

Merchant Tailors

Using this Label are fair to organized labor.



- List of names and addresses for merchant tailors, including James Sim, D. G. Douglas & Co., Alex. Ross, etc.

THE CHAS ROGERS & SONS CO.

Furniture and Upholstery, Mantles, Grates, Tiles, INTERIOR WOOD WORK, 97 YONGE ST.

Gold Seal EXPORT LAGER.

Gold Seal Lager is as good as it looks and looks almost as good as it is. It answers every test of color, brilliancy, flavor and stability.

Dominion Brewery Company

Brewers and Waiters, ALES and PORTER, White Label Brand, WM. ROSS, Manager

484 QUEEN ST. W.

I respectfully inform all Trades Unionists and their friends that I have a full line of MEN'S SUITS, MEN'S PANTS, MEN'S OVERALLS, SHIRTS, Etc.

R. R. SOUTHCOMBE

Tailor & Clothier, 484 QUEEN STREET WEST, Cor. Denison Ave.

EMIL NIEPAGE

Merchant Tailor, 95 Spadina St. TORONTO - ONT.

The reorganization of the Musicians' Union, No. 279, A. F. M., took place last night...

"THAT REMARK"

About "What we have well hold" is our motto, but we don't stop there; we say what trade we haven't we are after.

SCOTTISH LAUNDRY CO.

Cor. Dundas & Gladstone Ave. S. ROGERS, Manager.

LABOR WORLD

News and Views of the Ever Advancing Army of Workers

The Winnipeg Carpenters are on strike

to the number of about 400 for an advance in wages to 25 cents an hour.

The Isabella blast furnace at Etna, Pa.

closed Thursday night indefinitely, throwing about 600 men out of employment.

Mr. A. W. Holmes, the Canadian organizer for the Machinists, has reached St. John, N.B.

and reports having had a very successful trip.

The question of admitting colored men as members of the organization was the most interesting one under discussion at the convention of the International Carpenters' Association at Hartford.

The Marine Machinists at Brooklyn and New York are winning their fight.

According to latest advices from there, some sixteen firms have granted the demands of the men.

The Middlesex Manufacturing Company, of Lowell, Mass.

has posted notices of reduction in running time to forty-eight hours each week.

The half million acres cultivated in tea in India produces 100,000,000 pounds.

The investment being about \$100,000,000. The labor required is thirteen persons to the acre.

Germany heads the list as a reading nation and Russia is falling to zero.

In 1893, 23,607 books were published in Germany, as compared with 8,822 in Russia.

According to the National Congress, we better have another division of the labor movement.

as it is too much to expect the labor men of one province to be worked by those of another province.

The Ohio plant of the Carnegie Steel Company at Youngstown, which employs twenty-five hundred hands.

closed Saturday night in all its departments for one week, and may continue closed another week.

The National Trades Congress would like the Government to believe that they are THE representatives of organized labor in Canada.

and to gain their ends have started a campaign of abuse against the legitimate Congress of Canada.

NO LABOR NOMINEE YET.

The meeting held at Berlin last week, comprising delegates from Elmira, Waterville and Berlin.

The reorganization of the Musicians' Union, No. 279, A. F. M.

took place last night, the officers chosen being: President, St. John Hyttenrauch; First Vice-President, Michael O'Rourke; Secretary, H. N. Ferris; Treasurer, W. J. McLe...

BRASS WORKERS

Arbitrators Make Their Award Which Gives the Men a Ten Per Cent Increase.

The arbitrators in this award, which has been under consideration for some time, handed out their decision on Friday last.

The Board of Arbitration appointed to settle the dispute as between the brass manufacturers and their employees in the city of Toronto.

submit their award herewith as follows: The award is as follows: All workmen receiving two dollars and twenty-five cents (\$2.25) per day and under shall receive an advance of ten per cent, on wages paid at date set forth for award going into effect.

This award shall go into force and effect from and after the fifteenth day of June, 1903.

and continue in force for one year. Any change desired at the expiration of the time set forth for award notice thereof shall be given by either side.

(Signed) F. B. Polson, Chairman, James Wilson, Secretary, P. W. Ellis, J. A. F. Rutter, D. A. Carey, John Acheson.

The arbitrators expressed themselves as highly pleased at the outcome of this arbitration brought on directly through the Employers' Association on the one side and the trades unions on the other.

They feel like congratulating both sides for their generous compromise in this case, and for the splendid handling of the evidence in this dispute.

