible Society, their own Commu- noon. Up to Tuesday evening it was hoped will have a class-meeting after a while. . . . erence was made in our public meetings sparrow falls to the ground, and to whom here recently to the Communion service in New York. There was no intention of making a reflection,-quite the reverse. Yet ing family and a large circle of attached re-

from other sources of the death of the re-

DR. ALLYN, in the November number of the Lady's Repository, says some very a convenient house to hold special services, or cajoled into mock relations, or false posi- good things about "Christian Song." He many would be added to the church. and hymns for Sunday schools which are and have had good congregations. Mr. absolutely abominable; they are an insane of the church, if not this fall, early in the ask? Let Rome the mother of Pedo-Baptism doctrine of total depravity, even in the by and bye to have a church for the worreply. Let the Church and State advocates answer. I say, whoever believes and are baptized, they, and they only can claim to belong to the church.

doctrine of total depravity, even in the ship of God..... There are very few modified form in which Methodists hold it, members of Society here; I have not yet been able to raise a prayer meeting. I taste and morals as well as in religion, by AN OLD FASHIONED Baptist.

1. Are these the sentiments of the Baptists people? If not, why not say so?

2. Does this writer mean that only Baptists are members of the Church? Let

Baptists are members of the Church? Let

AN OLD FASHIONED Baptists.

These namby-pamby, slip-shod, lukewarm, sweet-soury, hand organ ditties, which are sweet-soury and he will new more such as the finite in the company of his divine unction, the minister needs blood; will be Baptists are members of the Church? Let Sunday-school songs and music in the same mission, which I think was very well for so recently been organized at this place, and thus

Circuit Intelligence,

MISSIONARY MEETINGS.

MR. EDITOR,-It was my privilege to be connected with the Church and the affairs much loved friends Mr. and Mrs. Wm. very latest intelligence from beyond the ocean. Contributions from the United Mr. Editor, embody personal feelings while perity.

"The germs and fruit of life must be,

Forever hid in mystery, Yet none can toil in vain for Me." The first meeting was held at Higginstopics. Our condensed news, market rates, down at the well remembered table of Mr. Josiah Jennings, thence to the schoolhouse, where a good audience listened to those Every effort will be made to ensure typo- statements of our Home Mission work, graphical accuracy to the satisfaction of which are annually growing in interest. The next evening nearly twenty miles further down the river, at Meagher's Grant, we addressed another audience. The clear s often limited to those hours in which both and moonlight cold, as we drove till midbody and brain should be in repose, we are night back to Laytonville, brought back to made, and of the zeal with which Bro. England, separated from home and friends, and thrust out by Providence into the fields of spiritual toil that lie in British North America, are certainly filled with much interest. May God bless especially our young brother on the Eastern Shore.

The Home Mission Fund is promi this year a good firm support in Musquodo-boit. Bro. Tweedie has great reason for encouragement. He lives in the affections of his people, who love a sound gospel fearlessly preached. One great excellence, noticed among the others, of your correspon lence and selections, Mr. Editor, is brevity.

Allow me to secure this, though V might reatly enlarge, by subscribing myself, Yours very faithfully in Christ. A. STEWART DESBRISAY.

CALEDONIA CIRCUIT.

CALEDONIA, Nov. 20, 1873.

have seen the answer to their prayers in the

"O that all might eatch the flame,

CALEB PARKER.

HOME MISSION REPORTS. (FROM SECRETARY OF HOME MISSIONS.)

MR. EDITOR.—The President of the Conference having transmitted to me a few to your readers.

GOLDENVILLE.

Bro Craig writes October 23:-"I got here all safe. I stayed with Mr. Brettle two or three days: he was exceedingly kind, drove me to Goldenville, and remained there one Sabbath, since which I much Methodism as I expected. The conspected and beloved President of our Con- gregations are generally good, and very

BRIDGEWATER. Bro. A. H. Clayton, Nov. 3, writes :-" I am content and happy so far as tempothe hearts of the people. The promise of nexional funds." God standeth sure, and I believe if we had proceeds on this wise: "We have a thous- conduct worship in the Temperance Hall, Davidson has promised to build the outside

and the manifestation of the converting power and presence of god among the peo-

BRIDGETOWN MISSION. Bro. Jesse B. Giles, writes Nov. 11:-If I were to apologize for not sending this

ed by the Conference in establishing and sustaining its literary Organ, namely, to the above services. Arriving at Laytoninform and instruct our people in the know- ville on the 3rd inst., we were welcomed say, we had nothing special to communiledge of all good and important interests and most hospitably entertained by our cate. I entered upon the duties of this mission with many misgivings; the field was arrived in London on Wednesday from the of the world generally. Our prospects for Layton. Under their roof, we lived over of the world generally. Our prospects for English News are such, that, by going to Press usually immediately on the arrival of From Meagher's Grant to Sheet Harbour.

