

Our French congregations are always very large on any special occasion, and not necessarily as regular in their general attendance as their English brethren, and that is remarkably the case in the French churches in France, and particularly in Paris. Very few will be seen twice at church on Sundays, though they may be for all that very devout and very devoted. This is not in justification but in explanation.

Last autumn there were three persons admitted to the church by baptism. Mrs. Roux, the wife of the Principal at Grande Ligne, who for years has been convinced that immersion was the proper mode of baptism, made up her mind to follow her conviction. She wished to be baptized by an old missionary whom she considered as her pastor more than twenty years ago, while an assistant teacher to Mrs. Lafleur at Longueuil. Another is the wife, and a delightfully sweet christian, whose husband joined the church eight years ago. She did not feel ready to follow him then, having only left the Church of Rome a few months before. Many were the evenings spent with them to win them entirely over from Rome to Christ. Though, long ago convinced of her duty in this matter, she hesitated on account of her relatives, and particularly of her old mother, who, however, on the evening of her baptism took care of the children at home.

The third is a man who waited a good while hoping to induce his wife to be baptized at the same time ; as she used to come with him to church, and receive with pleasure at home the pastor's visits. But when he showed that he was determined to wait no longer, she manifested a decided opposition. After his baptism she has never returned to church again. As far as we can see, it is fear of the opinion of the world. As one of her sisters is a faithful member of our church, she may again be brought by the Grace of God to find more strength to follow what she knows to be the truth. She is otherwise an amiable person, and is apparently pleased to receive the minister's visits, when on an evening he never leaves before reading and praying in the family. The head of the family is a most exemplary christian.

As in former years, the twelve months have not elapsed without our losing a few families by emigration to the great neighboring Republic. If we had not there many friends and