

sued. It is a work of more than 800 pages, with colored maps. The total of communicants of all denominations is 20,612,806, who belong to 165,177 organizations or congregations. These congregations have 142,521 edifices, which have sittings for 43,564,868 persons. The value of all church property used exclusively for purposes of worship is \$679,630,139. There are 111,086 regular ministers, not including lay preachers. There are 5 bodies which have more than 1,000,000 communicants and 10 more than 500,000.

—The Chicago *Tribune* says that the total donations by gift and will in this country since January 1st. counting individual sums exceeding \$1000, are as follows: January, \$1,698,900; February, \$1,873,300; March, \$736,550; April, \$1,311,100; May, \$4,289,300; June (to date), \$575,600. Total, \$10,494,150. Of this amount colleges and universities have received \$4,075,750; hospitals, \$1,593,000; churches, \$789,000; and libraries, \$208,000, or nearly two thirds of the total. The remainder, \$3,768,406, has been distributed among museums, art galleries and various classes of charity.

—President De Forest is at the head of a missionary institution in Alabama, and has lately informed the Christian public as to what it is *not*. Here follows one paragraph from several: "Talladega College is not a factory for the making of duds and dudesses. Next to wickedness nothing is more persecuted here than affectation, conceit, and finical foolishness. The long trail is stepped on; the stove-pipe hat gets its banging; and the gold-headed cane, if it appeared at all, would be made a stick for the owner's back. Neither display in dress nor the spread-eagle in oratory command a premium; while hard-handed industry and pains-taking economy are advocated and developed. Pretence, display, and shams of all kinds are here persistently discouraged. They do not thrive in this particular latitude and longitude."

Talladega must be a healthy spot for humanity, both black and white.

—This is a brief abstract of the history of another institution in the same State: "Fourteen years ago Booker T. Washington was still at Hampton, and had not even heard of Tuskegee. He reached here in June, 1881, and all there then was of the school was on paper. It has closed its fourteenth year with an enrollment of 809 students—150 in the model school, and 66 teachers and superintendents. The school owns about 2000 acres of land and has over 40 buildings either completed or going up. It rents 15 cottages off from the school grounds, and about 10 of the teachers live in homes of their own. At least 25 industries have been carried on during the year, covering almost every kind of pursuit necessary to the support of more than 1000 people. In all of these operations \$73,348 have been expended, about one fifth of which has gone into permanent plant, the balance to current expenses. Out of the above sum the students received a benefit of \$41,900, which they paid in labor at an average of 5 cents per hour toward their expenses."

—Rev. Dr. E. W. Gilman, one of the secretaries of the Bible Society, has just been informed by its agent in Peru that a number of Bibles consigned to him some time ago have been admitted through the custom house at Callao. This result follows about eighteen months of persevering effort and litigation occasioned by the influence of the Roman Catholic Church officials, who tried every means to keep the agent, Rev. A. M. Milne, from obtaining the Bibles for circulation.

—The July issue of *Gospel in All Lands* has an admirable article on "How to Run a Chinese Sunday-School," by Rev. F. J. Masters, of San Francisco. It ought to be reprinted in tract form, and be in the hands of every teacher of Chinese, whether West or East.

—New York City continues to be