

the only mediator between God and man, and my Redeemer from whose love nothing shall be able to separate me. The Evil One is strong. I think he might make his attacks on such as you. I do hope and trust that the Divine Saviour Himself will be your light and guide, and that no power may be able to shake your faith in his Divinity. Each one, high and low, has to know Jesus as revealed by the Holy Spirit. May you be led by him at all times, and be the means in his hands of bringing many souls into his kingdom. I just write you, as I would not say anything to anyone, and, if I should never see you, Believe me to be one who is interested in your welfare.

My dear Mrs.—: I am very much indebted to you for your beautiful letter, which is one of the most moving things I have ever read. I agree with almost every word of it. But you must remember that we know a great deal more about certain aspects of the Bible now-a-days than good old Mr. Sinclair did. People have been working very hard at it for the last hundred years, and they have come to see that there is a human element in it, which we can no longer regard as either binding, in the letter of it, upon our belief, or as possible to believe in its literal sense. We have come to a cross-roads as the apostle Paul did. He had to choose between the Spirit of the Old Testament and the letter of it: and he chose the Spirit. We also have to choose between the “earthen vessels” in which the New Testament writers even were compelled to put the treasure of divine truth revealed to them in their experience of Jesus, and that divine and spiritual and eternal truth itself. There is a new Reformation going on. The old one did not end all our troubles and difficulties. The same process must always be going on if we are to have the saving truth of the Gospel of Jesus stated in such a form as will make its acceptance possible by truth-loving and instructed men. My article was an attempt to show the students of Divinity here, whom I was asked to address on that subject, what results had been reached by the overwhelming majority of scholars who have seriously worked at the Gospels, so that they might not be in the dark about what they ought as teachers of the