Description of the world generally. Our prospects for English News are such, that, by going to Press usually immediately on the arrival of From Meagher's Grant to Sheet Harbour.

Description of the world generally. Our prospects for English News are such, that, by going to Sabbaths I could not feel so much at home highly-esteemed General Superintendent of Wesleyans Miesions in that district, the Sabbaths I could not feel so much at home among my people as I wished, and knew to Wesleyans Miesions in that district, the sad intelligence of the death of the sad intelligence of the sad the British Mail, our readers will have the They cover years of much anxiety, and the very latest intelligence from beyond the fruits that were visible comparatively small.

feature on the whole mission.

INGONISH, CAPE BRETON. Bro. Wm. Purvis. under date Nov. 10. after acknowledging the receipt of the President's kind and appreciated letter, gives the following interesting facts respecting

their cattle, as much of it will be needed verted to God—backsliders have been reclaimed—and numbers of young people preacher, who might be passing, or who have been brought to God. There has been could spare time to visit them. Such visits October last, they had not seen a Methoplaces enjoying greater advantages.

A most commodious church is in course of erection, it is now nearly ready to receive Nor has our own church been blest alone, the internal fittings; but will I fear remain but members of other churches have been in this unfinished state until spring, for colonization, - by erecting new centres of activity and lite among growing communities of peochurch, which has been used hitherto only for occasional services in the summer. We are about to fix a stove and lamps into it, and will use it during this winter. The Cauton, after a formal commencement had and will use it during this winter. The new church has been subscribed for by the general public on the condition of its being used as a free church, ministers of all Protestant denominations having equal right to testant denominations having equal right to an end intimate European ways. The dence. I do not anticipate any trouble more letters from our Home Missions, I from this arrangement. At present my official class of the two countries. In both beg with your permsssion to give some ex- work is as follows: preaching each Sabbath in the church at 11 a. m., and 6.30 p. tracts, which I am sure will be interesting m.; and in the afternoon at a house six m.; and in the afternoon at a house six miles off, and another three miles off, al. for them. But in Japan the leading and each Thursday evening. A promising in China, their intellect petrified through remained there one Sabbath, since which I have been toiling on in the great work. I have comfortable lodgings; the people are kind, social and agreeable. I enjoy the kind, social and agreeable. I enjoy the visiting the people in their houses, I find the made to give way themselves.

The diested all who were destring to the advantages of change. Sooner or enough, the one-year rule was not adopted to later, however, this obstinacy must yield, and the Mandarin obstructives must either give way to Western improvements or be later, however, this obstinacy must yield, and the Mandarin obstructives must either give way to Western improvements or be later, however, this obstinacy must yield, and the Mandarin obstructives must either give way to Western improvements or be later, however, this obstinacy must yield, and the Mandarin obstructives must either give way to Western improvements or be name, but in little else. The Bishops are THE LORD'S SUPPER. have comfortable lodgings; the people are kind, social and agreeable. I enjoy the work very well, though there is not so reasons for believing that many are under reasons for believing that many are under the made to give way to Western improvements or be the made to give way to way themselves. serious impressions, several of these being and yet these are never disowned by the nexion, the Rev. Samuel B. Gundy, who attentive. We have no class or prayer young men. Altogether I think, that the prospects are very favorable to the establish-

I am favored with comfortable lodgings,

will prevent my feeling dull. A public meeting was held shortly after work. It is, as yet, an experiment; if it my arrival, when the thanks of the community were voted to the Conference for hav- to have a paid Sunday-school superintenral blessings are concerned. I like the village, and the people are very kind. I thank a minister. It is intended to provide for viz: -Will such a man have the influence articles remarking upon what they call the God for some signs of good. I have been anxiously desiring and praying, and I may say living for a revival of pure and undersided religion. I wait the promise of the Holy Ghost to descend upon my heart and the subscriptions, &c. If they succeed in doing this, (and I think they may,) there has a saving souls, the ministry and the property sould be subscriptions and the subscriptions are revival of pure and undersided to provide for viz:—will such a man have the influence articles remarking upon what they call the over and command the respect of the lack of force and fire in the clergy. The whom it is solely a labor of love? The first teachers in Sunday-schools were paid grand work as saving souls, the ministry and the subscriptions are revival of pure and undersided the subscriptions. Holy Ghost to descend upon my heart and will be no need to seek aid from our Con- for their attendance and services, but in should ever be nerveless. Some ascribe in

> England since the last Conference. It is riment with much interest. gratifying to know that they have entered so heartily upon their great work, and are ports for publication.

