

pend ; that all the materials for forming their conclusions lie within the books themselves ?

But this false critical canon receives its final contradiction, and the old view of the Bible its crowning confirmation from the lips of Him Who was proclaimed in heaven to be the "Faithful and True Witness." Jesus Christ, in passing through the world, stamped with His own Divine authority the Old Testament volume, and having His infallible testimony to these Scriptures, that they are indeed what they have all along professed to be, we need no other as we can have no higher warrant ; as Canon Liddon said in his famous sermon on "The Worth of the Old Testament." "For Christians it will be enough to know that our Lord Jesus Christ set the seal of His infallible sanction on the whole of the Old Testament. He found the Hebrew canon as we have it in our hands today, and He treated it as an authority that was above discussion." The whole sermon is worth learning by heart. Our blessed Lord with His own lips quoted from most of the twenty-two books composing the Old Testament volume, but the question of His recognition of them is not so much concerned with single quotations, as with his whole method of treating them and speaking of them. For example, He constantly applies to the Scriptures, as a whole, the term *Graphe* or *Graphai*, which is used fifty-one times in the New Testament, but never once in the mere sense of writing ; always in that holy, and as may call it, technical or appropriated sense, which we attach to the word *Scripture*.*

*The Rev. D. W. Bullinger, D. D., England, has some remarks on the Revised Version of II Tim. iii, 16, which are worth transcribing. "Every Scripture inspired of God is also profitable." This is not English, to say nothing of Greek.