

ERRATA

IN THE DIALOGUE ON PREACHING WITH OR WITHOUT WRITTEN SERMONS, PRINTED
IN NUMBER III.

- N. B. It is recommended, if any of the readers of the work should chance to turn again to this article, that the corrections, upon some of which the sense happens materially to depend, should be previously made with the pen.
- Page 154, near the top, for—*I do not know that I can assert*, read—*I do not know that I can assent*.
- Same page, about the middle, for—*and I am sure involve no violation of Christian charity*, read—*and which I am sure involve no violation of Christian charity*; and after charity, substitute a comma for a period.
- Page 156, after the first extract, for—*I have some where read*, read—*I have somewhere read*.
- Page 157, towards the close of the extract, after *subsequent*, substitute a comma for a semicolon.
- Page 158, about one third from the top, for—*adapted to other religious denominations*, read—*adopted by other religious denominations*.
- Page 159, about two-thirds from the top, for—*so like to be pardoned*, read—*so little to be pardoned*.
- Same page, three lines farther, for—*i. e. his immediate preparation*, read—*in his immediate preparation*.
- Same page, towards the bottom, for—*carefully adopted*, read—*carefully adapted*.
—— last line but two, for—*is the most improving*, read—*is also the most improving*.
- Page 160, third line from the top, for—*full of what is ill-digested and ready, &c.*
read—*full of what is ill-digested, and ready, &c.*
- Page 161, near the bottom, for—*speak in a state of excellence*, read—*speak in a style of excellenc*.
- Page 162, about one fourth from the top, insert a comma after—*one who labours*.
- Same page, a little farther down, for—*prepared discourse on hand*, read—*prepared discourse in hand*.
- Same page, two lines farther, for—*to guide against*, read—*to guard against*.
—— about two-thirds from the top, for—*to work upon the hearers*, read—*to work upon their hearers*.
- Page 164, sixth line from the bottom, for—*must speak in pulpit*, read—*must speak in the pulpit*.
- Same page, last line, for—*to know preachers*, read—*to know instances where preachers*.
- Page 165, fourth line, for—*in this way as in any other*, read—*in this way as in the other*.
- Same page, last line, for—*slightly written notes*, read—*slight written notes*.
- Page 166, second line, for—*Sir Rodger*, read—*Sir Roger*.
- Same page, about one fourth from the top, for—*usages or professions*, read—*usages or prepossessions*.
- Same page, about half way down, for—*useful to both*, read—*useful to do both*: and in the same line, for—*I warmly approved*, read—*I warmly approve*.
- Same page, about one fourth from the bottom, for—*delivered with a book or manuscript*, read—*delivered without a book or manuscript*.
- Page 167, near the top, for—*unfettered in countenance and action by his look*, read—*unfettered in countenance and action by his book*.