

News from the Home Field.

DIOCESE OF NOVA SCOTIA.

DIOCESAN ROOM.

Collections, Subscriptions and Donations received for the week ending Saturday, May 21st.

GENERAL PURPOSES.

Amherst, \$159.00.

JOHN D. H. BROWNE, Clerical Secy.

B. H. M. DEFICIENCY.

Amount previously acknowledged.....\$366 99
Parish of Lockeport..... 10 00
Edwin Gilpin, Jr., Halifax..... 5 00

TREASURY.

Hamilton, Miss M. A..... 1 00
Stanfield, C. E..... 10 00
Lane, Hugh..... 1 00
Woolly, W..... 0 50
Coleman, Mrs..... 1 00
Hamilton, Mrs. J..... 1 50
Bent, Mrs..... 2 00
Kaulbach, Rev. J. A..... 2 00

Collected by Miss Geldert.

Craige, Wm..... 2 00
Webster, J..... 2 00
Fox, Robt..... 1 50
Murray, John..... 2 00
Douglass, R. A..... 1 00
Lambert, Miss..... 1 00
Rapel, E. S..... 1 00
Smith, Jas..... 0 50
Kane, Mrs..... 0 50
Craige, Herbert..... 0 50
Snook, Jas..... 0 25
Publicover, Jas..... 0 25
Geldert, Jas. and wife..... 3 00

GRANVILLE.

William McCormick..... 1 00
Dr. Bell..... 1 00
Capt. Purly..... 1 00
D. Murrough..... 0 30

Total to date.....\$419 79

EDWIN GILPIN, D. D., Treasurer.

BOARD OF FOREIGN MISSIONS.

Received, May 16, from J. A. Kaulbach, Treasr., \$4.70 for Algona, and 50 cents from Mr. Woolly, for Wawanosh Home.

Also, May 20th, from Rev. J. Ambrose, \$5, semi-annual subscription of Digby Parish to the Shingwauk Home.

WM. GOSSIP,

Trans. B. F. M., Dio. N. S.

HALIFAX.—St. Luke's.—The Rev. Heber Bullock, D.C.L., Chaplain H. M. Forces, Woolwich, arrived out from England in the steamer, on Friday night, and was the preacher at the Cathedral on Sunday morning. Dr. Bullock is always a favourite with St. Luke's congregation, and his sermon from the words of the Queen of Sheba—"The half was not told me," enforcing an experimental knowledge of Jesus Christ, was an admirable one—clear, telling, and full of power. We hope the Doctor's friends will be able to keep him with them for many weeks, and that his voice may be often heard in the Cathedral pulpit.

Bishop's Chapel.—The Rev. R. Wylie, for some years past the Bishop's Chaplain, and in charge of this Chapel, is about retiring, and purposes, we believe, after paying a visit to the Mother land, to accept a Chaplaincy of the St. Andrew's Waterside Church Mission somewhere in the Mediterranean. Mr. Wylie has gained the respect and esteem of his brethren and of his congregation, and he will be greatly missed in Halifax. His successor as Bishop's Chaplain will be the Rev. John Padfield; but his position as Chaplain of the St. Andrew's Waterside Mission, in the work of which he took a very deep and active interest, will be hard to fill. We are glad to learn that a Testimonial in recognition of his services, and of the regard entertained for him by the people of his charge, is to be presented to Mr. Wylie before his departure.

HALIFAX.—Some months since the erection of the long-talked of Mission Building for a Sunday School and Mission Services, corner of Windsor St. and Compton Avenue, was strongly urged by several of your correspondents. Under the sanction of the Bishop and the Rector of St. Paul's (in whose Parish the district lies) and the other city Rectors, in November last, under somewhat adverse circumstances, I undertook the task of soliciting contributions towards carrying out this much needed Missionary enterprise. I take this opportunity of acknowledging, with many thanks, the following subscriptions to date:—Hon. A. G. Jones, Robert Taylor, Esq., Robie Uniacke, Esq., G. E. Francklyn, Esq., W. C. Silver, Esq., Geo. R. Anderson, Esq., \$20 each; Rev. Jno. D. H. Browne, Hon. Judge Ritchie, Hon. Dr. Almon, Robert Pickford, Esq., Thomas Brown, Esq., \$10 each; Hon. Judge DesBarres, Hon. P. C. Hill, Jno. C. Haliburton, Esq., A Friend, \$5 each; Thomas Ritchie, Esq., \$4; E. C., \$3; A Friend, Wm. H. Hill, Esq., B. G. Gray, Esq., Wm. Dunbar, Esq., \$2 each; H. Hesslein, Esq., C. F., \$1 each. Also, collected by Mrs. Collins, \$13; Miss Annie Romans, \$1; Master Freddie Whiston, \$3; Master Herbert Boyle, \$3; Master William Mitchell, \$2; Master Clifford Greenwood, 50 cents. Total, \$229.50. Amount required to erect building, about \$900. For the information of your readers, I might state that the