I remain cordially yours, S. F. HUESTIS. Bridgetown, Nov. 26, 1873.

Miscellaneous.

OUR EXCHANGES.

(London) Recorder :-We have been favoured with an inter-

than thirty years in the Wesleyan ministry. From information which has reached us indigent the particular interested—will new church is to be opened within a few days in St. John's N. F. With the actual history and there, (though not distant,) are its churches, silently saying to the traveller that the inhabitants are not unmindful of higher had arrived, and the most imminent danger interests. A stranger passing through this from the Ashantees was considered to day there is not one Scotcaman in the munities the minister comes out behind. circuit proper would ask, Where is there have been passed, he took atrip to Madeira alms-house, State prison, Bridewell or pe need for a Home Missionary? In answer- for the benefit of two or three weeks nitentiary of New York. ing we would say, it lies on beyond. On change. But it was too late; his powers either side of this circuit are what we call had been overtaxed, and on the day after the North and South Mountains. On the landing at Funchal he was called to his use it would be the worst members of mallet or an axe, and with one blow pu North, we have regular preaching at eternal reward. Mr. Rose states that the society; but the contrary is the fact; for him out of his misery? Young's and Phinney's settlements. Our missionaries, and the people of Cape Coast places for worship are shool houses, which in general, had passed through fearful are often so small the congregations can scenes of action. Tremendous rains had scarcely find room. It was our appointment at these places last Sabbath, morning and afternoon. At Young's school house being left standing. Thousands of the Ericanal ministers had afternoon at the Ericanal ministers had afternoon at Ericanal ministers had been supported by the Ericanal min thankful to have such promise of co-operathe Church and afternoon. At Young's school house being left standing. Thousands of the Episcopal minister had appointed an refugees from the surrounding country were leading to the control of the contro times. Thursday evening the 6th, there was quite a "gathering of the class" at the parsonage. Bro. Shepherdson, fresh from England, had arrived that day. As I thought of the anxiety in which the first efforts to complying with the united thought of the anxiety in which the first efforts to complying with the united wish of the congregation we preached to them. This is a very interesting field of the day of the control of the surrounding country were leaving country were builded about in the streets, amongst whom huddled about in the st forts to open up Sheet Harbour had been toil; the congregations are well behaved from the position they had occupied close made, and of the zeal with which Bro. and attentive. In visiting them in their to the town, and immediately after which Tweedie had since explored the shore, and opened up also Ship Harbour and other places, I felt it a very interesting privilege to assist in welcoming the brother who is to to assist in welcoming the brother who is to be stationed on that part of the Eastern Shore. At the meeting that evening in Laytonville, Mr. Shepherdson gave us an account of his conversion to God, and call time permit, take in two more; here our part of the British protectorate; that with services are all held in school houses. services are all held in school houses. We one or two exceptions all the native chapels called old were young, there were a few we get through our first sermon to the ministry of Christ in these provinces. are hoping to build a church on this field in the villages had been burnt down; that school boys somewhat advanced in their Many of our best young men in prepara next spring. The people are quite auxious, the schoolmasters and others had been studies and thinking themselves smart, as tion for the ministry are going through and have promised to do all they can to- compelled, together with their neighbors, wards the object. At one of these settle- to come under the guns of Cape Coast frequently visited the home and the orchard our theological class perished, the doctors ments we found eleven members, who have a regular prayer-meeting, conducted by Castle a part had fallen through the effect treated the boys kindly, and always allow- his post-mortem examination. the streets in every direction; and that the ed them to help themselves freely of his I give the financial condition of many of We are intending to hold some special whole scene was one of indescribable fruit, and cheerfully entertained them at our young theological students when services among them shortly. Our earnest misery, and of the most imminent peril beprayer, is, that God would save souls. If fore the arrival of the British force, some they might be allowed to spend away from Ir were not for the success attending 50,000 Ashantees being within two or school.

