

THE ENDEAVOR HERALD

FOR CHRIST AND THE CHURCH

Vol. X]

Toronto, April, 1898

[No. 4

Jesus!

By Amy Parkinson.

Jesus, my Guide!

The way is all unknown,—walk Thou before,
So I may plant my feet where Thine have been,
And stray no more.

Jesus, my Light!

When night falls thickly down, shine through the
So shall I fearlessly press on until {dark,
I reach the mark.

Jesus, my Life!

Though heart and flesh may fail, Thou art the same,—
Give of Thy strength, so shall my soul forget
Her weary frame.

Jesus, my King!

Let me but hear Thy voice, and I obey;
Thou art my Life, my Light, my Guide through gloom
To endless day.

Jesus, my God!

The close can not be far, of earthly years;
The time draws nigh when Thine own tender touch
Shall dry my tears.

Toronto, Ont.



NEGLECT of duty means neglect of God.

OPPORTUNITY is but another way of spelling duty.

To know the right use of what we know is wisdom.

REVERENCE is the atmosphere of the soul that loves the truth.

It is easier to devise methods of work than to work the methods.

HE who cannot say for what he is living, has not yet begun to live as he ought to live.

THERE are no insurmountable difficulties in the way of the one who can say, "Trusting I promise."

SEARCH diligently for truth until you possess it; then meditate upon it until the truth possesses you.

God's reward for the faithful performance of one duty is the power and the opportunity to do another.

THE best guide for daily living is the Bible. What it forbids, avoid; what it affirms, believe; what it commands, do.

IN the struggle for correct temperance legislation, do not lose sight of the value of moral suasion. Good habits are infinitely more to be relied upon than good laws.

THE laurels of a conqueror may be won with no other arms than the needle, the hammer, the pen, or the plough. God counts as hero the one who is heroic in his own sphere.



In His Sight.

AN English dealer, interviewing Oka, the great Japanese carver of ivories, said to him, "Why do you waste your time in carving the under part which is never seen? You could work much quicker and make money far more rapidly if you were to leave that part plain." And the carver answered, "God, who gave me skill and taste, can see the under part. I dare not leave it uncarved." The spirit in which that work is done in far Japan is the spirit that leads to excellence and beauty everywhere. The best work is that which is done for Jesus' sake. All work may be done from the same motive, whether it be the digging of a drain, the building of a house, the sewing of a seam, the sweeping of a room, the writing of a book, or the preaching of a sermon. Religion embraces everything in life, and all our work in the home, the shop, the field, and the church should be done religiously. Concerning all our work, the word from heaven that rings in every ear is, "Be thou faithful." When this spirit becomes operative in the lives of all Christians, it will put an end to fraud, and sham, and hypocrisy everywhere, it will lead to thoroughness and excellence in every calling, and, exert-