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Royal Baking Powder

ABSOLUTELY PURE

To the Baptist Churches of the Maritime Provinces.

At the late annual meeting of the Baptist Convention of the Maritime Provinces, held at Bear River, N. S., Aug. 25-29, 1894, the report of a committee duly appointed was submitted to Convention and, after amendment, adopted in the following form:

Your committee appointed to consider the question of separation in Home Mission work beg to report the following resolutions adopted by them:

1. Whereas a majority of the churches in Convention through their associations have expressed a wish that Home Missions should not be removed from the Maritime Convention, the New Brunswick Associations, however voting to the contrary.
2. Therefore Resolved, that in the judgment of your committee the change of section 2 of the Constitution as proposed in the notice of motion given by Judge Johnston last year is not advisable.
3. That we recommend the New Brunswick churches be at liberty to unite with the New Brunswick Convention or remain with the Maritime Convention as at present.
4. That the Home Mission Board of this Convention arrange with the New Brunswick Convention through twelve brethren to be appointed by this Convention for the carrying on of Home Mission work in New Brunswick.

The following brethren were appointed the committee required by the adoption of the third clause of the foregoing report, viz: Rev. J. A. Gordon, Rev. W. Camp, Rev. E. J. Grant, H. C. Creed, J. J. Boatwick, R. G. Halsey, S. W. Keirstead, Rev. W. C. Crocker, A. E. Wall, W. S. Saunders, Rev. A. H. Hayward, Rev. W. C. Vincent.

By order of Convention, F. M. KEIRSTEAD, Secretary.

Wolfville, N. S., Aug. 30, 1894.

No Time to Lose.

DEAR BROTHERS.—"Delays are dangerous" so it is said. The Convention has closed its sessions. Reports of work done by the different Boards have been presented and adopted. And now what? We have begun a new year of purpose and endeavor. It is full of promise. There are in it great possibilities, and if we are going to do anything worthy of ourselves, we should begin at once. There is no time to lose. Each day has its own work and we cannot do to-morrow what ought to be done to-day. Will you not think seriously of our Foreign Mission work as you read these lines? Remember the pressing claims upon your Board at this time—this month—this week. There is needed before the month closes no less a sum than \$4,500 to provide the outfit, to pay the travelling expenses of the missionaries to India, and the salaries of those already on the field. There is no money in the treasury, not a dollar to meet these urgent demands. Remember \$4,500 in less than a month! Are there not some of the stewards of the Lord's money, who can help now as well as later on? Every dollar that comes into our treasury will be helpful. Let the churches and Sunday schools, and Mission Bands, and B. Y. P. U. designate some portion of their offerings to this work as dear to the Christ of God who gave His life for us that we might give the glad message of salvation to those who know it not. What say you one and all?

J. W. MAXWELL, Sec. Treas., F. M. B.

New Brunswick Convention.

TRAVELLING ARRANGEMENTS.

The Canada Eastern Railway will sell return tickets to Fredericton, on 8th, 11th, 14th, at one fare, good to return until 15th, or certificate of attendance to be presented on their return.

The Shore Line Railway, Central Railway, Salisbury and Harvey Railway, N. B. & P. E. I. Railway, Grand Lake and River Steamers, will issue tickets at one first-class fare, and return delegates free on presentation of certificate of attendance.

The Intercolonial Railway will furnish the standard certificates when tickets are being purchased, and with these properly filled out, will entitle the holder to get a free ticket on presentation of the certificate at the ticket office, St. John. All certificates good until the 14th inst.

Those who travel by the C. P. R. line are advised to secure an ordinary return ticket.

The Star Line boats run daily landing passengers at Lower Jemseg. Conveyances will be there to take persons to the church on Friday and Saturday. The May Queen, which goes up on Saturday, and returns on Thursday, will land passengers at the wharf near the church.

J. J. WALLACE, W. E. MCINTYRE.

Persons who may wish to send any article or articles in India are requested to forward the same to the MESSENGER AND VISITOR office, No. 8 Pugsley Building, Prince William St., St. John.