Bishop, some few years ago, with that generosity so characteristic of his Lordship, purchased the site at a cost of \$500. A foundation was then laid, costing about \$600, of which \$200 is still due; this, with the \$900 above mentioned, makes the total amount required about \$1,100 (the \$900 is merely an estimate, no tenders having yet been asked). From reliable sources I learn that upwards of 100 Church of England children reside near the North-West Common. Very few are attending our own Sunday Schools, whilst many are fast finding their ways into other schools, and are thus becoming alienated from the Church of which they are members. If we desire to see our beloved Church growing and prospering in this city, then some special efforts should at once be made for the provision of these her children. Too long have we been allowing others to do our work. Let us at once awake to our responsibility and, at least, take care of our own. We have no time for delay; others who have no building site provided, no foundation already laid, no one hundred children to be cared for, have been noting our indifference, and are contemplating the erection of a building to carry on a work which we should have been engaged in years ago. Should we Churchmen of this city allow an important project like this to fall through for the want of a few hundred dollars, we will be under a heavy responsibility, bringing thereby a severe reproach upon our Church. Earnestly soliciting the sympathy and co-operation of my brother Churchmen, I am

Faithfully yours,

SELWYN H. SHREVE.

16 Carleton Street, May 16, 1881.

NEWPORT.—On Sunday, 15th inst., the Lord Bishop visited this parish. A Confirmation was held in St. James' Church. The building was completely filled, and the good order throughout the whole of the long service was highly creditable. His Lordship Confirmed 26. The address was full of fatherly counsel, one eminently well calculated to cheer on the timid warrior, to warn the self-sufficient and to put to shame the careless and indifferent. His Lordship's address and sermon are the topics of conversation,—every one present was edified and delighted. Many are the expressions of sorrow that we have punished ourselves, thro' our carelessness, by allowing so long a period to elapse since the last Confirmation. The address so vividly explained the Apostolic practice, and proved the perpetual obligation of this Bible Rite,—one of the foundation doctrines of the faith of Jesus,—that more than one or two have been regretting that they did not also present themselves for the strengthening graces. Depend upon it, such a service will go a long way to expel all doubt about the nature of the ceremony, and also force upon outsiders a sense of the great loss they sustain as long as they continue to do away with the Apostolic form of government and to neglect the peculiar offices belonging to the Chief Shepherd. The singing was very good. Miss Cochran presided at the organ, and furnished processional and recessional hymns. His Lordship was the guest of our senior Churchwarden, James F. Cochran, Esq.

WALTON.—On the following day his Lordship proceeded to Walton. At 3 p. m. the Church of "St. Matthew the Apostle and Evangelist" was consecrated. All the Church people were present at this unusual and impressive service. The Petition for Consecration was read by Rev. H. How. His Lordship proceeded in the midst of the Church, preceded by the Wardens, A. McN. Parker and F. Wier, Esqs., and the clergy, the Rev. W. J. Ancient bearing the pastoral staff. The deed was presented on the Holy Table as an offering to the King of Kings and Lord of Lords, the Head of the Church. His Lordship fully explained the nature of the service, that no material change had been effected in the fabric or its accessories, but that the Home which had previously been owned by those who subscribed for its building was now, by a legal document, transferred to Almighty God. All private rights had been alienated and forfeited; the building is now not theirs who paid for it, but His to Whom they gave it, God's, and He suffers the corporation of the parish to hold it in trust for Him, and keep it in repair, and use it for His worship. Being now set apart for ever from all profane and common uses and dedicated to the worship of the Unseen God, and for the performance of the holy rites and ceremonies of the Church, and being occupied by its Owner, God, the Bishop impressed the need of reverence on entering, and through all the services set forth the true nature of worship. The Rev. Canon Maynard, R.D., read the Sentence of Consecration; the Rev. W. J. Ancient said Evensong. The land was presented by the late Hon. Ezra Churchill, of Hantsport. At 7.30 Litany was said by the Rector of Rawdon, and the Confirmation was proceeded with. The same remarks apply to the excellence of the address to the candidates—all were enlightened and all were gratified; in fact, the question throughout the whole parish is, "When is the Bishop coming back again?"—"I wish he was coming soon," is a very common expression, and never anything to the contrary. Here we had 36 candidates (6 were absent from measles), making a total of sixty-two. The Baptist minister was present, and so much impressed with the address—the outward means—and the holy reverence of the candidates, that he stood through the whole of the imposition of hands. Here and at St. James' all the candidates knelt while waiting. The solemn silence was most marked and their

