## Literary Notices.

SCRIBNER'S MAGAZINE for August opens with an illustrated article on Lawn Tennis, which is in season and will be of deep interest to the many lovers of the sport. "Tar-pon Fishing in Florida" illustrated, tells in an entertaining style of a kind of fishing which has hitherto been little known. "Electrieity in Lighting" with illustrations, is a con-tinuation of the interesting and instructive series on electricity. "How to feed a Railway" deals with the commissariat of Railway management, and gives another view of that department of modern civilization which has attained such enormous proportions. "The New Poverty" by George P. Lathrop. is a fancy picture in bright-cheery colors of a Utopian state of society, directly opposite to the present, where the aristocracy is one of poverty and the sim is to appear poor.
"Tennyson's First Flight," illustrated, by
Henry van Dyke, "The Two Locksley
Halls," "The Master of Ballintrae" and two or three short stories, completed the bill of fare. Price 25cts, \$3.00 per year. Charles Scribner's Sone, New York.

Memoir of James McGrgor, D. D., first missionary to Picton, N. S., with notices of the colonization of the Lower Provinces of British America, and f the social and religious condition of the early settlers—pp. 533 Also A FEW REMAINS OF THE REV. James MacGregor, D. D., pp. 274. For some years there were none of these works on sale, but recently a quantity have been found in the garret of a warehouse. The two volumes will be forwarded to any person remitting one dollar—which is just half the original price. Address the author, Rev. George Patterson, D. D., or Mr. John Cameron, Auctioner, New Glasgow. As these are all that are likely, to be published, persons wishing copies better apply without delay.

For sale also by Mesers, H. H. Henderson & Co., A. O. Pritchard, W. F. McKenzie, and W. H. Torry, New Glasgow; Jas. McLean, and John K. Beuttie, Pictou; G. O. Fulton, Truro; and Knight & Co., Hali-

(A few copies of Memoir of Johnston & Matheson's at fifty cents.)

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## TEMPER AND TONGUE.

A London merchant had a dispute with a Quaker about a bill. The merchant said he would go to law about it; the Quaker tried all means to keep him from doing so. One morning the Quaker resolved to make a last attempt, and he called at the merchant's house and asked the servant if his master was at home. The merchant heard him, and knowing his voice, called out from the stairs, "Tell that rascal I am not at home." Quaker looking up at him, calmly said:
"Well, friend. God grant thee a better
mind." The merchant was struck with the
meekness of the reply, and looked into the
disputed bill and found that the Quaker was right and he was wrong. He called to see him, and after confessing his errors, he said: "I have one question to ask you : How were you able so often to bear my abuse with patience?" "Friend," said the Quaker, "I will tell thee. I had once as bad a temper as thou hast; I knew that to yield to this temper was sinful, and I found that it was unwise. I noticed that men in a passion spoke loud, and I thought that if I could control my voice I should keep my passion. I have, therefore, made it a rule never to let my voice rise above a certain key, and by carefully observing this rule I have, by God's help, mastered my temper. - Selected.

Samoa, which is attracting so much attention now, is generally regarded as a savage island, but a large proportion of the penple are Christians. A missionary says:—"I would guarantee to take the first twenty men, women and children that I should meet with in Samoa, and I would back them in Bible knowledge against any twenty I should meet in this country."