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Delegates to the Eastern Nova Scotia Baptist Association, to be held at River Hebert, Sept. 14th, will please send in their names to the undersigned on or before the 11th of September.

J. M. PARKER, Pastor.

The Annapolis County Quarterly Meeting will be held in Paradise, Sept. 12th, at 10 o'clock a. m., sharp, instead of Oct. 9th. By order of the executive.

J. T. EATON, Clementsport, Aug. 30th, 1894.

The Annual S. S. Convention of N. B. E. Baptist Association will meet with the church at Point De Bute on Wednesday, 19th September, 1894, at 2.30 p. m. Programme will appear next week.

S. H. CORNWALL, Sec. of Com.

An adjourned session of the annual meeting of the Baptist Annuity Association will be held in connection with the New Brunswick Baptist Convention at Jemseg, Queens Co., N. B., on Monday, Sept. 10th, 1894, at 2 p. m.

H. COY, Sec'y.

The next session of the Queens County Quarterly meeting will be held, p. v., with the Upper Gagetown Baptist church, on the second Friday in September, viz, the 14th, at 7 o'clock, p. m.

As this is the meeting at which the annual election of officers takes place, it is desirable that the churches send their pastors and delegates.

S. D. ERWIN, Sec'y.

The annual meeting of the Annapolis County Baptist S. S. Convention will meet at Paradise, on Wednesday the 12th of September, at 2 p. m. Two sessions will be held. Annual reports will be presented and interesting papers read. Sunday Schools are requested to forward returns promptly and send delegates to deliberate on matters of interest to the cause.

L. W. ELLIOTT, Sec'y B. S. S. Con.

Clarence, Aug. 29, '94.

The quarterly meeting of Kings County, N. B., will meet, (p. v.), with Hilldale church, on the third Tuesday of September, the 18th. Each church is requested to send its pastor and one other delegate. For each purpose to attend are requested to send their names to the undersigned and to state how they will come, and if coming by train whether they will be met at Sussex or at Upham station, on the N. B. Central road.

Hammondvale.

The next Session of the York and Sunbury County Quarterly Meeting will convene with the Baptist Church at Macnaquac, York County, on the second Friday in September, (14th), at 7.30 o'clock, p. m. As this is the annual meeting, at which the officers for the ensuing year will be elected, it is desirable that all our Pastors be present, and that all our Churches be represented by lay delegates as well.

LEVERETT ESTABROOKS, Sec'y Treas.

Lower Prince William, Aug. 29, 1894.

The quarterly meeting of the Hants County Baptist Sunday School Association will be held at Brookville, near Cheverie, on Tuesday, Sept. 11th. There will be two sessions, one at 2 p. m. and one in the evening. At the afternoon session a paper will be read on "The future of the Sunday School," and in the evening an address on "The Use of Chalk in the Sunday School." All schools belonging to the Association are requested to send delegates.

EDGAR SHAND, Sec'y.

Windsor, N. S., Aug. 24, '94.

The annual meeting of the New Brunswick Baptist Convention will be held at Jemseg, Queens Co., on Saturday, September 8th, at 10 a. m. Each church is entitled to send three delegates, and any church having more than one hundred members can send an additional delegate for each one hundred members it may have above that number. As important matters are to come up in connection with the Seminary, and the management of provincial home missions, we hope for a large attendance. W. E. MCINTYRE, Sec'y.

The N. S. Eastern Baptist Association will convene at River Hebert, Sept. 14th, at 3 o'clock p. m. Delegates travelling by the I. C. C. who pay full first-class fare and secure a certificate at the starting station, will be returned free by presenting said certificate duly signed by the Secretary of the Association, to the station agent at Macaan. Those who neglect to secure this certificate at the start will have to pay full fare on their return. Delegates coming by the Canada, Coast and Railway Co's road, between Macaan and Joggins Mines, will be returned free by the usual certificate of attendance.

