

## MAPLE BAY.

In closing our labours on this Mission, we desire to render our thanks to Almighty God for His continued mercies during the past three years. Our sojourn on this Mission has been one of constant toil and anxious care for the spiritual good of our fellow-men; and after all, we have accomplished but little when compared with what is yet to be done ere Cowichan is won for Jesus. Our associations have been both pleasant and profitable, and friendly attachments have been formed, which will not be easily forgotten. During the three years we have laboured here our efforts have been, to some extent, successful in winning a few souls to Jesus, and in placing this Mission in a state of external prosperity. The receipts from the Circuit this year are greater than any previous year; and the attendance on public worship has been gradually and steadily increasing. In membership we have not increased, the same number being dropped as we received on trial. Membership, 17.

W. V. SEXSMITH.

## WELLINGTON MINES.

This is a place with a population wholly engaged in coal mining, and as spiritually destitute as Nanaimo was, ere our Mission was begun there, in 1859. It has no other religious services besides our own. Bro. Green, teacher of Nanaimo Indian day-school, has efficiently maintained a Sabbath-school, as reported in the schedule, and a Sabbath evening service which often fills the school-house. A church is to be built next summer, towards which an encouraging subscription has been started, and land, sufficient for a church and parsonage, has been cheerfully given by Dunsmuir, Diggle & Co., the proprietors of the mine.

The request of last year, for a resident Missionary, is repeated by our Official Board, and the need is increasingly felt. Members, 17.

C. BRYANT.

## NANAIMO.

It is only seven and a half months since I removed from Sumas to this Mission. During that time the great Head of the Church has blest us with an increased religious interest, so that our prayer-meetings are much larger and more lively; our class-meetings are better attended; and while we have not been visited with any general awakening, yet a few souls have been made happy in Christ, so that allowing for removals and names dropped, we gratefully record an increase of seventeen during the year.

The congregation, we found, was diminished soon after I came by the exodus of some Presbyterian friends, who went to form a church of their own, and whose regular contributions have been seriously missed. For, although our congregation has recovered its former numbers, yet it is not as settled in its character, nor con-

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