Fra Angelico's Frescoes

Those who are desirous of learning how the Italian Government preserves the treasures of art that have fallen into its hands, have only to read the "Italia Art. istica," There they will learn the fate of two of Fra Angelico's frescoes which adorned the wall of the Convent of St. Domenico at Fiesole, the birthplace of this artist. The inspector of works of art has laid it down as a rule that precious objects should not be removed from Italy; put a Commission has decided other-wise, and' in consequence, two of the works of the artist already referred to have been taken out of the country. One of these, representing Christ on the Cross, with the two Maries at the sides, sixteen feet in height, and proportionally wide, has been safely detached from the wall of the convent by the purchaser of it Signor Stefano Dardini who sold it for 4, 000 francs to the museum of the Louvre, at Paris. With ths consent of the Government, this fresco, intact, save slight restoration in damaged part, has been dispatched to its destination. The other fresco, rebresenting the Blessed Virgin and Child, surrounded by other figures, about seven feet in height and of corresponding width, has been purchased by Signor Mazzanti, who cut it from the wall to 8 depth of twenty centimetres' and had it brought to his studio. It has been considerably restored.

Pharoah's Army in the Red Sea

At a sitting of the French Academy upwards of five years ago, M. Lesseps sta ted, upon the authority ol the reports made by his engineers, that "at the time the Israelites left Egypt under Mose's leadership, the eob and flow of the tides of the Red Sea reached up to the foot of Saragaim, near Lake Timsah" If this be correct, it follows that the spot where the Israeliths crossed the Red Sea was sit. uated not in the south, but to ahe north of the present extremity of its northern arm. In his paper Les Mondes, Abbe Meigne has traced the course of the Children of Israel day by day, in accord. ance with these new "data," and he asks the whole Christian world, since the spot is now known where the Egyptians were awallowed up, with "the horse and his rider," chariot, and everything, to subscribe the requisite funds to enable excavations to be made, "and the relics of the army overcome by the Almighty himself to be brought to light." The learned Abbe will undertake the work if he succeeds in getting together 300,000t. "because the finding of the remains of Pharoah's army would be s powerful re. ason in favour of the truth of the Holy Scriptures."

Old Catholic France in America.

At a banquet lately given in Paris to Mr. MacCormick, Commissioner-General of the United States at the Exhibition and which was attended by M. Kranz. the French Minister of Public Works, and General Noyes, the Minister of the United States, Mr. Macormick, in replying to the toast of his health, proposed by Gen.

Gems of Thought

If the true history of quarrels' public and private, were honestly written, it would be silenced with an uproar of derision. We should never wed an opinion for

better or for worse; what we take upon good grounds we should lay down upon better.

You who can smash the idols, do so with a good courage; but do not be too fierce with the idolaters-they worship the best they know.

There is no moment like the present; not only so, but, moreover' there is no moment at all-that is, no instant force and energy-but in the present.

AGRICULTURE.

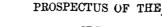
THE POULTRY YARD.

A writer in one of our poultry ex. changes recommends making little hoods of red flannel, and then sewing them on to the high, single combs of poultry for protection against freezing in cold weather. The little hoods would probably be considered quite ornamental by poultry fanciers, and the few stitches taken with needle and sewing silk would not give half the pain of a frosted comb. But why breed high, single combs on fouls, to be kept in this Northern climate? The Black Spanish and Leghorns, and other newer breeds with high, and single combs and prominent wattles, came to us from countries having much warmer winters than ours, while the low combed breeds have probably lost their excess of comb by living for many gen

erations in high, northern latitudes. We are a too practical people to long follow a foolish and expensive fashion merely for fashion's sake. It has been proved by experiment that a high comb can be bred off, by judicious crossing and selection, without materially changing a breed in other respects. It is true that we ought to give our poultry comfortable quarters in winter, but hens must not be kept too close, nor too warm. They need air and room, and in extreme cold wea ther a high single comb is at a great dis. advantage in a flock. Some breeds have doubtless had their combs bred off by repeated shearing, until the low comb has become more or less fixed. But fowls breed so fast that radical changes can be made in a few years by crossing and se lection without resorting to such seem ingly cruel methods. It takes lots of good food to keep all the high combs in the country warm through our long, cold winters, and then whey the birds are killed the heads are thrown away.

RETAIL MEAT MARKET.

