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The trial of your faith,"—I Peter I. 7.

It is a great thing if any man can tauthfully speak to you, my brother, about "your faith," for all men have not faith, and wheesver faith is found, it is the token of divine favor. True faith is, in every case, of the operation of the dipid of God. Its nature te purifying, desating, baserably. "It is, of all things that can be caltivated in the human humans, one of the most proposition, and it is added, "like precious langua," where the same of the most proposition of the dipid of the human humans, one of the most proposition of the dipid of the human humans, one of the most proposition, and it is adjud—the faith of the dipid of a blessed condition, the sign of a blessed condition, the sign of a blessed condition, the sign of a blessed condition, he had of the regenerated mind, the mouth of the new-born spirit. It is the evidence of spiritual life; it is the mouth of the new-born spirit. It is the evidence of spiritual life; it is the mouth of the new-born spirit. It is the evidence of spiritual life; it is the mouth of the new-born spirit. It is the evidence of spiritual life; it is the mouth of the new-born spirit. It is the evidence of spiritual life; it is the mouth of the new-born spirit. It is the evidence of spiritual life; it is the mouth of the new-born spirit. It is the evidence of spiritual life; it is the mouth of the new-born spirit. It is the evidence of spiritual life; it is the mouth of the mainsputing of holiness; it is the foundation of the invisible. Within the had been the season of the life of the powers, the privileges, the possession, and the prospect of faith. He that hath it is blessed: for huch most of life of the powers, the privileges, the possessions, and the prospect of faith. He that hath it is blessed: for he homes of holiness: he hath full access which are made to it ray be known and graped by thee. Time would fail me to tell of the powers, the privileges, the possessions, and the prospect of faith. He that hath it is blessed: for huch m

the mass grows smaller than it was before. Is there any loss therein? I frow not.

Il. Now secondly, your patty will be the same way. There are some whose faith is tried each? May in their community with the same way. There are some whose faith is tried each? May in their community with God. They pray this prayer: Search me, of God, and know my heart type me, and know my thoughts; and see if there he any wicked way in me; and lead me in the way everlasting." That prayer is heard constantly, the visit of the same of me in the way everlasting. That prayer is heard constantly, the visit of the same of me in the way everlasting. That prayer is heard constantly, the visit of the constant of the con

quently tries us by the blessings which he seems us. This is a fact which is no such overleaked. When a riske is a such it is not a such overleaked. When a riske is good in the severest of providential tests? Where I have known one man fail through poverty, I have known fifty men fail through poverty, I have known fifty men fail through riches. There are Jempts tions that rise out of the good litelity, yes, out of its very depth and breadth. There is a trial of faith in reading-the Scriptures. You come serois a doctrine which; you cannot understand and be-Incre is a fact of min in reading the Scriptures. You come across a doctrine while you cannot understand and because you cannot understand in you are terms and the second of the second

looby fashion, so that your natural feelings are aroused against it; this is a trial of your faith.

But the trial of our faith usually comes in the form of affliction. Our jealous Lover uses tests that it may be seen whether he has our heat. The trial of your faith comes thus:—You say, "Lord Jesus, I love thee. Thou art my best beloved." "Well," says the Heavenly Lover, "if it be so, then the child that nestles in thy bosom will sicken and diether when the heavenly the seen that the seen and the concerning thy supreme love to Jesus, thou will give up thy darling at His call, and say, "The Lord gave, and the Lord land say, the Lord see see the land of the Lord." The Lord is very jealous of our lové. I do not mean that He is so towards all of you: I speak of His own people. The more He loves us, the more He tests us. Whatever it may be with seen, that His love goes with His jealousy, and His jealousy with His love. I seemember Mr. Rutherford, writing to a lady who had lost five children and her husband say, to her, "Oh, how Christ must love you! He would take every bit of your heart to Himself. He would not permit you to reserve any of your soul for any earthly thing." Can we stand that test? Can we let all go for His sake?

Jil. In the third place, your Faith, O dear friend, it is an interesting subject, is it not, the trial of your faith. You have not gone much into that particular department, perhaps. , Well, I say again, on the wish to do so. Do not ask for trials. Children must not ask to be whipped, nor saints to be tested. The Lord Jesus Christ has been glorified by the trial of your faith. If has to be glorified by the trial of you come.

In the substitute of the subst

what whether the such A. All those safety, the special of the instance, the special control of the process of presence of the process of the presence of the presen There is a kind of fish which resembles seafgrass. It hides itself in the midst of marine vegetation. Below is the head, looking like the bulb of the plant, and above is the body and the tail, looking like the bulb of the plant, and above is the body and the tail, looking like the blade of seafgrass. The occan currents sway the fish and the grass alike, and so the little fish secapes being devoured by ite enemies. They swim along, and one can hardly perceive where fish leaves off and grass begins, so perfect is the disguise. Now, there are a great many Christians whose lives are so blended with the world that they cannot ensily be distinguished. They are swayed by worldly maxims and habits; they share with the world in its sinful pleasures. The difference between such Christians and worldlings is not apparent. If this is the kind of Christian life you are living, you need not be afraid of persecution; the world will not think it worth while to molet such a Christian sa that. You will not know what it is to drink of the cup that they are the content of the

Nan's Talent.

