

7. What were the views and aims of each of the parties who framed the Solemn League and Covenant?
8. In adopting the Directory what exceptions were made by the General Assembly?
9. What was the nature of the "Engagement" and what was its effect upon the Church?
10. When was the Act of Classes passed and what was its nature?
11. What was the state of the Scots Church from 1651 to 1660?
12. Which Party was favored by the Protector and for what reasons?

THEOLOGY—THE DOCTRINE OF THE ATONEMENT.

Wednesday, April 12th, 1899.

1. Write an expository note on Rom. 3 : 24-26.
2. In what respects was the sacrifice of Christ related to Old Testament sacrifices?
3. Examine the validity of the statements,—
 - (a) The sufferings of Christ were vicarious.
 - (b) The death of Christ was a satisfaction to Divine justice.
4. State the views of the Atonement connected with the names of Origen, Anselm, Grotius and Socinus.
5. State and examine either Bushnell's, or McLeod Campbell's theory of the Atonement.
6. Write an expository note on Matt. 27 : 46.
7. Examine the following statements,—
 - (a) "Man forgives without requiring atonement; surely God is not less loving."
 - (b) "Amendment of life is the true atonement."

(Five questions will be regarded as a full paper.)

HEBREW.

April 22nd, 1899.

1. Psalm 140 : 11. Translate. Parse **יְמִיטוּ** according to the k'ri and the k'thibh. What is the massoretic note? Remark upon the position of Athnach. Under what word does the Chald. and the LXX place the accent?
2. Ps. 144 : 13. Translate. Parse **מִזֵּן , מַפְיָקִים , מְזִינֵנוּ**. Explain the two massoretic notes on words in this verse.
3. Ps. 145 : 6. Translate. Why **יֹאמְרוּ** with tsere? Remark upon **וְגִדְלוֹתֶיךָ**, properly pointing both the k'ri and the k'thibh.