adoration most acceptable to Him to Whom worship is a pleasing sacrifice. The service closed with the *Te Deum*, sung as a Thanksgiving. The singing was highly complimented by his Lordship and all the visiting clergy. Miss How played and the choir furnished at both services processional and recessional. Beyond all doubt the service was the finest ever held here in every way, and when the vestry door closed a cloud of sorrow passed over the hearts of all when they felt that all such was over for three long years. The rain that fell towards the close of and after the service may well be taken as a symbol of the refreshing grace God shed abroad, through His own appointed means, upon the whole of this rejoicing parish. His Lordship was the guest of Howard Woolaver, Esq.; Canon Maynard, of Thomas Woolaver, Esq.; and Rev. W. J. Ancient, of Barnard Wier, Esq. To one and all in this parish our thanks are due for kind offices. The Lord Bishop suggests the purchase of a bell, and, with his wonted generosity, offered the sum of \$10 towards it. May Windsor and Newport be a foretaste of the large number of candidates for this year, and of the blessings ensuing by the proper use of this Divine means of Grace.

WINDSOR.—The Bishop held Confirmation in the Parish Church on the 4th Sunday after Easter, when fifty-one candidates received the Apostolic Rite of the Laying On of Hands. Further particulars in our next.

PARRSBORO'.—Dr. Bowman has been unfortunate enough to have had his Rectory seriously damaged by fire. We have not heard whether the building was insured. We hope it was, and that it may be soon restored, and the Doctor's family be more pleasantly situated than ever.

LOCKEPORT.—This Parish, for so long a time unsuccessful in finding a shepherd, has been fortunate in securing the Rev. C. E. Churchward, Curate of Mahone Bay, for its first Rector. Mr. Churchward will undoubtedly prove all that Lockeport could desire, and under his care we expect to find this new parish occupying in time a most important position in the Diocese.

SANDY COVE, DIGBY CO., N.S.,

April 14th, 1881.

To the Rev. John W. Partridge:

REV. AND DEAR SIR,—You are about to leave this place to labour in new fields for your Master's cause, yet we regret very deeply that it is so, because your work in the ministry here, through the Divine blessing, has been a success, and we feel that we have met with a loss which will not be easily filled; but the dearest friends must separate, and words lack the power to express the feelings of the heart on such occasions as this. But duty calls you, and you must obey God rather than man, and we can only pray that He will bless your work in the Church and place where you are going as He has done here. Not only in the Ministry of the Gospel will you be missed, but in all other places where a Christian's work was required; and, while you are called away in person, your labours will still linger behind you. Our humble petition to Him Who guides and directs all things aright is, that He will give you strength and wisdom to accomplish much good in the sacred office of the Holy Ministry, and that you may be found at all times doing the Will of Him Whose eye is continually watching us, and Whose ear is always open to hear the prayers of the lowly. Please accept this expression of our highest regard and respect, and we remain, dear sir,

Your most faithful friends,

JONES H. MOREHOUSE,
Chapel Warden, for the Parishioners.

WEYMOUTH.—It is with much gratification that we report that within the past week we have received the gift of a handsome Chancel Chair for our new Parish Church. It is made of black walnut, and was manufactured by Messrs. Kinney, Haley & Co., of Yarmouth, from a design obtained in New York. It was presented by J. W. Moody, Esq., of Yarmouth, a gentleman who had previously made a generous donation to our Building Fund. The chair is in memory of his great grandfather, and bears this inscription: "In Memoriam. Lieut. Col. James Moody, died April 6, 1809, aged 64 years." Colonel Moody was born in New Jersey, and joined the army in 1757. During the next five years, by his skill, bravery and tact, he rendered signal service to the Royal cause, and was the means of giving authentic information of the position and resources of the enemy under Washington and Gates. He removed to England in 1782, but on his return to Nova Scotia in 1785, he settled in Weymouth. For some years Colonel Moody represented Annapolis in the Provincial Parliament. An extract from the Parish Register states that "the deed of the land on which St. Peter's Church is built was given by Colonel James Moody and Jane, his wife, 15th day of June, 1790." His venerable consort died in March, 1837, aged 85, having survived her husband 28 years. They were both buried in the St. Peter's Churchyard. While serving the Royal cause, Col. Moody was subjected to the utmost peril and indescribable hardships; but his

eminent services were duly recognized by the Government, for which he had struggled with patriotism and valour.

