

The Kiddies

Puzzles

Fraser's Puzzle. Solve this puzzle slowly. With this puzzle you will find a color and a purpose. Using an anagram, except "o" which

Word Square. A continent; 2, A legal of a horse.

Star Acrostic. First letter and the last of the words. When filled in form the complete well-known address.

Country in Europe; Massachusetts and also a small animal; 7, One of the states; 8, Imbeciles; 9, A girl's name.

Riddles. Riddles and those following the same business they gather in the

of vice in that had if they are ever so bad?

potatoes and corn like of old? Ann. Because they see not and eat

TO LAST WEEK'S PUZZLE. Correctly, Mendacity, Sinicinity.

Cracked Open. h would be glad to see

Word Square. LONG ORAL NAME GLEE

Headings. sh.

et Annoying. It is said one school

you should pay me back on borrowed from me a

pay you that shilling? did. It strange that a little

it would escape my memory. great memory is a great

we'll let that run on a because they give to myself

to use verbs. race Voltinette) people who tell stories,

to discuss current interesting way. We have

ances who tell the most in a very common-

One of the reasons for lies in the choice of

the speakers use. Per- important of all words

because they give to our of his force and beauty

way to begin training and write effective-

your choice of verbs experiments like to make

a simple, plainly stat- as. "A tramp walked

street track." "Walked" eral term that we apply

made by people and it gives no hint of the

stitching gait of the "walked" verb that will

plodded, come into your think of the tramp, and

of these differences of a tramp from that

person and makes the

more vivid. Thus give an idea, not

manner in which an act but of the state of mind

who performed the act. the statement "The boy

dom school" can be made descriptive of his manner

colorless as such as tripped, ped, etc.

have experimented a lit- and it helpful to see how

triumphed in that you are attempting.

the ordinary writer slip Van Winkle walked

main side," but Wash- "He labored up the

"which gives readers or picture of Rip on his

bert Louis Stevenson story food lies of Lads

of mind when he says: from the room and

across the sand." Thus you and the best sta-

class will both have for- of what you are learning

CHRIST OR CHAOS

By WILLIAM T. ELLER. The International Sunday School Lesson For Jan. 29, is "Jesus Greeted As King," Matt. 21:17-45.

In the old days, when Easterners regarded Babel as the goal of all journeys, I once entered the city proceeded by my servant, who cleared the obstructions in the basins by crying "Bellak! Bellak!" "Make way! Make way!" It was a "make way" message that I heard when the great (and every foreigner is deemed great in the remote parts of Asia) had heralds to go before them, and prepare the way. That was the function which John the Baptist fulfilled toward Jesus: he was the "Forerunner."

As we contemplate today the triumphal entry of Jesus into Jerusalem, our first thought is a yearning for a herald to proclaim Christ's entry into this new and troubled time. These many great voices are being lifted to hail Him. Mr. Hoover led a group of leading men in New York that nothing but the spirit and sovereignty of Jesus could bring order out of the disorganization and suffering of Europe. Roger W. Babson the "business doctor" advised his clients last year: "We must do business as Jesus would do business." In the majority of all concerned in one time of business could be brought to Jesus' way of thinking, it would then be a simple matter to revolutionize the industry, with harm to none and benefit to all. The majority of concerns and most of the industries are already controlled by church people, and if we treat our religion seriously we could at any time put across such a plan.

Newspaper editorials, conference reports, ecclesiastical deliverances, public addresses, are all echoing with strange unity and insistence, the call for Christ as leader of the movement. Still there tarries the one clear, commanding, resounding summons, which so many of us eagerly await, to prepare the way of the Lord. Christ, the herald as our present Deliverer, is not in sight. It may be that instead of one voice there should be many voices arising in Sunday Schools, Churches, communities, to introduce Jesus as the Saviour from social suffering as well as from individual sin. We must make way for our King, to give Him a chance to do His work for mankind.

