

ascension, when the human, the corporeal concept, or Jesus disappeared, &c." (p. 229) "Jesus' true and conscious being never left Heaven for earth. It abode forever above, even while mortals believed it was here." (No and Yes, p. 45). "At the time when Jesus felt our infirmities he had not conquered all the beliefs of the flesh" (358). "The Personality of Jesus is not to be worshipped (627). "Jesus is the name of the man who has presented more than any other man the idea of God . . . but Jesus is not God." "Christ as the idea of God comes now, as of old, preaching the Gospel to the poor . . . Divine Science is the light shining in darkness, which the darkness comprehends not," (293). This simply means, in plain English, that the only Christ which humanity has to-day is "Christian Science" as produced by Mrs. Eddy. And this view she does not leave to be inferred by those opposed to her, but in language as blasphemous as it is bald she asserts: "There is but one way to Heaven, and Harmony, and Christ, Divine Science, shows us the way," (p. 138, Ed. 1904). "The true Logos is demonstrably Christian Science," (p. 28). But St. John, in his Gospel, tells us "the Logos was God," so Eddyism, which its author and devotees maintain, honors God more than any other religion, usurps the throne of the Eternal Himself, claims to be the Holy Spirit and Christ the Son!" What emerges from all this maze of absurdity and falsification of Scripture is that there is no personal Son of God, but a mere idea of Truth; that there was no incarnation, Jesus being normally born following his mental conception as an idea of Truth; that He was merely a noble man in whom the Christ-idea dwelt, Himself subject to error, and willing to deceive His disciples on certain points (pp. 209, p. 349, p. 358) until the Ascension, which was simply the disappearance of the human Jesus, "His exaltation through mind," as He rose "above all earthly yearnings and relinquished the belief of substance-matter" (209, 339). Alongside this unmitigated balderdash one simply needs to place a few texts like I. John 2:22; 4:2-3; Mat. 16:13-17; John I.: 1; I. Tim. 2:5; Heb. 13:8, to see the monstrous absurdity of the name "Christian" Science.

IV.—As to the record of the Saviour's life we are calmly told that Christ's work on earth was the demonstration of Christian Science (p. 4, 169). He raised Lazarus from the grave by believing he never died (p. 241). He Himself did not die on Calvary; it was only a "seeming death" (p. 350), and while the disciples believed Him dead He was really alive, for three days in "a refuge from His foes, a place in which to solve the great problem of Being." Here, "He met and mastered, on the basis of Christian Science, the power of mind over matter, and over all claims of medicine, surgery and hygiene" (p. 349). Of course if He were not dead there could be no resurrection, and not only the Twelve and their friends were utterly