

The Church.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

VOLUME XV., No. 4.]

TORONTO, CANADA, AUGUST 28, 1851.

[WHOLE No., DCCXVIII.]

WEEKLY CALENDAR.

Date.	1st Lesson	2nd Lesson
Aug. 31.	11th SUND. APT. TRIN. { M. 2 Kin. 5, Rom. 1. } E. 9, Rom. 1.	Matt. 1.
Sept. 1.	{ M. Hos. 14, Matt. 2. } E. Joel 1, Rom. 2.	Matt. 2.
" 2.	{ M. " 2, Matt. 3. } E. " 3, Rom. 3.	Matt. 3.
" 3.	{ M. Amos 1, Matt. 4. } E. " 2, Rom. 4.	Matt. 4.
" 4.	{ M. " 3, Matt. 5. } E. " 4, Rom. 5.	Matt. 5.
" 5.	{ M. " 4, Matt. 6. } E. " 5, Rom. 6.	Matt. 6.
" 6.	{ M. " 5, Matt. 7. } E. " 6, Rom. 7.	Matt. 7.
" 7.	{ M. " 6, Matt. 8. } E. " 7, Rom. 8.	Matt. 8.
" 7.	12th SUN. APT. TRIN. { M. 2 Kin. 10, Matt. 8. } E. " 18, Rom. 8.	Matt. 8.

THE COMMON-PLACE BOOK.

THE SAVIOUR'S KNOCKINGS.

Have you ever suffered from worldly trials and disappointments? Did you ever lose some well-loved child, some affectionate relative, some dear friend? Were you ever cast upon a bed of sickness? Did you ever feel an unaccountable misgiving at your heart that all was not right within? that if you died you knew not what should happen after death,—a consideration that there was much in your practice, much in your thoughts, much in your life, utterly displeasing to God, and for which a momentary pang of conscience obtained a hearing? Those were all knockings, loud, distinct, unearthly knockings of the Saviour at your heart, and asking for admittance.—*Rev. H. Blunt.*

MEEKNESS.

Passionate reproofs are like medicines given scalding hot; the patient cannot take them. If we wish to do good to those we rebuke, we should labour for meekness of wisdom, and use soft words for hard arguments.—*Dodd.*

THE STREAM.

Emblem of life! which still as we survey,
Seems motionless, yet ever glides away.—*Rogers.*

THE PATH OF DUTY.

They who act in the path of duty, and depend on the power of God, are equally safe at all times and in all circumstances: no less safe when surrounded by enraged enemies, than when encircled by kind and assiduous friends.—*Newton.*

REVELATION.

I am no more surprised that some revealed truths should amaze my understanding, than that the blazing sun should dazzle my eyes.—*Hervey.*

THE BIBLE.

The pages of scripture, like the productions of nature, will not only endure the test, but improve upon the trial. The application of the microscope to the one, and a repeated meditation on the other, are sure to display new beauties, and present us with higher attractives.—*Boucher.*

MAN'S BROTHERHOOD.

Children we are all
Of one great Father, in whatever clime
His providence hath cast the seed of life,
All tongues, all colours: neither after death
Shall we be sorted into languages
And tints,—white, black, and tawny, Greek & Goth,
Northmen, and offspring of hot Africa.
The all-seeing Father,—He in whom we live and move,—
He, the impartial Judge of all—regards
Nations, and hues, and dialects alike.
According to their works shall they be judged,
When even-handed justice in the scale,
Their good and evil weighs.—*Southey.*

DEATH OF BISHOP JOLLY.

In dying unwitnessed by any mortal eyes, his own expressed wish was gratified. In the utterance of such a wish, he did but give additional proof of that deep humility which so strikingly distinguished him. He shrunk from a public death bed, because seeking through Christ as a miserable sinner, he could not bear that any should crowd around his latest scene, to witness the departure of a saint, and blaze abroad his dying utterances of faith and love.—*Rev. W. C. A. MacCaurin.*

JOSEPH'S PROPHECIC DREAMS.

"And Joseph remembered the dreams which he dreamed of them." More than twenty years had elapsed since he had been favoured with those bright and prophetic visions, and yet he had not forgotten them. No; they had been the day-stars of his troubled voyage. He had looked up at them from the pit, and they gave him hope; he had seen them through the bars of his prison, and they gave him patience; from "the second chariot" of Egypt, and they gave him humility; and now they show for the last time upon him, (for their

cheering light was no longer needed) when his brethren bowed before him, and they filled his heart with gratitude and praise. For by their light he plainly saw the hand of a faithful and merciful God in every event, as it was passing over him, since they had made plain the great result with which all was to conclude, even before he left his father's roof. With some such feeling will the Christian, who is permitted, through free and undeserved grace, to enter the heavenly mansions, look back perhaps, at the bright anticipations, the rare though blessed pretastes of coming glory, which a merciful God permitted to cheer his path and gladden his soul during the years of his earthly pilgrimage.—*Blunt on the Pentateuch.*

DIELLING.