New-Fashioned Crusading. Openly in some places, and secretly in others, there is raging today a desperate struggle, on a vast scale, between the forces of radicalism and the forces of reaction. Viewed in the large, radicalism is winning; though timid obscurantism refuses to read the signs of the storm. It is as if it was in Sebastopol the night that Wrangel's Army was hopelessly broken and fleeing; the public places were crowded with merry-making Russians who refused to heed the danger which, within twenty-four hours, sent them scurrying off to the ships as panic-stricken refugees.

Whenever we discover a definite and intelligent and strenuous religious effort to meet the crisis of contemporary conditions, our hearts leap with expectation. News has crossed the ocean of a Christian crusade under way in the city of Leeds, England. There both Anglicans and Nonconformists have united to carry the message for the times to all the people. With the slogan, "Christ or Chaos!" they are going two by two into shops, offices, factories and public places, usually at the noon hour, to declare, in simple terms of today's speech, that the only hope of a solution of the present tangled mass of things is the acceptance of the sovereignty and authority of Jesus Christ. It cannot be too strongly or too often repeated that, just as the cultivation of character leads only to further chaos and ruin, so the acceptance of the Christ spirit leads to good will and faith and co-operation and happiness. All problems are solved by the triumphal entry of Christ.

Trouble Before Triumph. According to the sugar and sunshine philosophy so popular among many persons in our own time, the beautiful era of the reign of happiness and of God is to come in along a lane of flowers, with all the gentleness of fragrant Summer breezes. That is not the way Christ came before. His triumphal entry into Jerusalem was accompanied by a sensational struggle for righteousness. It was just prior to the cleansing of the temple, wherein Jesus splintered a lance against the armor of the vested interests of His day, that the great popular ovation was given to the Master. When Jesus enters into a life or into society, downright keeping of the law must follow. There can be no money-changers in the temple where Christ is.

At Oberammergau, ten years ago, the Passion Play made vivid to me the close relation between the cleansing of the temple and the crucifixion of Jesus by His foes. Business as well as hypocrisy found the flames of fanaticism. As Calvary the temple traffickers fulfilled their threats to square accounts with this disturber of entrenched commerce. Even today there are gain-enslaved men who insist that Christ and Jesus enters into a life or into society, downright keeping of the law must follow. There can be no money-changers in the temple where Christ is.

Everybody who sincerely wants Christ to conquer should squarely face the conditions made clear at the triumphal entry. He will not compromise with enemies who, in temples must be cleansed when he comes to His own. He will not accept any merely emotional or spectacular evasions: He wants dominion over the things of this world, and a claim for Christianity to prevent chaos, when all the while we have neither purpose nor desire to change

"77" FOR COLDS

"Seventy-seven" is for all kinds of Colds, from just a common Cold to the hard stubborn Cold that "hangs on" and does not yield to treatment.

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R-34 Badly Damaged In Making Landing

London, Jan. 28.—A British R-34 was damaged while making a landing on the Yorkshire coast at two o'clock this morning and for some time was unmanageable, drifting out to sea.

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Business Cards

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BEWARE OF BRONCHITIS.

Bronchitis is generally caused by neglecting a cold, or exposure to wet and inclement weather. It begins with a tightness across the chest, difficulty in breathing, and a whooping sound comes from the lungs.

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Rub Backache Away

Back hurt you? Can't straighten up without feeling sharp aches and twinges? Now listen! That's lumbago, sciatica or maybe from a strain, and you'll get blessed relief the moment you rub your back with soothing, penetrating "St. Jacobs OIL." Nothing else takes out soreness, lumbago and stiffness so quickly. You simply rub it on and out comes the pain. It is perfectly harmless and doesn't burn or discolor the skin. Limber up! Don't suffer! Get a small trial bottle from any drug store, and after using it just once, you'll forget that you ever had backache, lumbago or sciatica, because your back will never hurt or cause any more misery. It never disappoints and has been recommended for 60 years.