Beef, roast, per lb	\$0 124	to	\$0.16	
Beef, steak, per lb		to		L
Beef, corned, per lb	6	to		1
Beef, boiling, per lb	Ğ	to	. 8	
Beef, fore quarters, per 1b	6	to	8	
Beef, hind quarters, per 100 lb.	9 QŬ	to		
Veal, roast	12	to	16	
Veal, chop	15	to	18	
Pork roast	10	to	12	
Pord steak	10	to	123	t
Port, farmers' per 100 lbs	6 00	to	6 50	
Mut on. roast, per lb	124	to	15	
Mutton, leg		to	18	
Mutton chop	15 '	to	18	
Ham	15	to	16	
Breakfast bacon	15	to	-16	
Lard	9	to	- 11	
Lard, per pail	2 25	to		
Sausage	12}	to	15	
Bologna sausage	12	to	15	
Shanks	8-	to	4	
Liver			5	
Widness		+-		





The College of St. Boniface, incorporated by an Act of Parliament, and affiliated; to the University of Manitoba, is, since the 19th of August, 1885, directed by the Fathers of the Society of Jesus, under the high patronage of His Grace the Archbishop of St. Boniface. Its course of studieg comprises the Greek, Latin, French and English languages and literature: History, Arithmetic, Algebra, Geometry, Anigher Mathematics, mental Philosophy, Natural Sciences and Theology. Although chiefly intended to prepare young men for the study of the liberal professions and divinity, it is also calculated to fit them for commercial pursuits. Its large and spa-clous grounds, secluded from the city, offers all the advantages of a country site, and are so near the cities of St. Boniface and Winni-peg as to secure all the advantages of a town residence. The College can accommodate a hundred students, of whom eighty may be boarders. The terms have been made as easy as pos-sible. \$13 a month for boarding, and \$3 a month for those who take their meals in town and sleep in the college, beside a small ad-ditional fee, for a few dormitory articles, of \$2 a year; the whole to be paid haif yearly in advance. The uniform consists of a trock coat, with

advance. The uniform consists of a frock coat, with trousers, mecktle and felt hat, all black. Each student is to be sufficiently provided with other articles of clothing. The discipline of the College, strict in point of mosaity, is, as far as possible, paternal in character.

character. The scholastic year opens on the third Wednesday of August and ends about the 20th of June. ST. BONIFACE, AUGUST 23TH, 1885.

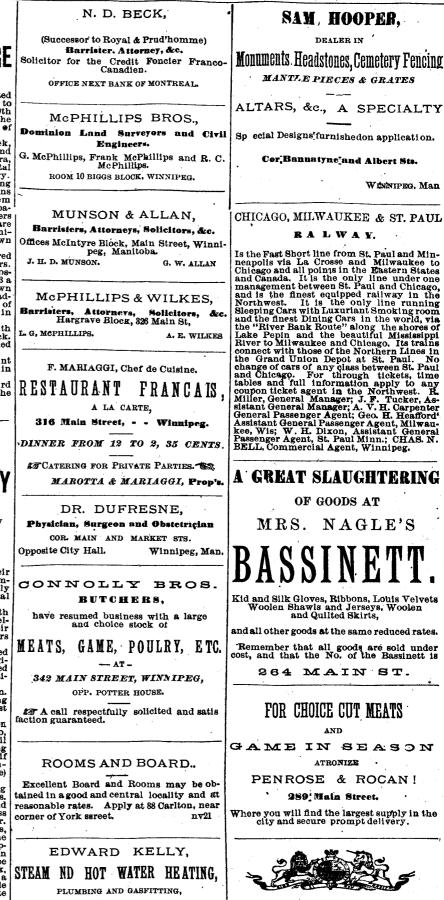
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The Sisters are happy to inform their Friends and the Public that the new and com-modious Building which they have recently erected will enable them to bestow additional care upon the education of their Pupils. The Teachers will devote themselves with unremitting attention and labor to the intel-lectual culture and moral training of their Pupils' as well as to forming their manners to the usages of polite society. Pupils of every denomination are admitted and no interference is made with their religi-ous convictions: they are, however, required to conform to the general rules of the Insti-tution.

Thin is of every denomination are admitted and no interference is made with their religious convictions; they are, however, required to conform to the general rules of the Institution.
The Scholastic Year, comprising ten mon.
The Scholastic Year, comprising ten mon.
this consists of two sessions, commencing respectively on the Third Tnesday of August and the third Tuesday of January.
TERMS-Board and Tuition, per Session \$60,00. Music Lessons and Use of Piano, \$17.50 Private Singing Lessons, \$20.00 Oil Painting. \$20.00. Drawing and Painting (Water Colours) \$7.00. Bed and Bedding, if furnished by the Institution, \$5.00, Washing \$15.00. Entrance Fee (payable once) \$5.00. Each Session is payable in advance. Singing in Concert. Calisthenics, Sewing and Thursdays, consists of a black Merino Dress for winter, and a black Alpacca for Summer.
Parents before making the above dresses, will oblige by asking information at the Academy, If desirable, material will be supplied and made up at the Institution, when paid for in advance. Each pupil should be pravided with a Toilet Box, a Knife, Fork.
Tarents residing at a distance will please for miss, six Towels and a Black and White Bobinet Veil.
Parents residing at a distance will please and Table Spoons, and a Goblet; al:o a sufficient supply of Underlinen, Six Table Bobinet Veil.
Parents residing at a distance will please and Letters are subject to the inspection of the Direst res. Pupils are admitted with-a not averge at the close of a session, unless in case of illness, or for other grave and before mating at a bioty, stores and before the close of a session of the Directive visitors on Sundays from one to five P. m. Only Parents, Guardians and such persons as are duly authorized, will be admitted. Address