Let duellists keep in view God's own words under the thunders and lightnings of Sinai,—
"Thou shalt do no murder;" and figure to themselves the tears of the bereaved wife and children of him who has fallen a victim to a bloody superstition, dignified or polluted rather with the name of "honour."—What honour! Is honour consistent with cruelty and injustice—and are you justified in making yourself judge and jury, and executioner in your own cause?—*Rae Wilson.*

HOPE.

Reflected on the lake, I love
To see the stars of evening glow,
So tranquil in the heavens above,
So restless in the waves below.

Thus heavenly Hope is all serene,
But earthly Hope how bright so'er,
Still fluctuates o'er this changing scene,
As false and fleeting as 'tis fair.
—*Townsend.*

KNOWLEDGE WITHOUT RELIGION.

The things recorded are not unmeaning, how that God from the beginning planted a tree of life in the midst of paradise, revealing life through knowledge, which our first parents not using rightly, were stripped naked by the deceit of the serpent. For nature is their life without knowledge, nor is knowledge safe without the true life. Wherefore each was planted side by side, which property the Apostle beholding, and blaming a knowledge pursued without the truth ordained for life, says knowledge puffeth up, but love edifieth.—*Justin Martyr.*

USEFULNESS AND STRENGTH.

The secret of all diligence, energy, pleasure, success in duty, is a heart enlarged by the love of God.—"For the love of Christ constraineth us."—Oh! that golden chain of perfect freedom; that blinding yoke of most sweet and willing bondage! See St. Paul the bondsman of Christ, going out to his daily service of labours and perils, chanting his morning song, and saying, "Most gladly will I glory in my infirmities, that the power of Christ may rest upon me." "Strong in the Lord and in the power of his might," was St. Paul,—but his strength was strength of faith.—*Bishop McIlvaine.*

HUMAN LIFE.

Man's uncertain life
Is like a rain-drop hanging on the bow,
Amongst ten thousand of its sparkling kindred,
The remnants of some passing thunder shower,
Which have their moments, dropping one by one,
And which shall soonest lose its perilous hold
We cannot guess.—*Joanna Baillie.*

THE ENGLISH VILLAGE CHURCH.

Blessings on those old grey fabrics, that stand on many a hill, and in many a lowly hollow, all over this beloved country. I am of Sir Walter Scott's opinion, that no places are so congenial to the holy simplicity of Christian worship as they are. They have an air of antiquity about them—a shaded sanctity, and stand so venerably amid the most English scenes, and the tombs of generations of the dead, that we cannot enter them without having our imaginations and our hearts powerfully impressed with every feeling and thought that can make us love our country, and yet feel that it is not our abiding place.—*Rural Life in England.*

THE IMPROVIDENT TRAVELLER.

A certain traveller who had a distance to go, one part of his road leading through green fields, and the other through a tangled road of brambles and thorns, made great preparation for the first part of his journey. He dressed himself in light and gay clothes, and put a cake in his pocket, and nimbly proceeded on his way along the beaten path across the green meadows. After a while the road became rugged, and by the time night drew on, the traveller was in a pitiable plight. His provisions were exhausted, his clothes wet through, and partly torn from his

back by the briars; his flowers were faded, and weary as he was the slender cane which he carried would not bear his weight; a stream of water was before him, and darkness around him.

"Alas!" said he, smiting his breast, "I am hungry, and have no food; wet to the skin and have no dry clothes; weary, and no staff to rest on; I have a stream to cross and here is no boat; I am bewildered and have no guide; it is dark and I have no lantern. Fool that I am! why did I not provide for the end of my journey as well as for the beginning!"

My friends, time is hastening away; you are travellers!—Life is the beginning, death the end of your journey. If you have made preparation for both, happy are you; but if otherwise, you resemble the foolish traveller.—*Humphrey.*

SILENT DEVOTION.

As down in the sunless retreats of the ocean
Sweet flowers are springing no mortal may see,
So deep in my bosom the prayer of devotion
Unheard by the world, rises silent to Thee.