T. B. LAYTON, Sec'y.

Great Village, Aug. 24, '94.

The 10th Annual S. S. Convention of Nova Scotia will be held at AMHERST, on September 12-14. The Organization Meeting will be held at 3 p. m. on Wednesday, Sept. 12; to be followed by a Mass Meeting on the same evening. International Field Superintendent, one of our most distinguished Sunday School workers, will take part in the Convention.

The County Executive Committees are entitled to be represented each by two of their number. Each Sunday School in the Province is invited to send one delegate in addition to Pastor and Superintendent. Names of delegates should be forwarded to me at once. An excellent programme has been arranged.

The Convention will be practical, stimulating, enthusiastic. There should be a large attendance.

EDWIN D. KING, Chairman of Ex. Committee.

Halifax, Aug. 30th, 1894.



A STATEMENT AND AN APPEAL.

In the year 1855, what is now known as the Leinster Street Baptist Church, was organized at the Marsh Bridge district. After two years the new interest was moved to its present site. The now sainted E. B. DeMill was the beloved leader in these early days. From the very first the church has been liberal toward denominational enterprises, and aggressive in local work. The above is a fair representation of the splendid edifice at the corner of Leinster and Camarthen streets, in which for a long time the congregation has worshipped. In recent years the body has suffered severe financial losses, and the church as now constituted, have found the burdens over heavy. From the first the rear part of the building has been used for city schools. I have served as pastor but a short time, but have had a growing conviction that the church should aim at ultimately taking possession of the whole building and using it for religious purposes. I have felt that in the effort to do this greater thing to glorify God, lay the path of victory for the church. May I put before your readers, in the briefest way, what I have advocated? Of course they are all interested in Baptist work.

1. A People's Church.—Free seats, voluntary offerings, and a special effort to bring in and welcome all classes.

2. An Educational Department.—One of our rooms should be used for Reading Room and Library. As the work could be developed, lecture courses and evening classes could be conducted.

3. An Industrial Department.—There would be room for kitchen garden work, an employment bureau, &c.

4. A Special Mission Department.—That is Missions to Foreigners and other classes in the city without the gospel.

5. A Denominational Department.—Why not have here offices for the Paper, and Board rooms, and Reception room for all our people visiting the city? In order that this work, once fully organized, might be carried on with as little

expense as possible, the pastor's residence should also be fitted up in this part of the building.

The first step toward this enlarged work must be the removal of all indebtedness, (nearly \$5,000.) save the first mortgage (\$10,000). The membership of the church feel that they have not the means to do this alone. Could they get help from others? I have placed the following plan before them:

1. A special subscription from every member of the church.

2. Organize the ladies of the church and congregation to work for the same end.

3. Let the Sabbath School classes be organized to do what they can.

4. Make a strong statement and appeal to all former members of the church.

5. Call upon the Baptists of the city, that any who could put a little into such an enterprise might have the opportunity.

6. And last of all, prepare a souvenir, and give it with sincere thanks to every Baptist or any one else giving us a dollar.

In order that the people might look at the whole question entirely on its merits, and follow any course that might commend itself, I have placed my resignation in their hands. I am not running away from duty. I should be willing to bear my full share of the burden to accomplish the greater work if others were prepared to do the same. I feel strongly that it would be a serious loss and disaster, not only to the church but to the Baptist cause in this city and the province, if this splendid structure, so beautifully situated, should go out of our hands. Here is just the kind of building that the wide-awake church seeks. It is possible to make this the centre of mighty influences for good throughout the city and province. Are these possibilities to be forever thrown away? What do the members of Leinster Street say? What do the Baptists of St. John and New Brunswick say?

