

government. He tells in speaking to the Romans that scarcely for a righteous man will one die, yet peradventure for a good man some would even dare to die. He would have found a man whom the Queen of Britain had honoured with a title, and Canada honoured with a high office and emoluments, and made him leader in the people's House of Commons, ready to die neither for a righteous nor a good man, but for a bad Remedial Bill; so bad that if passed it could not be put into operation, and if it was, would result in the ignorance and bigotry of many who would otherwise be good, intelligent, enlightened, and free citizens. The outlook was dark, indeed, more especially when such a body of men who have been, for many long years fighting the wild beasts of Ephesus, moral heroes, such a band of noble-minded men seeking not their own, but their country's good, making no headway in remedying matters, proclaiming that the only remedy they propose for our national ills during a long lifetime is a revenue tariff as opposed to a protective one, when they know, or must know, that with the heavy load of accumulated debt and liabilities any tariff which will not be burdensome must be supplemented by direct taxes in some shape, and that a revenue tariff, as it is called, must in the nature of things be expensive and unjust in its operation, the tendency of tariffs is to propagate and add to injustice.

Is there a country in the world presents such a spectacle, in many respects, in regard to the two great parties who try to govern? On the one hand the Conservative party, especially the leaders, half of them pronounced traitors; the great majority moral imbeciles, their chief