As still to the star of its worship, though clouded,
The needle points faithfully o'er the dim sea,
So dark as I roam, in this wintry world shrouded,
The hope of my spirit turns trembling to Thee.
—*Moore.*

LEARNING.

The chief art of learning, is to attempt but little at a time. The widest excursions of the mind are made by short flights frequently repeated; the most lofty fabrics of science are formed by the continued accumulations of single propositions.—*Locke.*

PRAYER.

As the sails of a ship carry it into harbor, so prayer carries us to the throne and bosom of God; but as sails cannot, of themselves, speed the progress of the vessel, unless filled with a favorable breeze, so the Holy Spirit must breathe upon our hearts, or our prayers will be motionless and useless.

CHILD'S EVENING PRAYER.

God, that madest earth and heaven,
Darkness and light!
Who the day for toil hast given,
For rest the night!
May Thine angel guards defend us,
Slumber sweet Thy mercy send us,
Holy dreams and hopes attend us,
This live-long night.—*Bishop Heber.*

Ecclesiastical Intelligence.

DIocese of Toronto.

JUBILEE COLLECTIONS
After Sermons preached in the several Churches, Chapels, and Missionary Stations in the Diocese of Toronto, in aid of the Jubilee Fund of the Society for the Propagation of the Gospel in Foreign Parts, in accordance with the resolution adopted at the Annual Meeting of the Church Society of the Diocese of Toronto, held on the 18th June, 1851, and with the Pastoral Letter of the Lord Bishop of Toronto, dated June 19, 1851.

Previously announced in No. 76..... £217 2 0
Deduct the two collections announced from Clarke and Darlington, 7th Aug., as they were sent on account of the Parochial Collection..... 2 16 4

Cayuga.....	£1 10 0	
Caledonia.....	1 6 3	
York.....	1 13 9	4 10 0
—per Rev. B. C. Hill.....		
New Boyne.....	0 2 4	
Robinson's School-house.....	0 8 6	
Front of Landsdown, Trinity Church.....	0 9 0	
Gananoque.....	0 10 1	1 10 1
—per Rev. F. Tremayne.....		
St. George's, Port Trent.....	1 10 0	
Frankford.....	0 15 0	2 5 0
—per Rev. W. Bleasdel.....		
St. Peter's Brockville, pr Rev E Denroche	15 8 9	
Christ Church, Binbrook, pr Rev. J. L. Alexander.....	1 10 0	
St. George's Church, Etobicoke.....	0 14 0	
Weston.....	0 11 4	
Mimico.....	0 4 2	1 10 0
—per Rev. H. C. Cooper.....		
Cartwright & Manvers, pr Rev W Logan	0 7 4	
St. John's Church.....	0 12 6	
Trinity Church.....	2 2 6	2 15 0
—per Rev. T. L. Osler.....		
St. Thomas's Church, St. Thomas, per Rev. M. Burnham.....	2 10 0	
Seymour West, per Rev. E. C. Bower.....	1 5 0	
Christ Ch. Hamilton, per Churchwarden	7 11 0	
St. Paul's London, per Rev. B. Cronyn.....	11 5 0	
St. Paul's Church, Sydenham.....	0 5 8	
St. James's Church, Portland.....	0 7 6	
Osborne's School-hs. Storington.....	0 10 3	
Waldrons.....	0 7 4	
Marshalls " Kingston.....	0 4 9	
McFarlands " ".....	0 2 5	
—per Rev. T. W. Allen.....		1 18 0
Carried forward.....	£268 10 0	

Brought forward.....	£268 10 10
St. John's, Murray.....	1 5 0
Trinity Church, Consecration.....	0 15 0
Rednersville.....	1 0 0
Seventh Town.....	0 15 0
—per Rev. J. McIntyre.....	3 15 0
St. James, Carlton Place.....	1 9 0
St. John's, Lanark.....	0 7 6
St. George's, Ramsay.....	0 8 6
—per Rev. A. Pyne.....	2 5 0
Church at Brock, per Rev. R. Garrett.....	1 5 0
Clarke and Darlington, per Rev. T. S. Kennedy.....	3 19 7
St. George's Ch. St. Catharines.....	10 3 9
School-house, 8 Mile Creek.....	4 12 1
—per Rev. A. T. Atkinson.....	14 15 10
115 Collections amounting to.....	£294 11 3
T. W. BIRCHALL, Treasurer, C. S. D. T.	