The employers in the brass industry have reason to congratulate themselves on their wise decision in this instance.

and while this award may not be as much in their favor as they would like, yet it was felt by the arbitrators that they should give the fairest award possible from the evidence presented by both sides.

THE NEXT REVIVAL.

Rev. John Watson, D.D. We comment to our readers the following extracts from a sermon preached by the Rev. John Watson, D.D., before the students of the Bristol Baptist College, Sept. 23, '03:

Years ago, to illustrate the change of religious people, I was present at a meeting when reports were given in regarding what was called "aggressive work" in the poor quarter of the city.

and great stress was laid on the usefulness and the ingenuity of a certain lantern mission. According to this scheme the missionaries were provided with a large lantern on a pole, and the transparent sides were graven with gospel texts, such as "God so loved the world."

and the lanterns were carried to the tenements, and the missionaries were provided with a large lantern on a pole, and the transparent sides were graven with gospel texts.

to-day it would be thought a little irony to invite people living, father, mother, grown-up sons and daughters, in one room, without light or air or sanitary accommodation, to think of the love of God.

What evidence had they of His Love, or of the love of their fellow-men? How could they be Christians in the circumstances in which they were living?

To-day the desire would be, not to send a lantern with a text, but to send an instructor to examine the property, not to give money for preaching in courts of that description, but to give money for pulling down such courts altogether.

One feels that that lantern was a parable of the situation, when the church preached the divine love to those who had no sign of human love, and the church asked people to believe in the sacrifice of Christ when she herself was making no sacrifice to save them from the life of beasts.

When God is pleased to send His new Prophet, one expects that he will preach the gospel of social deliverance; from morning till night, and half through the night, and hardly get the wherewithal to keep soul and body together, should be delivered from their bondage, that every laborer who is willing and temperate should have his living wage wherewith to keep himself and his family, that every citizen of England, however humble, should have his own little home wherein to live in peace and comfort.

that the countryman should not be evicted from the land to make room for wild animals and rich men's sport, that the owners of industry should be punished and not the poor of the poor and miserable, that every man should have health and education, to the country, to health and just enjoyment, and that the burden of weariness and sickness and tyranny should be lifted from the shoulders of them who labor and are heavy laden.

From this preaching when it comes with power, two classes will receive a blessing. The well-to-do class who live in comfortable homes and have a sense of security in life, who are proud of their own success, and have been inclined to look down on other classes, will be shaken out of their self-complacency and selfishness, and being moved to think of others, and to help others as they have power, yet done, will themselves see the salvation of God.

According to the word of the Lord, that if any man will lose his life he shall find it, unto me, that every soul that is lost in this country, as everyone who reads the "Aurora" knows, are alienated from Christ, as everyone who reads the "Aurora" knows, are alienated from Christ.

There is nothing so attractive to noble souls as a noble soul.

As the bombs were exploding, and the rockets were soaring high in the air on the evening of July 4, little Ethel said: "Mamma, I'll bet the angels are nearly scared to death."

New Barber—Should I talk to patrons on any particular subject? Old Barber—If a man wanted a pompadour you might tell him a hair-raising story.

What a singular thing it is that the world's greatest literature is tinged with melancholy! All deep thought is sombre thought. Sadness is the hand-maiden of philosophy.

THE TOILER

the State in this country and in America declare that there is no remedy for the poor except dynamite, will begin to reconsider the situation.

The workers have reason to believe that the church has not been concerned about how they live, or how they were paid, that the church has not sympathized with them in their struggle to obtain just wages and decent homes, that the church has sided with the capitalist in the city, and with the landlord in the country.

With this belief it is not wonderful that working men have so largely left the church, and that the church has not the people who swell the crowds evangelists address. The people once heard Christ gladly, and they will hear His church gladly in the day when the church, like her Lord, throws in her lot with the common people, and when she, with the pledges of sacrifice which Christ gave, calls unto the people.

"Come unto Me, they that labor and are heavy laden, and I will give you rest." But the confidence of the people is not to be won by faith without works, nor by all the addresses in the world unheralded by practical service.

And if anyone should hesitate to give the name of revival as a movement of social reformation, then let him consider the work of Isaiah of Jerusalem, who declared boldly that God has weary, the multitudes of sacrifices and with oblations, and that He would not hear until the people had learned to seek judgment, to relieve the oppressed, to judge the fatherless, and to plead for the widow.