> was impending. The same paper gives it readers an illus- good-humored sort of way.

extract for the benefit of our readers.-THE OUTLOOK.—There are many indications that we are entering upon a length large and source winter. Already on the large winter and source winter and source winter and source winter and source winter are many indications that we are entering upon a length large and source winter. Already on the large with large large with units as cattered settlement, lying posed to make the Emperor a present of a good man, and as soon as a favorable optimized the large with units as cattered settlement, lying posed to make the Emperor a present of a good man, and as soon as a favorable optimized along the edge of a wide bay; it is about small railway, in order to convince him portunity occurred they visited him, intending, if possible, to mend the wrong they have a length and a source with the large with units and as soon as a favorable optimized and his subjects of the advantages of that large with units and as soon as a favorable optimized and his subjects of the advantages of that large with units and in the trade with units and as soon as a favorable optimized and his subjects of the advantages of that large with units and the trade with units and as soon as a favorable optimized and his subjects of the advantages of that large with units and the trade with units and poisoned the mind of this possible to make the Emperor a present of a good man, and as soon as a favorable optimized and his subjects of the advantages of that large with units and the trade with units and the trade with units and possible to make the Emperor a present of a good man, and as soon as a favorable optimized and his subjects of the advantages of that large with units and the trade progress here. The arm of the Lord has and farming. With the exception of the progress here. The arm of the Lord has and farming them that they and sleet. For farmers, the utmost econobeen bared in the sight of the people. R C. priest, I am the only minister on the my will be required in the use of food for the people have been soundly conberged to God—backsliders have been readed to God a native steamboat company; and they are quite capable of understanding that what a steamer is on the water in point of speed answer our arguments." "Perhaps not," and convenience, a railway would be on land. But so great is their dread of lives, see how you acted, and as I felt in their attention, although it were constructed it must be a bad thing that could give no and worked free of cost, it is not improba- more comfort and bear no better fruit that ble they would rebel against the innova- what I noticed in you; and being satisfied ple, as it has in England retaining the original making their own country suited in every modes. One courch in each city is sufficient modes of a free, intelligence of a free, intelligence of a free, intelligence of a free, intelligence of a free intel way is certain; and probably the shortest bad effects at all." way to the desired result will be to leave The best recommendation any one can

the matter until the pressure from without give of our holy religion is to live acor from below becomes too strong to with- cording to its teachings .- St. Louis Chrisstand. Several attempts which have been tian Advocate. made to introduce lines of telegraphic wire have had to be abandoned through the learn and intimate European ways. The ternately. A singing class is held each official class are inquisitive, imitative, and Wednesday evening, and a class-meeting anxious to learn; while the same classes Sabbath school has also been organized. On their system of education, are filled with the third Sabbath after the evening service, the pride of ignorance, and obstinately blind I requested all who were desiring to meet to the advantages of change. Sooner or enough, the one-year rule was not adopted to

HERE is a novelty in good works, as reported and commented upon by the St. Louis Advocate: -

Paid Superintendents for Sunday-schools Sunday, and do all a superintendent's usual month.

NOT WILLING TO ANSWER. - Some what she calls a "picked-up" years ago a citizen of New York, who had alas! it is nearly always picked-up.

tion of the Bible and Christianity.

"When he paused, I said, Mr. Paine, These early ministers were never invited you have spoken in Scotland; you know out to late suppers, with chicken-salad and there is not a more rigid set of people in doughnuts. Nobody ever embroidered slip-We take this paragraph of sad news the world than they are in their attach- pers for the big foot of Simon Peter, the from the West Coast of Africa, from the ments to the Bible : it is their school book, fishermen preacher. Tea parties, with their churches are full of Bibles. When a hot waffles, at tee o'clock, make nambyyoung man leaves his father's house, his pamby ministers; but good hours and submother always, in packing his chest, puts stantial diet, that furnish nitrates for the riew with the Rev. Charles Rose, who a Bible on the top of his clothes.' " He said it was true.

"You have seen the manufacturing dis- The reason our soldiers failed in some of tricts of England, where not one man in the battles was because their stomachs had

readers, that infidelity has nothing with time to escape from the saucepan, and which to answer the argument of a blame- stale cucumbers cut up into small slices less, holy life and a quiet, happy death. of cholera morbus, are the provender out with God. And before this argument in- Thunder. Sons of mush! From such defidelity is obliged to quail and acknowledge pletion we step gasping into the pulpit, and

itself beaten.

other Home Missionaries, we should feel three hours' march of the town. That armuch discouraged. But we know the God rival, however, had rallied the spirits of were pleased to be called, had read the Books (no morocco) of Elijah still lives. And with a fresh consecration of ourselves to him and his cause, the coast, increased confidence was felt as of that ilk, and were often very free in pedwe are looking up, hoping soon to see the sign of his coming.

the coast, increased coundence was left as dling out their borrowed infidelity in the was too evident that a desperate struggle presence of this pious and worthy man. He did say was always said in a very quiet,

The same paper gives it readers which tration of Chinese prejudice which we young men were converted—converted in their heads, their heads, their heads, and their lives.