The Treasurer also acknowledges the following:—
Port Trent, P. A., being one-fourth
—per Rev. W. Bleasdel..... £1 3 3

Bishops and Students Fund 9th year.....	3 7 3
Mission Fund, 9th year.....	5 12 3
General Purposes' Fund, 9th yr.....	7 12 6
—per Rev. B. Cronyn.....	16 12 3
Caradoc and Delaware P. A. 6th year, } per Rev. R. Flood.....	10 2 9
" acc. Munsee Indians. } London P. A. for 9th year.....	2 16 6
	32 2 4

The Churchwardens of St. Thomas's Church, Brock, gratefully acknowledge the receipt of a handsome flagon and a large Bible and Prayer Book, for the use of the Church, from J. W. Ellis, Esq., Township of Brock.

RETURN of Salaries and Pensions paid to Missionaries of the Church of England in Upper Canada, and their Widows, from the years 1849 and 1850; as guaranteed by the Imperial Clergy Reserve Act, 3 and 4 Vic. cap. 78.

Name.	Amount in 1849, Ster'g.	Amount in 1850, Ster'g.
	£ s. d.	£ s. d.
MISSIONARIES.		
Anderson, John.....	85 0 0	170 0 0
Armour, Samuel.....	170 0 0	100 0 0
Atkinson, A. F.....	100 0 0	170 0 0
Bethune, A. N.....	170 0 0	100 0 0
Beiteridge, William.....	100 0 0	100 0 0
Blake, D. E.....	100 0 0	170 0 0
Blake, Robert.....	170 0 0	170 0 0
Boswell, Edward.....	170 0 0	170 0 0
Burnham, Mark.....	170 0 0	170 0 0
Cronyn, Benjamin.....	170 0 0	170 0 0
Creen, Thomas.....	170 0 0	66 12 8
Deacon, Job.....	170 0 0	170 0 0
Denroche, Edward.....	100 0 0	100 0 0
Evans, Francis.....	170 0 0	100 0 0
Flood, John.....	100 0 0	100 0 0
Flood, Richard.....	100 0 0	100 0 0
Geddes, J. G.....	170 0 0	170 0 0
Givins, Saltern.....	170 0 0	170 0 0
Grier, John.....	69 19 5	
Grout, G. R. F. †.....	170 0 0	170 0 0
Gunning, W. H.....	100 0 0	100 0 0
Harper, W. F. S.....	170 0 0	170 0 0
Harris, Michael.....	170 0 0	170 0 0
Leeming, William.....	170 0 0	170 0 0
Macaulay, William.....	100 0 0	100 0 0
Mack, Frederick.....	127 10 0	127 10 0
Magrath, James.....		
Mayerhoffer, V. P. §.....	100 0 0	100 0 0
Mortimer, Arthur.....	100 0 0	100 0 0
McMurray, William.....	100 0 0	100 0 0
Padfield, James.....	170 0 0	170 0 0
Palmer, Arthur.....	170 0 0	170 0 0
Patton, Henry.....	170 0 0	170 0 0
Rolph, Romaine.....	100 0 0	100 0 0
Shortt, Jonathan.....	170 0 0	170 0 0
Stuart, George O'Kill.....	8 17 10	
Phillips, Thomas 		
Totals, Sterling.....	4821 7 3	4554 2 8
RETIRED MISSIONARY.		
Leeming, Ralph.....	100 0 0	100 0 0
WIDOWS RECEIVING PENSIONS.		
Mrs. Addison.....	50 0 0	50 0 0
" Archbold.....	50 0 0	50 0 0
" Johnstone.....	50 0 0	50 0 0
" Morley.....	50 0 0	50 0 0
" Mountain.....	50 0 0	50 0 0
" Sampson.....	50 0 0	50 0 0
" Stroughton.....	50 0 0	50 0 0
Totals Sterling.....	350 0 0	350 0 0
RECAPITULATION.		
Salaries of Missionaries.....	4821 7 3	4554 2 8
Pensions to retired do.....	100 0 0	100 0 0
Pensions to Widows.....	350 0 0	350 0 0
Totals, Sterling.....	5271 7 3	5004 2 8
Equal to Currency.....	5857 1 4	5560 2 11
Ven. Archd. of Kingston.....	333 6	333 6 8
Do. as Min. Ch. of England.....	111 2	111 2 2
Totals.....	6301 10 2	6004 11 9

JOS. CARY, Deputy Inspector General.
Inspectors General's Office,
Toronto, June, 1851.

* Died, 3rd July, 1849. † Died, 22nd May, 1850. ‡ Died, 25th May, 1849. § Retired on a Pension. || Died 23rd Jan., 1849.