"You bought Ed Hardy's, at first, I bear."

"Yo, sir-just as good as new; but his father failed, and Ed had to dispose of the state of the supplied it up the first thing, the Hall suspiped it up the first thing, the Hall suspiped it up the first thing. But Hall said have past more for it, but I hald Ed has past more for it, but I hald Ed has past more for it, but I hald Ed hall suspined it."

"To whom fid to hall suspined it is not his the day before the first trace, and mine was the only one he could get hold in. Twas a capital chance. I was shrewd enough to refuse to lend or hire it out, so he had to buy or give up the race, and he had to pay my price for it."

"I see. Shrewd, very shrewd! Won a race, too, with the new one."

"Took the first prize over Billy Kemp. He tried hard to get it. You see he rode Trapp's, and was to have half the prize if he won...wanted to set up some sort of street stand I believe; but I spun right; away from them all."

"Ahal" said Granfather Ferris, simply, as he turned to Ned's paper. "So you've tried printing, eh "as he read;

829.00 Sl0.00

"Car fare.
"Worsted Granges, &c.
"Something to drink. was what he read.

"Well, well! Quite a little gour
he exclaimed.

ne excisamed.

Nan's face flushed, but she kept silens.

"I intended to test your capabilities or using money, children," said their randfather; "and a gold watch was to selong to the one that made the most of the contract of the contract

The boys' eyes sparkled, and Nan's lip ivered.
"Most what?" asked Uncle Forth, sud-inly laying down his paper.
"Most in every way—money and good

"Most in every way—money and good to every one concerned."

"Well, as I happen to know something about Nan's profileacy, I guess I'd better explain."

"O, Uncle Forth, please don't!" burst forth from Nan.
But he only smiled and laid his hand over her lips.
"Grandfather has not been treated fairly. Billy Kemp's street stand was supplied with applies and peanute with that first dollar, and he has made twenty-five out of it. If he'd won't hat prize, Docar, he'd have a splendid start now."

Oscar, he'd have a splendid start now."

Oscar, he'd have a splendid start now."

Oscar colored; but Uncle Forth went on.

Oscar colored; but Uncle Forth went on.

"An old lady told me that a certain little girl gave her one dollar's world not have to walk of car-fare tickets, so that her consumptive daughter would not have to walk of the work in bad weather; and so she has not missed a day or been sick this winter, when she used to have a doctor's bill to pay every spring, and be in danger of losing her place besides, as well as or going into quick consumption; by easy sured, by using Minard's liminent of a very severe case of chronic plong in the place besides, as well as or going into quick consumption; by easy who knit sace to sell, could tell you send who who knit sace to sell, could tell you send who who knit sace to sell, could tell you send who who knit sace to sell, could tell you send who will knee be who was in meed; and the send and care of Reumatism, Scaling, Growled grandfather, blinking rapidly, "A'vas, one dollar's worth for Granny Wattis soki misco, who, when the discassion send the mappeties so, that she soon gained strongth, said the first disc and care of Reumatism, Scaling, Scald Hasd, Clark, States, Scald Hasd, Clark, Band, Scald Hasd, Clark, Band, Scald Hasd, Clark, Band, Scald Hasd, Clark, Band, Scald Hasd, Clark, States, Scald Hasd, Clark, Band, Band, Scald Hasd, Clark, Band, Band, Scald Hasd, Clark, Band, Scald Hasd, Clark, Band, Band, Scald Hasd, Clark, Band, Band, Scald Hasd, Clark, Band, Band, Scald

o Well, Granny Watta didu's drink did she ?" And grandfather picked up the paper sami as Viole North passed. "I don't know-about the last item," he recoiled.

the next day, as any examining the lovely watch on its satin bad.

"Business, boys," said Grandfather Ferris, "is a good thing; but one must have a care in all transactions for profit because solfishness begets greed, and greed cunning, and cunning dishonesty in many cases. There is no investment that pays so well, after all, as lending to the Lord, and Nan has proven that, even with one talent, no one need be an unprofitable servant.—Congregationalist.

Silenced.

give up the race price for it."

you showd Woo work Billy Kemp.

A danging professor felt it his duty to try to win many associates to Christ.

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A danging professor felt it his duty to wou as he can be saved?

"Why, for salvation. Don't you want to be saved?

"Why, for salvation. Don't you want of you want to be saved?

"Yes, and he, "Il ong to saved?

"No, id you?

"Yes, and he, "Il pray for you."

"Yes," said he, "Il pray for you."

"Yes, said he, "Il pray for you."

"Yes, and he, "Il pray for you."

"Yes, and he, "I pray for you."

"Yes, and he, "I pray for you."

"Yes, and he, "I pray for you."

"Yes, and he were you were last.

Thursday evening, does it not?

"Yes, certainly."

"Yes, certainly."

"Yes, certainly."

"Yes, care the his duty of when you could have felt like it, O, I forgot. Your charles he would a sale in the world, and here you were converted, to have he hair to you should have been a C

That beautiful glossy sheen, so muc admired in bair, can be secured by the use of Ayer's Hair Vigor. There is not ing better than this preparation of strengthening the scalp and keeping free from dandruff and itching cruption

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