J. J. BAKER.

PHOTOGRAPHS

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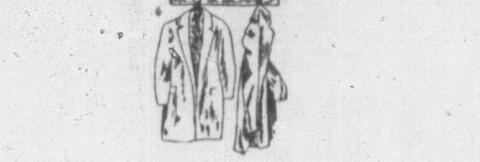
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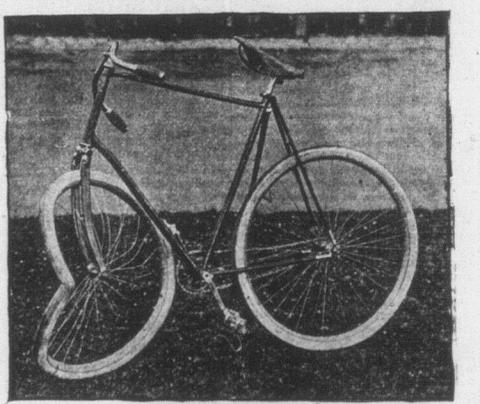
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NOTICE!

To the Heirs, Executors, Administrators or Assigns of HONORA DRISCOLL, deceased, and all others whom it may concern:

I ELIZABETH ANN MCINTOSH, of the City of Saint John, in the City and County of Saint John, hereby give you notice that in default of payment of certain mortgage monies due and owing to me by virtue of the Indenture of Mortgage made by the said Honora Driscoll, deceased, bearing date the twenty-eighth day of June, A. D. 1887, I shall, on SATURDAY the Twenty-second day of SEPTEMBER next, at twelve o'clock noon, at Club's Corner, (so called), in Prince William Street, in the City of Saint John, in the City and County of Saint John, proceed to a Sale of the Lands and premises mentioned and described in said Indenture, in execution of the powers thereto vested in me.

Dated 9th day of August, A. D. 1894. ELIZABETH ANN MCINTOSH. A. H. DEMILL, Solicitor for Mortgagees.

THE CHRISTIAN MESSENGER AND VISITOR

VOL. X., No. 1

—MISS FRANCES E. W. has received the degree of LL. D. conferred by the Ohio Wesleyan University. It is stated that Miss W. is the first woman in America to receive a degree from an institution of that rank.

—REV. DR. PARON, whose readers heard with great profit a year ago, has returned home and work in the field, taking with him the degree of LL. D. conferred by the Ohio Wesleyan University. It is stated that Miss W. is the first woman in America to receive a degree from an institution of that rank.

—THE New Brunswick school has reopened with about 250—1 in different religious denominations, are represented as follows: Baptists 64, Methodists 41, Episcopalians 38 and 22.

—REV. HUGH PRICE, who is suffering from poor health, is acting under very strong advice, he has been compelled to leave his engagements for some months. The Mr. Price Hughes has during the past two years that unless he now receives advice tells him, the likely to be serious.

—GEORGE MULLER, who is familiar in connection with orphanage work and the Life of Trust, has upon his ninetieth birthday taken an active part in the affairs of the institution. He has been a member of the institution since its inception, and the services are enlarged. The annual report of the institution has been issued, showing a hand of nearly \$25,000, missionary account over \$5,000. During 1,950 orphan children were adopted, and the directors will be glad to fill existing vacancies.

—The grain and harvest in Britain and Western Europe seems to be no reason for breadstuffs generally price for the coming year will be scarce, because of the failure of the crop in India, and its price will probably be out of proportion to the abundance and at a Argentine Republic wheat producing country stated that its wheat New York more cheap Nebraska. Then wheat railway is completed, and the production of bushels of producing country may find their way into the world, and when the wheat of Southern Europe into the account, it is Canada are a long way monopoly in the market the world's flour bin.

—The Scientific American on the morning of ten and eleven o'clock Buffalo, N. Y., were remarkable mirage. Toronto, with its island to the south, to is fifty-six miles the church spires with the greatest took in the whole of tario, Charlotte, the ter, being recognized east of Toronto. A could be seen travel Charlotte to Toronto objects were at the steamers of the Newing between Lewis and sail boat was also appeared suddenly. began to fade away, ment of houses and bank of clouds with disappearance of the mirage did not distortion, the ground from the water level. It is estimated thousand spectators.

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