## Che Catbolit Record.

Christianus mini nomen est, Catholicus vero Cognomen." -- "Caristian
LUNDUN, ONTARIO, SATURDAY. MAKCH 24. 1888.


## mistake of hoder ispiobis

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 youn eopy
rovien notie
vie






VOLUME 9.
NICHOLAS WILSON \& CO UUVES, UNDERCLOTHING AND SOCKS



AR OXILIDE

 milmy ruarsone country. In the diberiot Poourraque country. In the river hars in dotted with nbito iniolot, all

 vines and croepipg plants have takion
root and atroggle out to form apale

 nouchert a short drive from the stavion portornonertrum, mbil question put by indinicreot owildren to

bo mone that proer

## 

How a scheo mansike
umitze vi
oreer, in all my vaitid do pererieceo jounaestiges by laxd and by patere, pppre



 tired to dromem boutt Noptbilipg 2na bud the plemuro end pirivileg of t of hit good librazy.

## atriot; in bisiamented dentb, whlas took

 large bulldipg, and on the morning apon its congregation:a Roouly preponderand very pleenant drive. ter, of thich I on an expanes of anl water, of which I forget the name, blacka Thou por itst oburge populatation gold. The Trappiet monastery is b
twoen two and three miles from by Pere Vincent, a monk mbo acoident vessel in which he had token pasasage for Burope haviogs eailed a fer hours booner
than he expeoted, devoted himeelf mintionary mork in Norn scotil. In
1833 Father Vincent ment back to Europe and in 1824 returned to Trracadie
with another monk, one Father Francie thers. In 1858 a nev colony of Trappitts came out, and not orned una de Rance. It is called the
of Dom do
Abbey of Potit Clirraux, and in in mot flourishing condition, surroundec ores, on which io a mater. mill, a fine
itone quarry, and a magnificent orochard he $\Delta$ bbot, one of the mots charrning of prinoe, in hin lititle parlour, oeviled indeal
 digniifod mann. of medium nheight, hit and his fice is grave and intolloctua
He rears a littlo black calote and hi ojee burn with a Bort of asmpalinotio fii that drawn one to truust and oontide him. $\Delta$ very obarming guost mather 8

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