Indian women, married to non-Indians...-Cont. Indians—Cont. Band membership—Cont. Métis Association of Alberta position, 3:58-9 Métis Association of the Northwest Territories position, 3:43-4 Council for Yukon Indians position, 5:25 Munro position, 2:13, 31, 34-5 Discrimination, 1:87-8; 2:7; 5:16-7, 127-9 See also below Subcommittee study Double mother provision, 2:29-30, 40-1; 3:33, 39, 48; 4:75, 92-3; National Indian Brotherhood position, 1:68 5:78, 99-100 Native Council of Canada position, 1:17-8, 117; 3:5-6, 9, 25-9 Fairclough position, 5:24 See also above Lavell and see also below Subcommittee study Federation of Saskatchewan Indians position, 1:80 Native Council of Nova Scotia position, 3:69-70 Fleming, Donald, position, 3:63-4 Native Women's Association of Canada position, 2:38-9, 52-5; 3:15, Halfbreeds, 4:34-5, 41; 5:93 21-2; 4:15-6, 23-4; 5:52, 119-22 Historical precedents, 5:26 See also below Retroactivity Human Rights Commission position, 2:13, 30, 36 Neskainlith band position, 5:45-7, 56-8 Immigration, comparison, 2:13 Opposition to changes, sexist allegations, 1:22-3, 84; 2:11-2, 91; "Indian", 2:21, 38; 3:49, 58; 4:29-31; 5:36-7, 131 5:13, 23 Indian affairs department mismanagement of band lists, 5:100 Order in council amendment of discrimination, 3:25-6 Indian Association of Alberta (1945) submission to joint Parliamentary representation to bands (1980), 1:13-4 committee on Indian Act, etc., 4:36, 43; 5:105 Paternalistic/racist philosophy in sec. 12(1)(b), 5:96-7, 130 Indian groups position, 1:67-8; 5:23-4 Provincial position, 1:37 Indian Rights for Indian Women position, 4:67 Quebec Equal Rights for Indian Women position, 4:48-9 Inheritance, affecting, 2:30; 5:98 Red ticket system, 1:79-81 Iroquois system, 2:80-4; 5:21

James Bay and Northern Quebec Agreement, comparison, 5:25 Reinstatement of lost status, 3:15-8, 21-2, 48, 69-70, 74-5; 4:78-9; 5:52-4, 107, 111-3, 119-21, 127 Kinship philosophy in Indian Act, 5:13-4 Dene position, 5:69, 76-81, 87, 90 Land and financial entitlement formula, 1:120; 5:97 Federal programs and services, access, 2:44-5; 5:123-4 Land claims, relationship, 2:74; 5:79-80, 83-4 Neskainlith band position, 5:50, 54 Number of people involved, 2:8-9, 24, 28, 33, 61-2; 3:38-9; 5:114 Marriage to non-band members, effect, 2:41, 66-8, 83; 3:37, 48; Repayment of previous benefits, 2:44 4:65: 5:116 Reserve land, relationship, 2:43, 47 Métis Association of the Northwest Territories position, 3:43, 62 St. Regis reserve position, 2:84-5 Retroactivity, 1:33, 55; 2:6, 11, 19-24, 44, 58-9, 73, 95-6; 3:34, 38-9, 48; 4:10, 16, 61, 77-80; 5:104-5, 123 Multiple membership, 5:38-9 Munro position, 1:73, 82; 2:19; 3:36, 39 Native Council of Canada position, 3:16; 5:38 Native Women's Association of Canada position, 2:62-3 Native Women's Association of Canada position, 2:40-1, 51-2, 60, Sanguinity and cultural affinity principle, 2:94, 97-8 67-8, 72; 5:122-5 Six Nations chiefs (1864) position, 2:29 Subcommittee study, 1:34; 3:15, 18; 5:93 Assembly of First Nations manipulations, 5:10-2 Neskainlith band position, 5:41-5, 48-53, 58 Non-status Indians, 2:20, 33; 5:126 One-quarter Indian blood rule, 4:62-3, 73-6, 89-94, 100-1; 5:17, Deadline, Sept. 20/82, insufficient time, 1:26, 29-30, 36, 41, 49, 53; 2:5-6; 3:5-7, 10; 3:46; 4:61, 68; 5:11, 105-6, 109, 119 110, 117, 122, 127, 130 Ontario Native Women's Association position, 5:108 Munro criticisms, 1:19-21, 25-30, 36, 51-3; 3:35-6 Paul, Andrew, position, 5:23-4 Native Council of Canada proposal, 3:7-9, 18-9 Quebec Native Women's Association position, 5:115-8 Oberle position, 1:28, 31-2 Registration, 4:62-4, 90-1; 5:19-21 Order of reference too narrow, 5:40, 87 Residency rights/requirements, 5:14, 18-9, 24-5, 28-9, 35-6, 131 Tobique band 1979 protest, 1:22 Responsibility, decentralization, 5:21-6 Trudeau position, 1:51, 68; 2:34 Supreme Court position, 5:16-8 United Nations International Women's Year World Conference, Mexico City (1975), demonstration, 4:47 White paper (1969), Choosing a Path, 1:69-70 Suspension, effect on registration as treaty Indian, 1:79 United Native Nations position, 3:34-8 United States, comparison, 2:51-2, 70-2, 85; 4:30-1, 99-101; Women's groups position, 4:49-50; 5:119 See also Indians—Self-government, Sex discrimination 5:23-8, 33-5, 122-4 See also Aboriginal and treaty rights; Indian women and see also below Slave Lake band Affirmative action, non-Indians complaints, 2:16-7, 22-3 Bill of rights, Alberta Indian Rights for Indian Women proposal, Human Rights Commission position, 2:30-1 4:64, 81 Alcohol, right to drink in public places, 3:33, 37 Caughnawaga reserve, Que., 4:36 Band councils, jurisdiction, 5:112 Children Band councils, voting eligibility for elections, 2:60-1; 3:45 Care, 5:48 Band membership, 4:69-70 Of mixed marriages, status, 2:45-6, 75-6 Adoption, effect, 2:75, 86-7; 4:64; 5:14, 100 See also Indian women and see also above Band membership Anishinabek Nation position, 5:97 Citizenship, Canada/U.S., dual, 4:65 Appeal procedures, 3:38; 5:118, 124-5 Customary law, 1:86, 90-3, 97; 5:127-9 Assembly of First Nations position, 1:64-6, 72-4, 77, 83, 86, 90-1, Economic conditions, see Indian women and see below Socio-113, 120; 2:18-9, 28; 5:10-40 "Base roll", 2:71 economic conditions British Columbia, 1:81, 104 Education Drop-out rate/residential schools, 3:32-4; 4:53-4 British Columbia Native Women's Society position, 5:110-1 Hawthorne commission (1968) position, 4:54 Charter of rights, relationship, 5:25-9 Children, illegitimate, 2:40; 3:55-6, 65; 5:14, 98-9, 115-6 Language of instruction, 4:44