And a later date, and possibly in the days of the exile, another prophet commanded the formal church of his day to take away from her midst the yoke, to draw out her soul to the hungry, and to satisfy the afflicted soul, and promised that when she did her duty by the poor of the people, she would be like a water-garden, and like a spring of water, whose waters were strong and bitter upon them that lie on beds of ivory, and stretch themselves upon their couches, and eat the lambs of the flock, and the calves of the multitude on the Mount.

But who are not grieved for the affliction of Joseph. Was not the message of that great revival preacher, John the Baptist, one of social reformation, when he told the people that if any man had two coats he was to give one to him that had none, and the tax-gatherer to exact no more than was due, and the soldier to do no violence, and the Pharisees, that generation of vipers, to bring forth fruits meet for repentance?

Did not Jesus, the teacher of the divine love, begin in Nazareth with the programme of a social gospel and lay it down afresh in the sermon on the Mount? Our need is not make an exasperating contrast between faith and work, or put the physical over against the spiritual, but if there be any meaning in Providence, Christ is calling His church to the help of the common people.

It is a good thing for her ministers to hold up before the eyes of men the ideal city, the New Jerusalem, but let them also remember that in St. John the Holy City came down from God out of heaven, and let them see that it is established in our own green and pleasant land. It is right to preach life everlasting and the life of the soul above meat and raiment, but it is also right to strive and pray that life here in the cottages of the country, and the crowded streets of the city, may be brighter, hands healthier, and gladder.

When the West-end, the dwelling place of Simon the Pharisee, takes on its shoulders, as never yet has been done, the burden of the East-end, and is prepared to make the earth shall be able to commend the Kingdom of Heaven in the soul, when Christianity has at a great cost given a home to the humblest of the people, she will find a welcome home in the people's heart.

CHILD LABOR IN OMAHA.

The Nebraska State Labor Commission has been for some time secretly investigating the charges that child labor was used to a large extent in the south Omaha packing houses.

Commissioner Bush has now served notice on the packers which will release nearly a thousand children between ten and fourteen years of age who have been working for small wages.

Most of the children are foreigners, and the largest of them receive as much as 90 cents per day. But a vast majority receive about half that amount.

Of the total number of children working 15 per cent are girls.

Nebraska laws are very stringent regarding the employment of child labor, and after a conference between the packers and the Commissioner the former agreed to discharge all children under fourteen within thirty days.

Cadavy, Swift, Armour and the Omaha Packing Company each employed from 175 to 225 children. Pastling is held on cans, running errands and similar work was assigned them.

TRADES UNIONISM V. SOCIALISM.

The trades-unionist believes in industrial reform and the socialist in social reform. If the employe of any firm will ponder over our industrial methods he will arrive at the conclusion that they need to be reformed.

When every employe, no matter whether he wears a black suit or shirt or a white linen collar, becomes an industrial reformer we will have an industrial reformation on the following lines: That the individual shall be for the individual, but the industries of the people by the people shall be for the people.

The result of such a reformation will be that every social reformer confronting the toiler to-day will solve themselves. Talk, work and vote for industrial reform and the social problems will be all right.—Paul Lincoln.

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Advertisement for Gough Bros. featuring an illustration of a man in a suit and the text: "WHEN THE LEAVES BEGIN TO TURN... NEW SUIT and OVERCOAT... GOUGH BROS. UNION CLOTHING OUTFITTERS."

Advertisement for 'THE LABOUR BUREAU' ONTARIO, featuring the Allied Printing Trades Union Label Council logo and a list of member firms.

Advertisement for 'Have You Subscribed' for the Labor Paper, featuring an illustration of a shoe and the text: "FALL SHOES... The Emmett Shoe... Only Weekly Labor Paper In Ontario"

Advertisement for 'HARD COAL' featuring the text: "HARD COAL... \$6.00 Par Ton, Delivered... The Wheeler Coal Co. Cor. Queen & Bathurst Sts."

Advertisement for 'THE TOILER' featuring the text: "THE TOILER... (50 Cents a Year) Support Your Own Paper"

ambitious Torment of the ambitions. How is it that thou, that tormentest the world, are also able to please the world? It is easier to get married than divorced. That is the reason why there are more marriages. The less a man knows the easier it is to convince him that he knows it all. When a wise man wants to call his wife down he calls her up by telephone. The chronic kidder isn't even satisfied with his lot in the cemetery. Man proposes, woman disposes and the rest of the world says, "I told you so."