The proceedings again last Easter meeting added, in our own case, another proof of the far greater acceptability of free church seating over that of the pew system, the increase of the offertory during the past 12 months having more than made good the rents formerly derived from pews. Few causes have contributed more than this to prejudice many minds against the Church, which is, or ought to be, emphatically "the church of the poor man." Virtually to pay a price for attendance in the Sanctuary is manifestly opposed to prophetic declaration, "My House shall be called the House of Prayer for all people;" "The rich and the poor meet together, the Lord is the maker of them all." The churches in this Village presented a very interesting appearance, having floral decorations, scrolls and banners in proper places. Canon Dart, with his unvarying kindness, rendered effective help to the Rector in the discharge of parochial duties. The grateful thanks of the Vestry and parishioners were tendered to contributors to the new church in England, St. John, N. B., Halifax, Yarmouth and elsewhere, to whose kind sympathy and generous aid we are largely indebted. Under the direction of Mr. H. W. Brooks, leader of the choir of the Church of St. Thomas, and Mr. Hall, professor of singing, three well-attended concerts were given here four weeks ago. Part of the proceeds of the first two were for the Church, and the amount of the third concert was presented to Mrs. Baudreau, wife of Capt. Timothy Baudreau, who, with his crew, were lost last autumn on the coast of Newfoundland. We have effected an insurance of \$2,000 on the Parish Church, and of \$600 on the Rectory. This has been by means of the "People's Mite Society," the monthly collections of which have, in this locality, averaged more than \$2. We are about adopting this agency in effecting insurances on St. Thomas', Weymouth Bridge, and on St. Mary's, Barton.

DIOCESE OF FREDERICTON.

BURTON.—The Deanery of Fredericton met at Oromocto on the 11th inst. The following clergy were present—The Revs. G. G. Roberts, F. Alexander, Wm. Jaffrey, G. H. Sterling, W. Greer, and W. LeB. McKiel, Rural Dean. Morning Prayer was said at St. John's Church at 11 a. m. by Rev. G. G. Roberts. The Lessons were read by Rev. Wm. Jaffrey. The Rev. F. Alexander preached the sermon, his subject being "The Love of God." The Holy Communion was administered, the celebrant being the Rural Dean. After luncheon at the Rectory, the Deanery read the Epistle to Titus, in Greek, and discussed some other subjects of moment. A missionary meeting was held in St. John's Church at 7 p. m., when the Rev. G. G. Roberts gave an exceedingly interesting address on the work of the Society for the Propagation of the Gospel. The collections at both services were devoted to the general fund of that Society, and amounted to \$8.12.

DEANERY OF WOODSTOCK.—A meeting of the Deanery of Woodstock was held at Prince William on Wednesday and Thursday, 18th and 19th inst. The Rural Dean presided. The other Clergy present were J. E. Flewelling, LeB. W. Fowler, H. H. Neales and F. Fowers. There was an afternoon session. Then Evensong at 7.30 p. m., and a sermon by Rev. Mr. Flewelling, from Zech. iv. 14. Then an evening session, and on Thursday a celebration of the Holy Communion at 7.30, and a morning session at 9, which terminated the meeting. The third Chapter of the Second Epistle of Saint Paul to the Corinthians was read in Greek, and discussed. Much time was devoted to the consideration of the questions circulated by the Board of Home Missions, with reference to the proposed changes in the Rules and Regulations of the Board. The next meeting of the Deanery will be on August 3rd, at Richmond.

LEB. W. FOWLER,
Secretary.

DIOCESAN CHURCH SOCIETY OF NEW BRUNSWICK. The Secretary has now sent to the clergy of the Diocese of Fredericton the notice of the annual meetings of this Society. The first meeting of the General Committee will be held at Fredericton on Tuesday, the 5th of July, in the morning, at 10 o'clock. He has also enclosed the usual blank forms. By a positive rule of the Society, the certificates of the Lay Delegates is to be inclosed to the Secretary at least a fortnight before the first meeting of the General Committee. Over and over again the clergy have been most urgently requested to comply with this regulation, and also at the same time to forward to the Secretary their missionary reports, in order that he may have the Annual Report properly prepared to lay before the General Committee at its first meeting. It is hardly possible to imagine any instance in which these important regulations cannot be complied with. During the month of June the certificates of the Lay Delegates can be signed, and the reports can be written as well as on the day before the meeting. It is not a great deal more trouble to forward these papers through the Post Office than to hand them in a crowd to the Secretary at the opening of the meeting, though up to that time it may be easy, if necessary, to make alterations or additions in the amount of contributions. The persistent disregard of these regulations would seem to indicate a delib-