But after a wante unugs changed.

On both knees and several once, plant a hat that has been "done over" four or five times, and so weak that the wind that whistless times, and the wind that whistless times, and the wind that whistless times, and the wind the wind that whistless times, and the wind that whistless times, and the wind that whistless times, and the wind the wind that whistless times, and the wind that whistless times, which was the wind the w But after a while things changed. These Some English merchants and other in- Soon after which they became very uneasy

change, that it a railway were forced upon my heart that religion was true, I thought

The N. Y. Advocate corrects a popula influence of the official class; the last at- forecasting of next year's appointments tempt, made between Hong-Kong and among the great ones of that City, thus:learn and intimate European ways. The real difference, however, is chiefly in the sent incumbent of "St. Paul's" to Brook-lyn. If our information is reliable, Dr. F. countries the masses of the people are content to have Western improvements intro-be able to publish a pretty full scheme of the next spring's appointments. It is too

While the principal denominations are shortening their pastorates, the Methodists are lengthening theirs. It is said, however, that the three year rule is not popular, and if it could be it would be changed. Singularly having their locations, and already there is the germ of a Diocese. Though the Bishops appoint, the leading Churches select the men to be appointed. It is understood that Dr. Foss is to go to Hanson Place Church, when Mr. Haynes's term expires. A year intervenes be tween termination of the engagement at St. Paul's and that at Hanson Place. Dr. Foss is to be

BEEFSTEAK FOR MINISTERS.

There have been lately several elaborate the changed condition of the religious to lack of piety, and some to timidity of world, whether such a movement as the of temperament. We believe that in a present will succeed may well be question- great number of cases it is from lack of young brethren who have arrived from ed. We will await the result of the expenourishing food. Many of the clerical stored about two hours after taking the second brotherhood are on low diet. After jack- dose. ets and sacks have been provided for the You are at liberty to publish this for the The same paper has an article on Paine eight or ten children of the parsonage, the benefit of other sufferers.

Jonas Fotheringill. But "The Church," says "Union"— jingle of rhyme and of tune, aimless and —what shall it gain? Who is the church I degrading It is almost a disproof of the church ask? Let Rome the mother of Pedo-Bastian denly upon the dinner hour of the country are bastening to the lumber clergyman, the housewite apologizes for

personally known Mr. Thomas Paine, the revolutionist, and the avowed opponent of the Bible and Christianity, and who had blame. Give your minister more beefsteak,

mischief done to mankind by the introduc- lilee, and this, with unbolted bread, gave them plenty of phosphorus for brain-food, muscles, and phosphates for the brain, and carbonates for the whole frame, prepare a "I continued: 'You have been in man for effective work. When the

Eight hundred or a thousand dollars for a minister is only a slow way of killing ... Now then, if the Bible were so bad a him, and is the worst style of homisid

look so heavenly pale that the mothers in Years agone, when we who are now Israel are afraid we will evaporate before

school boys are apt to do, that frequently this martyrdom. The strongest mind in

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Here you see a deficit of fifty-one dollars. As there are no "stealings" in a theological seminary, he makes up the balance by selling books or teaching school. He comes into life cowed down, with a patch starts early. Do you suppose that, if Paul had spent seven years in a cheap boarding house, and the years after in a poorly sup-plied parsonage, he would have made Felix remble. No! The first glance of the Roman procurator would have made him apologize for intrusion.

Do not think that all your eight-hundred lollar-minister needs is a Christmas present of an elegantly bound copy of "Calvin's Institutes." He is sound already on the doctrine of election, and it is a poor consolation if in this way you remind him that he has been forcordained to starve to death. Keep your minister ou artichokes and purslain, and he will be fit to preach nothing but funeral sermons from the text "All flesh is grass." While feeling most of all our need of the life that comes from above. let us not ignore the fact that many of the clergy to-day need more gymnastics, more fresh air, more nutritious food. Prayer cannot do the work of beefsteak. You cannot keep a hot fire in the furnace with poor fuel and the damper turned .- Talmage in Christian at Work.

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Mr. Fritows-Sir: Some two months ago my son lost his voice. I became very anxious about him. None of the physicians could do him any good. Having heard of your Comnound Syrup of Hypophosphites, I obtained a bottle. Strange to say, my son's voice was re-

Winter is now fairly upon us, and teams apologizes for parts of the country. Our advice to every man-dinner, when who goes to the woods, be he captain, cook, teamster, or any other man, is to take along a good stock of Johnson's Anodyne Liniment, and Parson's Furgative Pills. Many months