great city, and preach unto it the preaching that I bid thee." We experienced this morning a refreshing time from the presence of the Lord. A liberal contribution was collected for fending a Miffionary to the eastward of Halifax, amounting to £29: 13. Proceeded to the bufi-

9th. In answer to the Newport church, voted that brother Joseph Dimock should supply them on the third Lord's Day in September; brother EDWARD MANNING third Lord's Day in August; brother NATHANIEL CLEAVELAND third Lord's Day in November, and brother THOMAS ANSLEY third Lord's Day in February.

10th. In answer to the church of Chester, voted that the Baptist Catechism should be procured, and recommended to the churches in connection, to be used by their members in

11th. To the request of the same church-what should be the conduct of a church towards fuch members as absent themselves from church ordinances; but in other respect live a moral life? Voted, that it is recommended such members should be treated with great tendernels, visited, admonished, and prayed for and with; but if such measures prove ineffectual, after fuitable forbearance, they shall be dealt with as guilty of a breach of the covenant, that is to fay, that they be excluded from the fellowship of the Gospel.

12th. In answer to the request of the church of St. John, that a code of discipline might be adopted and recommended to the churches in connection? Voted, that a committee should be appointed to draw up a code of discipline, for which the following brethren were chosen, Joseph Dimock, Edward Manning, William Chipman, Joseph Crandel and Thomas Anfler.

13th. Voted that the Affociation should be held next year at Nictau, near Annapolis, N.S. on the first Wednesday after the 20th of June-Monday, not heing considered so convenient. 14th. Voted brother Joseph Crandal to preach the introductory Sermon-ia case of failure brother David Horris.

16. Voted brother Edward Manning to write the Circular Li ter-in case of failure brother Thomas Anjley.

16th. Vated brother Thomas H. Chipman, to write the corresponding Letter—in case of failure brother Tofeph Dinock.

17th, Voted that be her David Forris, and Nathaniel Geveland, be our Messengers to the Bowdwinham, Lie aln and Cumberland Affociations; and that, should only one go, he shall receive thirty dollars ic: travelling expences-and in case both go, each shall receive

18th. Voted that the Afforiation is confidered as a Millionary Society, and with them is left the whole management of the Mission business.

agth. Voted that brother Joseph Crandal, and brother James Monroe to be our Missiona-ries to the Eastward of Halifax, and that each of them, while engaged in Missiona v labour, nes to the Eastward of Halifax, and that each of them, while engaged in Miliona v labour, shall receive one dollar per day.

20th. Voted that brother Holmes Chipman, the treasurer of the Association, is authorised to pay to each of the above named Missionary's, the sum of forty dollars out of the fund.

21st. Voted that Elder Theodore S. Harding, and the Horton church, to which he is a Passor, are no latter in our connection.

22d. Votes that Six Hundred copies of the Minutes of the Association be printed in St. John, N. B. and that brother Edmund J. Reis, superintend the printing.

The business was concluded by an address from the Moderator to the throne of Grace.

It is with satisfaction we have it in our power to say, that our Meeting has been agreeable.

It is with fatisfaction we have it in our power to fay, that our Meeting has been agreeable, and we trust useful. The greatest harmony and love prevailed among the brethren.

of generally mod latting and more conspicuous in civil Religious l'ife. And lafily, more then all the reli emo commands of God, birding and obliging us to those

The we owe to those under our care and charge. Syout the tener of those commands and the expansio of those

was Preached by

brother ENOCH

fociations was pre-

d be renewed.

read and accepted.

of grace, the buil-

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120