SISTER SUPERIOR, St. Mary's Académy, Winnipeg, Man



Tender for a License to cut Timber on, Dominion Lands in the North West Territories,

SEALED TENDERS, addressed to the un-dersigned and marad "Tendors for a timber berth," will be received at this office until noon on Monday the lith day of Janu-ary next, for a timber berth of fifty square miles, sittated on the Neison River, agont 75 miles below the discharge therein of Lake Winnipeg, and being partly in the Provi-sional District of Sasatchewan, and partly-in that of Keewatin, N. W. T. Sketches shew ing the position apprximately of this berth, together wilh the conditions on which it will gelicensed, may be obtained at this Depart-ment, or at the Crown Timber Offices at Winnipeg and Prince Albert. A. M. BURGE3S,

A. M. BURGESS, Deputy of the Minister of the Interior.

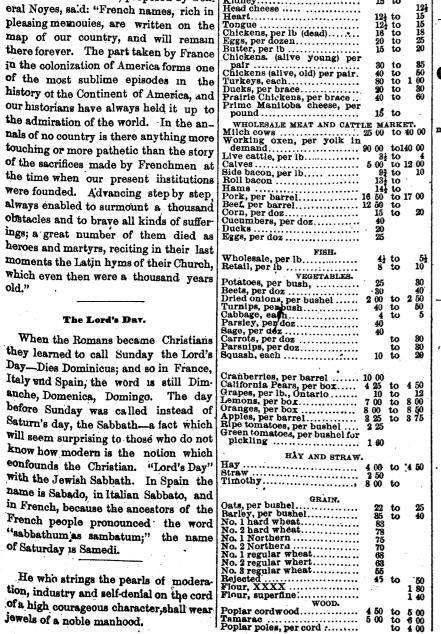
Department of the Interior, Ottawa, Dec. 5th, 1885,

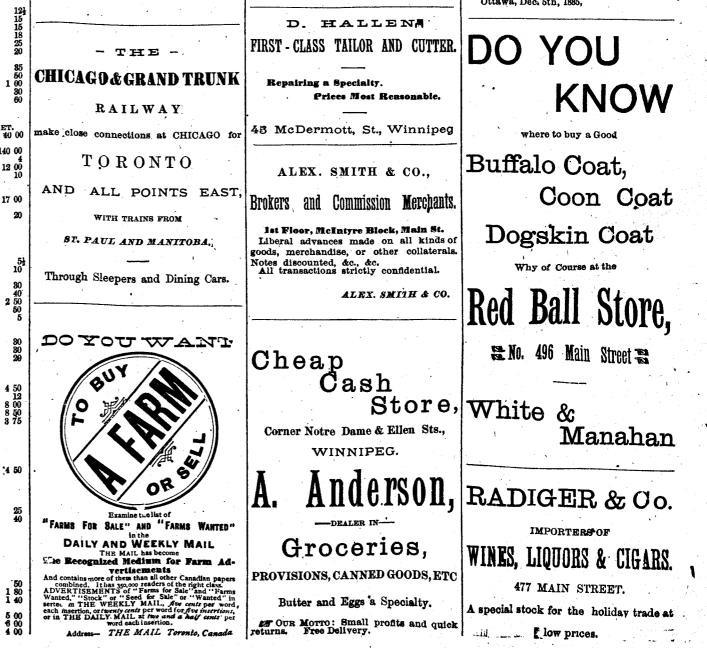
eral Noyes, said: "French names, rich in pleasing memouies, are written on the map of our country, and will remain there forever. The part taken by France in the colonization of America forms one of the most sublime episodes in the history of the Continent of America, and our historians have always held it up to the admiration of the world. In the annals of no country is there anything more touching or more pathetic than the story of the sacrifices made by Frenchmen at the time when our present institutions were founded. Advancing step by step, always enabled to surmount a thousand obstacles and to brave all kinds of sufferings; a great number of them died as heroes and martyrs, reciting in their last moments the Latin hyms of their Church, which even then were a thousand years old."

The Lord's Day.

When the Romans became Christians they learned to call Sunday the Lord's Day_Dies Dominicus; and so in France, know how modern is the notion which confounds the Christian. "Lord's Day"

of a high courageous character, shall wear jewels of a noble manhood.





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