

other service, as he was as much deceived in the skipper as myself."

The baronet smiled one of his grim smiles as he communicated the command rather than request to Charley, who was also coming to consult the attorney, and who was at first startled by the nature of the communication.

After a second's reflection, however, he readily assented, saying gaily, "You know yourself, Sir John, Charley Bourke was never found backwards to least or fight."

And making a gathering, Judas Machebeus sent twelve thousand draughts of silver to Jerusalem for sacrifice to be offered for the sins of the dead.

So we read in the Second Book of Machebeus. The history of God's people is ever the same—a history of trials and of glory. And so, what happened in the time of Judas Machebeus is happening now. Now, as then, we are passing through a trial of great severity; and though triumph has not yet come, we may be sure it will come in God's good time, and that, while he permits the present trial for the proof of the good, he will carry them through to the end, when he will make all to issue in the discomfiture of their enemies and the manifestation of his own glory.

more signals because of the delay of His justice. The delay is the more accumulated will—His anger for all the while the wicked ones shall have been filling up the measure of their iniquities.

The present trial is the measure of their iniquities. He shall have been filling up the measure of their iniquities to pour it out by and by on their guilty heads. God's day will assuredly come. The present storm will blow over. The bark of Peter has a steady pilot at the helm, and the good ship will weather the storm. No despondency then. Let us rather imitate the faith, the courage, the devotion of the Christian heroes, who have rendered up their lives for the cause of the Holy Father. But, do I forget that they have been called towards mercy and mercy? I do not forget. Who could? To the imputation of cowardice, the simple answer is—Spoleto, Perugia, Castel Fido, Ancona. And, as to their having mercenaries pay was no consideration whatever with either officers or men.

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SERMON OF THE ARCHBISHOP OF CASHEL.

The following is the eloquent discourse delivered by His Grace the Archbishop of Cashel and Emly, at Thurles, on Thursday, the 18th inst., after the Gospel at the Requiem Mass offered up in the Cathedral, Thurles, for the brave soldiers of the Brigade who fell in defence of the Pope in Italy.

IRISH INTELLIGENCE

The following is the Order of the Day, issued by the Minister at War of the Pontifical Government, relative to the Irish Brigade.

ITALIAN UNITY

The crowning with immortelles of the tomb of Agessilla Milano is worthy the men, who as Count Garibaldi has substituted the cry of "Italy and Victor Emmanuel" for that of "God and the People."

GENERAL ORDER OF THE MINISTERS AT ARMS

The following is the Order of the Day, issued by the Minister at War of the Pontifical Government, relative to the Irish Brigade.

THE IRISH BRIGADE IN PARIS

The following is the Order of the Day, issued by the Minister at War of the Pontifical Government, relative to the Irish Brigade.