

concerns are very prosperous. May He in His boundless mercy preserve them blameless in the ways of Truth and Faith till Christ's coming in glory with "a recompense of reward" of "eternal life" "to them who by patient continuance in well doing seek for glory and honor and immortality."

Here also our Brethren have administered to their Pastor's necessities and honorably paid their promised portion toward his support.

I once celebrated the Holy Communion here, the number of recipients being eight.

It has been a matter of much regret to me that I have not been able to organize a Sunday School here or at Durham. I endeavoured to do so, but my efforts were unsuccessful. All I could effect for the peculiar good of the young was inducing several of the children at each mission to commit to memory the 5th Chapter of St. Matthew's Gospel, at Christmas, and, on their repeating it correctly to me, presenting each with a small book in token of approval.

I have conducted Divine Worship here and at South Durham fortnightly, and with the above Congregations there has I rejoice to say, existed such friendly sentiments and mutual esteem and confidence, between the Pastor and People that our intercourse has been of the most agreeable (and I trust in God of an equally profitable) nature to both. But I grieve to say that my labours amongst them (owing to non-residence) have not been so abundant as I could have wished.

I would humbly, but most earnestly commend these two congregations to the Board with the view that a resident Minister may be speedily located amongst them, for these "fields are white already to harvest" and the crop is rank and ripe. Will not the Church go in and "dress and keep?" "The harvest truly is plenteous, but the labourers are few"; if she tarry, others will occupy and the aspect of these promising fields will change, and these smiling, serried ranks of now